



# THE 5<sup>TH</sup> SUNDAY AFTER THE EPIPHANY

## February 10, 2019

### 10 am

**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

*Welcome to St Dunstan's! We are glad you are here!*

*If you are new, or would like to update your information, please fill out a pew card.  
And please join us for coffee and fellowship immediately following the service.*

## THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,  
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Hymn preludes on *Nicaea & Rockingham*

*Healey Willan, c. 1950*

**Processional Hymn 686** Come thou fount of every blessing

*Nettleton*

**Priest** Blessed be God, Father, Son, and Holy Spirit.

**People** **And blessed be God's kingdom, now and forever. Amen.**

**Priest** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria Hymn** Arise, Shine *Benedictus es, Domine*

*Ruth Cunningham*

*Sung six times*

A - rise, shine, for your light has come, and the  
glo - ry of the Lord has dawned up - on you. A

## The Collect of the Day

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### Isaiah 6:1–8

*Isaiah's vision of the Lord and his prophetic commission. The earthly temple becomes an icon for the temple in heaven. Isaiah is purged of his guilt and sin and responds to the Lord's call. The church hears in the thrice-holy song of the seraphim an anticipation of its praise of God as Father, Son, and Holy Spirit.*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.

**People Thanks be to God.**

## **Psalm 138 *Confitebor tibi***

*A hymn of praise and thanksgiving to the Lord on high, who has saved God's servant and cares for the lowly.*

- 1 I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

## 1 Corinthians 15:1–11

*Paul reminds the Corinthians of his basic proclamation concerning the Lord's resurrection.*

*All these things happened according to the scriptures. Beginning with a manifestation to Cephas, Paul recounts six appearances of the risen Lord to his followers. The last, which must have taken place several years after the others, gave this former persecutor of the church his commission as an apostle.*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People **Thanks be to God.**

**Gradual Hymn 362** Holy, holy, holy, Lord God Almighty

*Verses 3 & 4 are sung after the Gospel reading*

*Nicaea*

## **Luke 5:1–11**

*The story of the calling of Simon Peter, together with the brothers James and John, to be disciples of Jesus. This happens by the Lake of Gennesaret or Galilee. Jesus amazes Peter by showing him where he can catch a great haul of fish. Peter pours out his feelings of unworthiness, from now on he will be catching people.*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## **Serenity prayer**

**God, grant me the serenity to accept the things I cannot change,  
The courage to change the things I can,  
And the wisdom to know the difference. Amen.**

## **The Sermon**

*After the sermon a brief silence is kept*

The Rev. Rob Fisher

## The Nicene Creed *All Stand*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshipped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People *Standing or kneeling.*

**Leader** With all our heart and with all our mind, let us pray to the Lord, saying,  
“Lord, have mercy.”

For the peace from above, for the loving kindness of God,  
and for the salvation of our souls, let us pray to the Lord.

**People** **Lord, have mercy.**

**Leader** For the peace of the world, for the welfare of the holy Church of God,  
and for the unity of all peoples, let us pray to the Lord.

**People** **Lord, have mercy.**

Leader For Michael, our Presiding Bishop; Mary, our Bishop, and for all the clergy and people, let us pray to the Lord.

**People Lord, have mercy.**

Leader For Donald, our President; Gavin, our Governor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

**People Lord, have mercy.**

Leader For the Monterey Peninsula; Hinche, Haiti; for every city and community, and for those who live in them, let us pray to the Lord.

**People Lord, have mercy.**

Leader For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**People Lord, have mercy.**

Leader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**People Lord, have mercy.**

Leader For those who travel on land, on water, or in the air, let us pray to the Lord.

**People Lord, have mercy.**

Leader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**People Lord, have mercy.**

Leader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**People Lord, have mercy.**

Leader For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**People Lord, have mercy.**

Leader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People Lord, have mercy.**

Leader For the absolution and remission of our sins and offenses, let us pray to the Lord.

**People Lord, have mercy.**

Leader That we may end our lives in faith and hope,  
without suffering and without reproach, let us pray to the Lord.

**People Lord, have mercy.**

Leader Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**People Lord, have mercy.**

Leader We pray for the search for the 4th Bishop of the Diocese of El Camino Real.  
We pray especially for the members of the Search Team, the Transition Team,  
Bishop Mary and the person God is calling to be our next Bishop.

**People Lord, have mercy.**

Leader In the communion of St. Dunstan, St. Andre, and all the saints,  
let us commend ourselves, and one another, and all our life, to Christ our God.

**People To thee, O Lord our God.**

Priest We offer these our prayers and thanksgivings to you, O God,  
the source of all that is true and holy, now and for ever. **Amen.**

**Confession of Sin** *Standing or kneeling. Silence may be kept.*

Priest Let us confess our sins against God and our neighbor.

**People Most merciful God, we confess that we have sinned against you in thought,  
word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

**The Absolution**

Priest Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of  
the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *All stand.*

Priest The peace of the Lord be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

## Announcements *All are seated.*

### Prayer for a Birthday

○ God, our times are in your hand: Look with favor, we pray, on your servant *N.* as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.

### The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

### Offertory Anthem Here I am, Lord

*Daniel Schutte; arr. Ovid Young*

I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in deepest sin  
My hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?

*Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me,  
I will hold your people in my heart.*

I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them,  
They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send?

#### *Refrain*

I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them,  
My hand will save.  
Finest bread I will provide  
Till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?

#### *Refrain*

### Green Hymnal 757 Will you come and follow me

*Mary Alexander*

*Verses 1 - 3*

# THE HOLY COMMUNION

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

## The Great Thanksgiving

*Eucharistic Prayer IIb; Episcopal Church of Scotland*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

Priest **W**orship and praise belong to you, God our maker. Out of nothing, you called all worlds into being, and still you draw the universe to its fulfilment. Day and night celebrate your glory till time shall be no more.

In Christ, your only-begotten Son, you have revealed yourself to the world. By the guiding of a star, you made him known to the nations as the son of David and king of Israel; that in following him, we might be led from darkness and into his marvelous light.

Filled with the Spirit, who descended upon your Son at his Baptism in the Jordan, we who are baptized in his name strive for his heavenly kingdom in whose radiance we are transfigured and the earth is transformed.

As children of your redeeming purpose who celebrate the manifestation of your Son we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus S130 Holy, Holy, Holy Lord *from Misse Deutsche*

*Franz Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Priest **G**lory and thanksgiving be to you, most loving Father. In Jesus the Messiah you have come to us. Our hope is built on him in whom you are well pleased. Having been shown to the world as your beloved Son, he proclaimed the good news of your kingdom. The blind received their sight, the lame walked, the lepers were cleansed, and the captives set free. At his word, water became wine, the hungry were filled with bread, and the dead were raised. Before he was given up to suffering and death, desiring to complete the work for which he came into the world, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:  
“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup, he offered you thanks, and gave it to them saying:  
“Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

We now obey your Son’s command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ’s Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.  
**AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **O**ur Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*

### Fraction Anthem *The people sing the refrain*



Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### ***All are welcome to receive the Holy Communion.***

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church, by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

### Communion Anthem My God, thy table now is spread (hymn 321)

*Rockingham*

My God, thy table now is spread,  
thy cup with love doth overflow;  
be all thy children thither led,  
and let them thy sweet mercies know.

O let thy table honored be,  
and furnished well with joyful guests;  
and may each soul salvation see,  
that here its sacred pledges tastes.

Drawn by thy quickening grace, O Lord,  
in countless number let them come  
and gather from their Father's board  
the Bread that lives beyond the tomb.

Nor let thy spreading Gospel rest  
till through the world thy truth has run,  
till with this Bread shall all be blessed  
who see the light or feel the sun.

## The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

Priest **L**ife is short.

And we do not have too much time to gladden the hearts  
of those who travel the way with us.

So be swift to love.

Make haste to be kind.

And may the blessing of God, Father, Son and Holy Spirit,  
be upon you and remain with you always. **Amen.**

**Processional Hymn 537** I sing a song of the saints of God

*Grand Isle*

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

**Postlude** Trumpet Tune in A major

*David N. Johnson*

*The people are invited to listen and observe silence during the postlude.  
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God  
in memory of Jean Andrews by Steve Andrews*

*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,  
culture, ethnicity, economic status, or ability.*



## Use AmazonSmile, Help Haiti

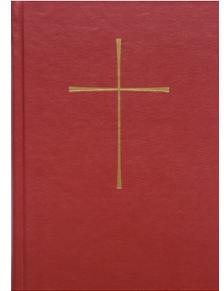
If you make purchases on amazon.com, switch to [www.smile.amazon.com](http://www.smile.amazon.com) and a portion of each eligible sale will benefit our ministry in Haiti. Same products and same prices as regular Amazon. The AmazonSmile Foundation is a non-profit charitable arm of Amazon that provides 0.5% of all eligible purchases to a customer's selected charity.

To make this work for the Haiti Team, go to [www.smile.amazon.com](http://www.smile.amazon.com) and select St. Dunstan's Episcopal Church in Carmel Valley (there are many St. Dunstan's Churches around the country) as your charity. Although our AmazonSmile account is in the name of our church, since we must use the church EIN number to register, the funds will go to our Haiti Fund bank account, not the general fund. If you need help or more information contact Rich Hawkins.

*Sunday Morning Class:*

## **The Book of Common Prayer** 9 am (Carlyle Hall)

This Sunday the Sunday Morning Class resumes it's study of the Book of Common Prayer with a focus on the Episcopal Services: A Closer Look at the Ordination Services of a Bishop, Priest and Deacon. If you would like to join the class just show up. We welcome you!

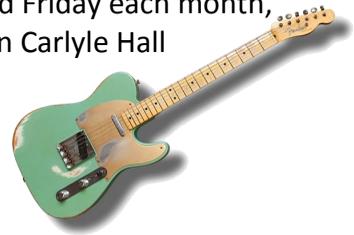


## common thread

*spirit, music, food, drink, community*

Now the Second Friday each month,  
6 pm in Carlyle Hall

**Friday,  
March 8**



*Now available!*

## 2019 WSD Grant Applications

**Application deadline: March 5; 2 pm**

We have \$10,000 to give away from our Madrigal Affair in December. Grant Applications are available in the WSD Folder in the Church office. They can be returned to the office or emailed to Pam Austin or Elizabeth Pasquinelli.

### **Presentations & Voting, March 24<sup>th</sup>!**

The Women of St. Dunstan's will hear from each of the Grant Applicants at their Meeting on Sunday, March 24<sup>th</sup> at 11:30 AM. The Priority Voting will be done at the end of that meeting only. So, please put that date on your calendar as it is so heartwarming to hear how each of these Charitable Organizations provide services for others.

*Help us know you by*

## Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

## Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to office(at)stdcv.org by midnight Monday.

## In our prayers this week. . . .

Sam, Andrew, J.J., Richard, John, Cora, Ross, Victoria, Peter, Ida, David, Jack, Jan, Cecily, Jane, Brad, Kay, Jeanne, Dick, Libby, Daniela, Donna, Yolette, Sarah & Joe, James, Fran, Augie, Daniel, Glenn, Gigi, Beth, John, Nancy, Phil

## For the repose of the souls . . . .

Barbara Hill, Joyce Siebman, Joyce Stewart, Marylou Root, Anne Thorp

## Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at [stdcv.org/bulletins](http://stdcv.org/bulletins)



## Children & Youth Ministries

*To get involved or learn more,  
contact the church office.*

### **Light and Love** (Ages infant–4 years)

10 am Sundays in the nursery

A safe, sunny space where the youngest children can learn and play while parents experience the service. All children are also heartily welcome in church!

### **Godly Play** (Ages 4 and up)

10 am Sundays in Carlyle Hall

Based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible.

### **Re:form** (Tweens and Teens)

11:30–12:45 Alternate Sundays

Using games, videos and discussion, participating youth develop their tools for critical thinking, faithful reflection and discovery. And they have fun!

### **Youth in Action** (Tweens and Teens)

At least once per month; sites vary

A kid-driven volunteer service program through which our youth address social and environmental issues, help others in the community and have fun!  
Open to any local kids who want to make their community a better place.



*Coming soon to a church near you:*

## **Lent Madness!**

Lent is coming soon, and with it comes... Lent madness! What is this nonsense? Two Episcopal priests have developed this fun way to learn about Saints during Lent. 64 Saints are nominated by the Lent madness public (that's you and me)—then they are arranged into a bracket much like a sports elimination tourny. Each day during Lent (except Sundays) you read about two Saints and decide which of the two should advance toward the grand prize—the Golden Halo! Then you go on line and vote. You can also comment, add thoughts, poetry, music and read the wickedly clever musings of others. Or you can just read about the Saints and call that it. Your choice. We will have booklets available at the Shrove Tuesday festivities for those who would like to read about the nominated Saints. Or you can get all the information on line at [lentmadness.org](http://lentmadness.org). This is all in fun, and it gives us an opportunity to learn about some of the great Saints of God. You will be able to track the progress of the Saints toward the Golden Halo on a poster behind the Welcome Table during Lent.

**THIS WEEK AT ST DUNSTAN'S**  
**PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM**

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**Sunday, February 10**

**8:00 am** Holy Eucharist  
**8:30 am** Choir Rehearsal  
**9:00 am** Sunday Morning Class  
**10:00 am** Holy Eucharist  
Children's Ministries  
**11:30 am** Finance Committee Meeting  
**7:00 pm** AA

**Monday, February 11**

**Tuesday, February 12**

**7:30 pm** AA

**Wednesday, February 13**

**10:00 am** Holy Eucharist with Healing  
**11:00 am** Prayer Shawl Ministry  
**11:15 am** Holy Eucharist (Manor)  
**1:00 pm** Staff Meeting  
**2:30 pm** Choir Rehearsal

~ The Feast of St. Valentine ~

**Thursday, February 14**

**Friday, February 15**

**Saturday, February 16**

**4:00 pm** I-Help Women (St. Dunstan's)

**Sunday, February 17**

**8:00 am** Holy Eucharist  
**8:30 am** Choir Rehearsal  
**9:00 am** Sunday Morning Class  
**10:00 am** Holy Eucharist  
Children's Ministries  
**11:30 am** Haiti Team Meeting  
**7:00 pm** AA

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**FEBRUARY BIRTHDAYS**

5 Dominic Gregorio	11 Kim Murray	27 Lawrence Reiersen
7 Beverly Klinger	12 Sue Masters	27 Joseph Talley
8 Jill Lewis	22 Courtney Shevelson	28 Crosby Hawthorne
10 Tammy Hawkins	26 Sarah Hawthorne	



## **WE HOPE YOU FIND YOURS HERE**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

## **WHAT WE ARE FOR**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

## **WHAT WE ARE AGAINST**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

## **WHAT WE VALUE**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **WELCOME!**

*Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.*

*Officiant & Preacher:* The Rev. Rob Fisher  
*Celebrant:* The Rev. Marcia M. Lockwood

*Altar Guild:* TBD

*Readers:* Nick Hovick, Rob Feller, and George Lockwood  
*Prayers of the People:* Elizabeth Pasquinelli  
*Chalice Bearers:* Barbara Brooks & John Greenway

*Acolytes*

*Crucifer:* Libby Lambert

*Ushers:* Sue & Tom Masters

*Greeter:* Grace Merrill

*Name Tags:* Donna & David Roth

*Coffee Hour Host:* Ann Clarke

*Welcome Table:* Cathy & Bill Solms

*Godly Play*

*Greeter:* Barbara Greenway     *Storyteller:* Elizabeth Buche

*Music*

*Organist & Director of Music Ministries:* Steve Denmark

*Guitars:* Betty Kasson, Art Pasquinelli & Louis Powell

*St. Dunstan's Choir*

Pam Austin, Stephanie Cervi, Phil Clarkson, Margo Fuselier,  
Betty Kasson, Jody Lee, Otto Neely, Art Pasquinelli, Elizabeth Pasquinelli,  
Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

*Light & Love (Nursery)*

Jennifer Lama, Juliana Cardinale, Savana Martinez

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## **St. Dunstan's Episcopal Church**

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saintdunstanschurch.org