



THE 6TH SUNDAY AFTER THE EPIPHANY
February 17, 2019
10 am

ST. DUNSTAN'S
EPISCOPAL CHURCH

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Prelude and Fugue in B minor BWV 544

J.S. Bach

Introduction of a new Sanctus (Green Hymnal 859)

Ronald Arnatt, c. 1975

Processional Hymn 493 O for a thousand tongues to sing

Azmon

Priest Blessed be God, Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Creation WLP 885 Let all creation bless the Lord *Canticle 12 (metrical paraphrase)*

The Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Jeremiah 17:5–10

The prophet urges each individual to trust solely in the Lord, who alone can search out human motivations. Jeremiah's primary concern is that people should realize the importance of their choice. Only one who recognizes the powers of human self-deception and rests in the Lord can live a fruitful life.

Thus says the Lord:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse—who can understand it?

I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 1 *Beatus vir qui non abiit*

The Lord makes fruitful the lives of those who choose the way of righteousness.

- 1 **H**appy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

1 Corinthians 15:12–20

Paul insists that belief in resurrection from death is basic to the faith that Jesus was raised and vital to all Christian hope and experience. If, as some suggest, there is no resurrection, then there is no reason to believe that God raised Jesus. If Jesus was not raised, then we remain in our unforgiven condition and are without hope for ourselves. In fact, however, Christ was raised and is the first of many who will find new life.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead,
the first fruits of those who have died.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 296 We know that Christ is raised and dies no more

Engelberg

Verse 4 is sung after the Gospel Reading.

Luke 6:17–26

Jesus heals many of their illnesses and teaches his disciples that the values of the kingdom of God are quite different from worldly standards. His words offer both comfort and challenge. Jesus' disciples must learn to share in material and spiritual deprivation in the world if they are to know the joy of the kingdom.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich, for you have received your consolation.

“Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Serenity prayer

God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference. Amen.

The Sermon

The Rev. Rob Fisher

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Standing or kneeling.*

Leader With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace from above, for the loving kindness of God,
and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Leader For the peace of the world, for the welfare of the holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Leader For Michael, our Presiding Bishop; Mary, our Bishop, and for all the clergy
and people, let us pray to the Lord.

People Lord, have mercy.

Leader For Donald, our President; Gavin, our Governor; for the leaders of the nations,
and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Leader For the Monterey Peninsula; Hinche, Haiti; for every city and community,
and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Leader For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.

People Lord, have mercy.

Leader For the good earth which God has given us,
and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Leader For those who travel on land, on water, or in the air, let us pray to the Lord.

People Lord, have mercy.

Leader For the aged and infirm, for the widowed and orphans,
and for the sick and the suffering, let us pray to the Lord.

People Lord, have mercy.

Leader For the poor and the oppressed, for the unemployed and the destitute,
for prisoners and captives, and for all who remember and care for them,
let us pray to the Lord.

People Lord, have mercy.

Leader For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.

People Lord, have mercy.

Leader For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.

People Lord, have mercy.

Leader For the absolution and remission of our sins and offenses, let us pray to the Lord.

People Lord, have mercy.

Leader That we may end our lives in faith and hope,
without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Leader Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People Lord, have mercy.

Leader We pray for the search for the 4th Bishop of the Diocese of El Camino Real.
We pray especially for the members of the Search Team, the Transition Team,
Bishop Mary and the person God is calling to be our next Bishop.

People Lord, have mercy.

Leader In the communion of St. Dunstan, St. Andre, and all the saints,
let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

Priest We offer these our prayers and thanksgivings to you, O God,
the source of all that is true and holy, now and for ever. **Amen.**

Confession of Sin *Standing or kneeling. Silence may be kept.*

Priest Let us confess our sins against God and our neighbor.

**People Most merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

○ God, our times are in your hand: Look with favor, we pray, on your servant *N.* as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Anthem Holy, holy, holy Lord, God of power and might

Ronald Arnatt

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Offertory Hymn Beauty for brokenness, hope for despair

*God of the Poor,
Graham Kendrick, c. 1993*

Beauty for brokenness, hope for despair,
Lord, in the suffering this is our prayer.
Bread for the children, justice, joy, peace,
Sunrise to sunset your kingdom increase.

Shelter for fragile lives, cures for their ills,
Work for the craftsmen, trade for their skills.
Land for the dispossessed, rights for the weak,
Voices to plead the cause of those who can't speak.

*God of the poor, friend of the weak,
Give us compassion, we pray,
Melt our cold hearts, let tears fall like rain.
Come, change our love from a spark to a flame.*

Refuge from cruel wars, havens from fear,
Cities for sanctuary, freedoms to share.
Peace to the killing fields, scorched earth to green,
Christ for the bitterness, his cross for the pain.

Rest for the ravaged earth, oceans and streams,
Plundered and poisoned, our future, our dreams.
Lord, end our madness, carelessness, greed;
Make us content with the things that we need.

Refrain

Lighten our darkness, breathe on this flame,
Until your justice burns brightly again;
Until the nations learn of your ways,
Seek your salvation and bring you their praise.

Refrain

THE HOLY COMMUNION

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer IIb; Episcopal Church of Scotland

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest **W**orship and praise belong to you, God our maker. Out of nothing, you called all worlds into being, and still you draw the universe to its fulfilment. Day and night celebrate your glory till time shall be no more.

In Christ, your only-begotten Son, you have revealed yourself to the world. By the guiding of a star, you made him known to the nations as the son of David and king of Israel; that in following him, we might be led from darkness and into his marvelous light.

Filled with the Spirit, who descended upon your Son at his Baptism in the Jordan, we who are baptized in his name strive for his heavenly kingdom in whose radiance we are transfigured and the earth is transformed.

As children of your redeeming purpose who celebrate the manifestation of your Son we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus Holy, holy, holy Lord, God of power and might (WLP 859)

Ronald Arnatt

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are full of your glo-ry.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

The people stand or kneel.

Priest **G**lory and thanksgiving be to you, most loving Father. In Jesus the Messiah you have come to us. Our hope is built on him in whom you are well pleased. Having been shown to the world as your beloved Son, he proclaimed the good news of your kingdom. The blind received their sight, the lame walked, the lepers were cleansed, and the captives set free. At his word, water became wine, the hungry were filled with bread, and the dead were raised. Before he was given up to suffering and death, desiring to complete the work for which he came into the world, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.

AMEN.

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem *The people sing the refrain.*



Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church, by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Anthem The tree of life my soul hath seen (WLP 749)

Apple Tree

The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



Use AmazonSmile, Help Haiti

If you make purchases on amazon.com, switch to www.smile.amazon.com and a portion of each eligible sale will benefit our ministry in Haiti. Same products and same prices as regular Amazon.

The AmazonSmile Foundation is a non-profit charitable arm of Amazon that provides 0.5% of all eligible purchases to a customer's selected charity.

To make this work for the Haiti Team, go to www.smile.amazon.com and select St. Dunstan's Episcopal Church in Carmel Valley (there are many St. Dunstan's Churches around the country) as your charity. Although our AmazonSmile account is in the name of our church, since we must use the church EIN number to register, the funds will go to our Haiti Fund bank account, not the general fund. If you need help or more information contact Rich Hawkins.

Help us know you by

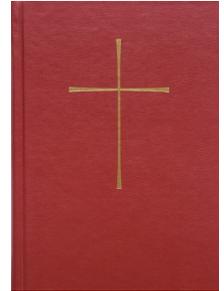
Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Sunday Morning Class:

The Book of Common Prayer 9 am (Carlyle Hall)

Today we take a look at the prayers for corporate worship and individual use found in the Book of Common Prayer. These prayers cover every conceivable situation in life and are available to us as a resource whenever we find ourselves in times of great need or thankfulness. Join us as we explore these prayers.



Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to [office\(at\)stdcv.org](mailto:office(at)stdcv.org) by midnight Monday.

In our prayers this week. . . .

Sam, Andrew, J.J., Richard, John, Cora, Ross, Victoria, Peter, Ida, David, Jack, Jan, Cecily, Jane, Brad, Kay, Jeanne, Dick, Libby, Daniela, Donna, Yolette, Sarah & Joe, James, Fran, Augie, Daniel, Glenn, Gigi, Beth, John, Nancy, Phil

For the repose of the souls

Anne Thorp, Michelle Longorio

Now available!

2019 WSD Grant Applications

Application deadline: March 5; 2 pm

We have \$10,000 to give away from our Madrigal Affair in December. Grant Applications are available in the WSD Folder in the Church office. They can be returned to the office or emailed to Pam Austin or Elizabeth Pasquinelli.

Presentations & Voting, March 24th!

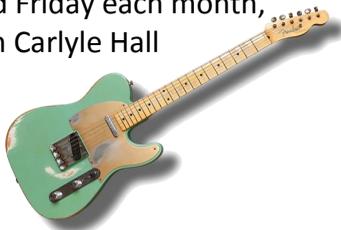
The Women of St. Dunstan's will hear from each of the Grant Applicants at their Meeting on Sunday, March 24th at 11:30 AM. The Priority Voting will be done at the end of that meeting only. So, please put that date on your calendar as it is so heartwarming to hear how each of these Charitable Organizations provide services for others.

common thread

spirit, music, food, drink, community

Now the Second Friday each month,
6 pm in Carlyle Hall

**Friday,
March 8**



Children & Youth Ministries

*To get involved or learn more,
contact the church office.*

Light and Love (Ages infant–4 years)

10 am Sundays in the nursery

A safe, sunny space where the youngest children can learn and play while parents experience the service. All children are also heartily welcome in church!

Godly Play (Ages 4 and up)

10 am Sundays in Carlyle Hall

Based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible.

Re:form (Tweens and Teens)

11:30–12:45 Alternate Sundays

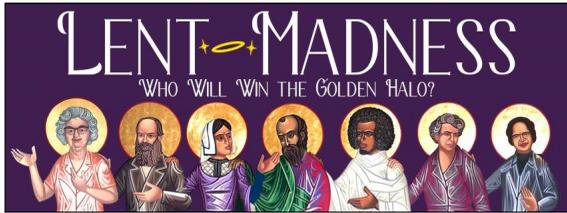
Using games, videos and discussion, participating youth develop their tools for critical thinking, faithful reflection and discovery. And they have fun!

Youth in Action (Tweens and Teens)

At least once per month; sites vary

A kid-driven volunteer service program through which our youth address social and environmental issues, help others in the community and have fun!

Open to any local kids who want to make their community a better place.



Coming soon to a church near you:
Lent Madness!

Lent is coming soon, and with it comes... Lent madness! What is this nonsense? Two Episcopal priests have developed this fun way to learn about Saints during Lent. 64 Saints are nominated by the Lent madness public (that's you and me)—then they are arranged into a bracket much like a sports elimination tourney. Each day during Lent (except Sundays) you read about two Saints and decide which of the two should advance toward the grand prize—the Golden Halo! Then you go on line and vote. You can also comment, add thoughts, poetry, music and read the wickedly clever musings of others. Or you can just read about the Saints and call that it. Your choice. We will have booklets available at the Shrove Tuesday festivities for those who would like to read about the nominated Saints. Or you can get all the information on line at lentmadness.org. This is all in fun, and it gives us an opportunity to learn about some of the great Saints of God. You will be able to track the progress of the Saints toward the Golden Halo on a poster behind the Welcome Table during Lent.

The beginning of Lent in two parts:
Mardi Gras & Ash Wednesday
March 5 & 6

Plans are still underway for the details of our Mardi Gras celebration, but rest assured: les bonnes temps are going to be roulez--ing!



Mardi Gras (literally "Fat Tuesday" in Cajun) is also known as Shrove Tuesday, when people would make confession and receive penance and forgiveness of their sins ("to be shriven") and have Pancake Suppers. And there is a deeper connection between Shrove Tuesday and Ash Wednesday: cleaning out the cupboard! Whether you have a Mardi Gras or a Shrove Tuesday Pancake Supper, both are intended to get rid of the rich foods that one might be giving up for Lent. Much more than just a big party, this is the first part of the penitent season of Lent that continues the next day as we are reminded that we are "but dust, and to dust we shall return."

So join our Mardi Gras celebration the evening of March 5 and come back on Ash Wednesday for the Imposition of Ashes at either 12 noon or 6 pm.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, February 17

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Sunday Morning Class
10:00 am Holy Eucharist
Children's Ministries
11:30 am Haiti Team Meeting
7:00 pm AA

Monday, February 18 ~ President's Day

Tuesday, February 19

5:00 pm St. Dunstan's Foundation Mtg
7:30 pm AA

Wednesday, February 20

10:00 am Holy Eucharist with Healing
11:00 am Prayer Shawl Ministry
1:00 pm Staff Meeting
2:30 pm Choir Rehearsal

Thursday, February 21

4:00 pm I-Help (meal by St. Dunstan's)

Friday, February 22

4:00 pm Vestry Retreat (offsite)

Saturday, February 23

9:00 am Vestry Retreat (offsite)

Sunday, February 24

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Sunday Morning Class
10:00 am Holy Eucharist
Children's Ministries
7:00 pm AA

FEBRUARY BIRTHDAYS

2 Nick Hovick	10 Tammy Hawkins	26 Sarah Hawthorne
5 Dominic Gregorio	11 Kim Murray	27 Lawrence Reiersen
7 Beverly Klinger	12 Sue Masters	27 Joseph Talley
8 Jill Lewis	22 Courtney Shevelson	28 Crosby Hawthorne



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

Celebrant & Preacher: The Rev. Rob Fisher

Officiant: The Rev. Marcia M. Lockwood

Altar Guild: TBD

Readers: Duncan Clarke, John Greenway, and Ann Clarke

Prayers of the People: Kelsey Davis

Chalice Bearers: Kelsey Davis & Rodger Langland

Acolytes

Crucifer: Joe Heston

Clergy Cross: Chandler Clark

Ushers: Michael Clark & Star Reiersen

Greeter: Heather Davis

Name Tags: June & Norman Parris

Coffee Hour Host: Yanira Pereira & Daniel Garcia

Welcome Table: TBD

Godly Play

Greeter: Zoe Fisher *Storyteller:* Tracy Haack

Music

Organist & Director of Music Ministries: Steve Denmark

Guitars: Betty Kasson, Art Pasquinelli & Louis Powell

St. Dunstan's Choir

Pam Austin, Stephanie Cervi, Phil Clarkson, Margo Fuselier,
Betty Kasson, Jody Lee, Otto Neely, Art Pasquinelli, Elizabeth Pasquinelli,
Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

Light & Love (Nursery)

Jennifer Lama, Juliana Cardinale, Savana Martinez

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 office(at)stdcv.org



saintdunstanschurch.org