



THE LAST SUNDAY AFTER THE EPIPHANY

March 3, 2019
10 am

ST. DUNSTAN'S
EPISCOPAL CHURCH

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Hymn prelude on *Wareham*

Healey Willan

Processional Hymn 137 O wondrous type! O vision fair

Wareham

Priest Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Creation Green Hymnal 885 Let all creation bless the Lord

*Canticle 12
(metrical paraphrase)*

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Exodus 34:29–35

Moses' face shone after he had spoken with the Lord. When Moses came down from Mount Sinai after again receiving the ten commandments, the people were afraid to approach him because of the radiance of his face. Whenever he talked with the people, he had to wear a veil.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 99 *Dominus regnavit*

The holy and mighty Lord reigns on high. God spoke to Israel's leaders from a pillar of cloud and has forgiven them their misdeeds.

- 1 The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

2 Corinthians 3:12–4:2

Paul celebrates the freedom and boldness that comes to believers through Christ. Moses veiled his face when leaving the Lord's presence, but now the veil is removed and open access is given to God in Jesus. The Spirit brings transformation through God's mercy, therefore right dealing and transparency are to characterize the dealings of God's people, commending themselves to all with clear conscience.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 129 Christ upon the mountain peak
Verses 3 - 4 are sung after the Gospel Reading.

Mowsley

Luke 9:28–36

The story of Jesus' transfiguration. The narrative is richly woven with themes and symbols drawn from Israel's past and its hopes for the future. Moses and Elijah represent the law and the prophets whose promises Jesus fulfills. While Jesus is praying, divine glory is reflected in his human person. The chosen disciples hear a voice from the cloud declaring that this is God's beloved Son.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Serenity prayer

**God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference. Amen.**

The Sermon

The Rev. Rob Fisher

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Standing or kneeling.*

Leader With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace from above, for the loving kindness of God,
and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Leader For the peace of the world, for the welfare of the holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Leader For Michael, our Presiding Bishop; Mary, our Bishop, and for all the clergy
and people, let us pray to the Lord.

People Lord, have mercy.

Leader For Donald, our President; Gavin, our Governor; for the leaders of the nations,
and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Leader For the Monterey Peninsula; Hinche, Haiti; for every city and community,
and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Leader For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.

People Lord, have mercy.

Leader For the good earth which God has given us,
and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Leader For those who travel on land, on water, or in the air, let us pray to the Lord.

People Lord, have mercy.

Leader For the aged and infirm, for the widowed and orphans,
and for the sick and the suffering, let us pray to the Lord.

People Lord, have mercy.

Leader For the poor and the oppressed, for the unemployed and the destitute,
for prisoners and captives, and for all who remember and care for them,
let us pray to the Lord.

People Lord, have mercy.

Leader For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.

People Lord, have mercy.

Leader For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.

People Lord, have mercy.

Leader For the absolution and remission of our sins and offenses, let us pray to the Lord.

People Lord, have mercy.

Leader That we may end our lives in faith and hope,
without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Leader Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People Lord, have mercy.

Leader We pray for the search for the 4th Bishop of the Diocese of El Camino Real.
We pray especially for the members of the Search Team, the Transition Team,
Bishop Mary and the person God is calling to be our next Bishop.

People Lord, have mercy.

Leader In the communion of St. Dunstan, St. Andre, and all the saints,
let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

Priest We offer these our prayers and thanksgivings to you, O God,
the source of all that is true and holy, now and for ever. **Amen.**

Confession of Sin *Standing or kneeling. Silence may be kept.*

Priest Let us confess our sins against God and our neighbor.

**People Most merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

○ God, our times are in your hand: Look with favor, we pray, on your servant *N.* as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Anthem The Omnipotence

Franz Schubert

Great is Jehovah, the Lord!

Heaven and earth declare the glory of God.

The tempest's blast, the torrent's roar, the rustling leaves,

the windswept fields of golden grain, the colors of the flowers,

the radiance of the stars, the thunderbolts and the lightning-flashes praise Him.

And, clearer still, the human heart-beat declares the power of Jehovah, Lord

God Omnipotent, when man beseeches his grace and mercy

Offertory Hymn Spirit of the Living God

Daniel Iverson

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of music is in 4/4 time with a key signature of one flat (Bb). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me,"

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of music continues the melody and accompaniment. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

Melt me, mold me, Fill me, use me.

The third system of music continues the melody and accompaniment. The lyrics are: "Melt me, mold me, Fill me, use me."

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of music concludes the hymn. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

Sanctus Holy, holy, holy Lord, God of power and might (WLP 859)

Ronald Arnatt

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are full of your glo-ry.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

The people stand or kneel.

Priest

Glory and thanksgiving be to you, most loving Father. In Jesus the Messiah you have come to us. Our hope is built on him in whom you are well pleased. Having been shown to the world as your beloved Son, he proclaimed the good news of your kingdom. The blind received their sight, the lame walked, the lepers were cleansed, and the captives set free. At his word, water became wine, the hungry were filled with bread, and the dead were raised. Before he was given up to suffering and death, desiring to complete the work for which he came into the world, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:
“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup, he offered you thanks, and gave it to them saying:
“Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.

AMEN.

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem *The people sing the refrain.*



Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church, by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Anthem Alleluia, song of gladness (122 & 123)

*Urbs beata Jerusalem &
Tibi, Christe spoendor Patris*

The Post-Communion Prayer

Priest Let us pray.

People **E**tternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest **L**ife is short.
And we do not have too much time to gladden the hearts
of those who travel the way with us.
So be swift to love.
Make haste to be kind.
And may the blessing of God, Father, Son and Holy Spirit,
be upon you and remain with you always. **Amen.**

Processional Hymn 460 Alleluia! sing to Jesus
Verses 1 - 3, 5

Hyfrydol

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude Fugue in C BWV 547

J.S. Bach

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God
in thanksgiving for 50 years of friendship with Cheryl Shiembob by Beth Heston*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper,
like the idea of reading on your device, want to see what's coming up
or what is past, our weekly worship bulletins are available as a PDF
online at stdcv.org/bulletins



Last days to apply!

2019 WSD Grant Applications

Application deadline: March 5; 2 pm

We have \$10,000 to give away from our Madrigal Affair in December. Grant Applications are available in the WSD Folder in the Church office. They can be returned to the office or emailed to Pam Austin or Elizabeth Pasquinelli.

Presentations & Voting, March 24th!

The Women of St. Dunstan's will hear from each of the Grant Applicants at their Meeting on Sunday, March 24th at 11:30 AM. The Priority Voting will be done at the end of that meeting only. So, please put that date on your calendar as it is so heartwarming to hear how each of these Charitable Organizations provide services for others.

In our prayers this week. . . .

Sam, Andrew, J.J., Richard, John, Cora, Ross, Victoria, Peter, Ida, David, Jack, Jan, Cecily, Jane, Brad, Kay, Jeanne, Dick, Libby, Daniela, Donna, Yolette, Sarah & Joe, James, Fran, Augie, Daniel, Glenn, Gigi, Beth, John, Nancy, Phil, George, Deborah, Ben, Nate, Alan, José-Manuel, Hannah

For the repose of the souls

Betty Feller

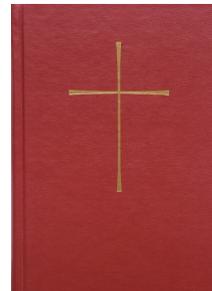
Sunday Morning Class:

The Book of Common Prayer

9 am (Outer Office)

Today we bring to a close our walk-through study of the Book of Common Prayer with questions you've always wanted to ask about the Episcopal Church. Whether it be how to address a bishop, priest, canon, or dean; or know why we stand, sit, or kneel in church, plus much, much more.

Please join us!



Help us know you by

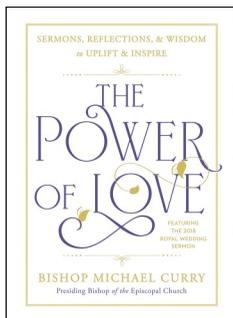
Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!



Lenten series

Home Groups to Explore “The Power of Love”



For the next two Sundays The Power of Love, a book of sermons by Presiding Bishop Michael Curry, will be on sale during coffee hour. The cost is \$15. You may also purchase at your favorite bookseller

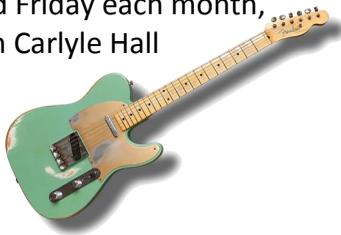
or on Amazon. The important thing is to sign up for the Lenten program at the Welcome Table so that we know you plan to attend. Once we have all your names we will place you in a group geographically and let you know. Questions? Contact Rev. Marcia.

common thread

spirit, music, food, drink, community

Now the Second Friday each month,
6 pm in Carlyle Hall

**Friday,
April 12**



Children & Youth Ministries

*To get involved or learn more,
contact the church office.*

Light and Love (Ages infant–4 years)
10 am Sundays in the nursery

A safe, sunny space where the youngest children can learn and play while parents experience the service. All children are also heartily welcome in church!

Godly Play (Ages 4 and up)
10 am Sundays in Carlyle Hall

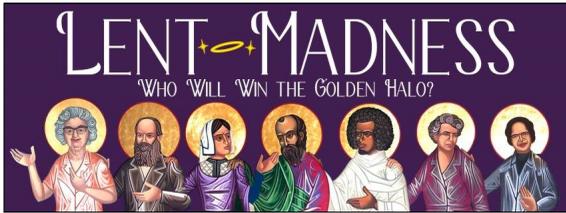
Based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible.

Re:form (Tweens and Teens)
11:30–12:45 Alternate Sundays

Using games, videos and discussion, participating youth develop their tools for critical thinking, faithful reflection and discovery. And they have fun!

Youth in Action (Tweens and Teens)
At least once per month; sites vary

A kid-driven volunteer service program through which our youth address social and environmental issues, help others in the community and have fun!
Open to any local kids who want to make their community a better place.



Coming soon to a church near you:
Lent Madness!

Lent is coming soon, and with it comes... Lent madness! What is this nonsense? Two Episcopal priests have developed this fun way to learn about Saints during Lent. 64 Saints are nominated by the Lent madness public (that's you and me)—then they are arranged into a bracket much like a sports elimination tourney. Each day during Lent (except Sundays) you read about two Saints and decide which of the two should advance toward the grand prize—the Golden Halo! Then you go on line and vote. You can also comment, add thoughts, poetry, music and read the wickedly clever musings of others. Or you can just read about the Saints and call that it. Your choice. We will have booklets available at the Shrove Tuesday festivities for those who would like to read about the nominated Saints. Or you can get all the information on line at lentmadness.org. This is all in fun, and it gives us an opportunity to learn about some of the great Saints of God. You will be able to track the progress of the Saints toward the Golden Halo on a poster behind the Welcome Table during Lent.

Sign up today for Tuesday's Party!
Mardi Gras & Ash Wednesday
March 5 & 6

Our Mardi Gras celebration will begin at 5:30 pm next Tuesday. But you can arrive whenever your schedule permits, because the gumbo will be flowing along with the laughter for a good while after. Come when you can!



The evening will close with the burning of palm crosses from last year's Palm Sunday. The ash from these crosses will be used the following day as we are marked with the sign of the cross on our forehead and reminded that we are "but dust, and to dust we shall return." Ash Wednesday services are 12 noon and 6 pm.

Plan to attend both of these events marking the transition into Lent. Sign up to attend and / or help on the Welcome Table!

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to [office\(at\)stdcv.org](mailto:office(at)stdcv.org) by midnight Monday.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, March 3

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 9:00 am Sunday Morning Class
 10:00 am Holy Eucharist
 Children's Ministries
 11:30 am Holy Week Liturgy Planning
 7:00 pm AA

Monday, March 4

Tuesday, March 5 ~ Shrove Tuesday

5:30 pm Mardi Gras Celebration
 7:30 pm AA

Wednesday, March 6 ~ Ash Wednesday

10:00 am Daughters of the King
 11:00 am Prayer Shawl Ministry
 12:00 pm Holy Eucharist
 & Imposition of Ashes
 2:30 pm Choir Rehearsal
 6:00 pm Holy Eucharist
 & Imposition of Ashes

Thursday, March 7

12:00 pm Quilters
 4:00 pm I-Help (meal provided by others)

Friday, March 8

4:00 pm I-Help (meal provided by others)

Saturday, March 9

Sunday, March 10

~ Daylight Savings Time begins ~

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 9:00 am Sunday Morning Class
 10:00 am Holy Eucharist
 Children's Ministries
 11:30 am Finance Committee Meeting
 7:00 pm AA

MARCH BIRTHDAYS

1 Rob Feller	9 Jeff Jones	16 Mike Hendrickson
1 Chase Melich	10 Abigail Davis	22 Sally Dietrich
2 Flo von Platen	10 Hannah Davis	28 Tracy Jones
6 Alma Rose Lewis	10 James Miller	28 Liz Rondelle
7 Ari Roohbakhsh	12 Grace Merrill	30 Art Pasquinelli
7 Sue Spangler	13 Roger Fulton	30 Niki Tugwell
8 Graham Simpson	16 Kurt Buche	31 Avery Kasdan



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

Celebrant & Preacher: The Rev. Rob Fisher
Officiant: The Rev. Marcia M. Lockwood

Altar Guild: TBD

Readers: Sarah Wood, Gigi McWilliams & Susan Baxter
Prayers of the People: Phil Clarkson
Chalice Bearers: John Greenway & Beth Heston

Acolytes

Crucifer: Libby Lambert
Clergy Cross: Chandler Clark

Ushers: Joan Franz & Barbara Greenway
Greeter: Mel Blevens & Ramona Smith
Name Tags: Linda Keill
Coffee Hour Host: The Newcomer Team
Welcome Table: Michelle Wilsdon

Godly Play

Greeter: Shelby Lambert *Storyteller:* Tracy Haack

Music

Organist & Director of Music Ministries: Steve Denmark

St. Dunstan's Choir

Pam Austin, Stephanie Cervi, Phil Clarkson, Margo Fuselier,
Betty Kasson, Jody Lee, Otto Neely, Art Pasquinelli, Elizabeth Pasquinelli,
Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

Light & Love (Nursery)

Jennifer Lama, Juliana Cardinale, Savana Martinez

St. Dunstan's Episcopal Church

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