



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE FIRST SUNDAY IN LENT

March 10, 2019
8 am

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Devotions

Dom Paul Benoit (1893-1979), Benedictine monk, Belgium

Priest Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

Priest Let us come to the Lord, who is full of compassion
and acknowledge our transgressions in penitence and faith.

The people stand or kneel.

**People God eternal, giver of light and grace,
we have sinned against you and against our neighbors,
in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault.
We have wounded your love and marred your image in us.
We are sorry and ashamed and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and lead us out from darkness
to walk as children of light. Amen.**

Priest **M**ay the God of all healing and forgiveness draw us to himself, and cleanse us
from all our sins that we may behold the glory of his Son and Word made flesh,
Jesus Christ our Lord. **Amen.**

Remain standing or kneeling.

Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Deuteronomy 26:1–11

The Lord's mighty salvation of Israel from slavery in Egypt is recalled, and the people are bid to offer in thanksgiving the first fruits of their fields. The passage presents one of Judaism's oldest summaries of its history and confessions of its faith. It is always to be remembered that it was God who made them a people, who heard and delivered them from their distress and gave them this good land for a heritage.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God

Continued

and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 91:1–2, 9–16 *Qui habitat*

A hymn of trust in the Lord. The Lord will guard and deliver the one who loves and seeks refuge with God.

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord, “You are my refuge and my stronghold, *
my God in whom I put my trust.”
- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

Romans 10:8b–13

Paul teaches that the word of faith is a gift to us; by it we make our saving confession that Jesus is Lord and that God raised him from the dead. Without God's grace the way of righteousness would be impossibly distant. But the faith that leads to righteousness is in our hearts and the confession of salvation is on our lips. This is true for all people, no matter what their background, who call upon the name of the Lord.

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader The Word of the Lord.

People **Thanks be to God.**

Luke 4:1–13

The story of the temptations of Jesus by the devil. After his baptism Jesus is led into the wilderness and confronted with the temptations which are inescapable in his ministry. He might seek to show that he is the Son of God by satisfying material needs, or he could control lives by ruling with worldly pomp and authority. Or, in what may be seen as the greatest temptation, he could direct allegiance through miraculous power. Instead Jesus three times confesses his obedience to the will of God.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Continued

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

‘Worship the Lord your God, and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

‘He will command his angels concerning you, to protect you,’
and

‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus answered him, "It is said, ‘Do not put the Lord your God to the test.’"
When the devil had finished every test, he departed from him until an opportune time.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Serenity prayer

**God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference. Amen.**

The Sermon

After the sermon a brief silence is kept.

The Rev. Marcia M. Lockwood

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Standing or kneeling.

The Prayers of the People

from Brian McLaren's. *We Make the Way by Walking*

Leader Let us give thanks to the living God for all the gifts that we enjoy,
saying, "We thank you, living God."

Leader For the beauty and wonder of your creation, in earth and sky and sea:

People We thank you, living God.

Leader For the communities of St. Dunstan's and of St. Andre's in Haiti,
and for all people whose lives reveal the image of Christ:

People We thank you, living God.

Leader For our daily food and drink, our homes and families, and our friends:

People We thank you, living God.

Leader For minds to think, hearts to love, and hands to serve:

People We thank you, living God.

Leader For health and strength to work, and leisure to rest and play:

People We thank you, living God.

Leader For challenges which call forth new strength, for failures which teach greater
humility, and for encouragement to persevere when life is hard:

People We thank you, living God.

Leader We pray for those in special need today including [...]; let us pray to the Lord.

People We thank you, living God.

Leader We pray for those who have died, including [...]; let us pray to the Lord.

People We thank you, living God.

Leader We pray for the search for the 4th Bishop of the Diocese of El Camino Real.
We pray especially for the members of the Search Team, the Transition Team,
Bishop Mary and the person God is calling to be our next Bishop.

People We thank you, living God.

Leader For all who have gone before us, for all who walk beside us,
and for all children, who are precious to us and to you:

People We thank you, living God.

Leader And for the great wisdom and hope that you reveal to us through Jesus,
our leader, example, teacher, liberator, and friend:

People We thank you, living God.

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

○ God, our times are in your hand: Look with favor, we pray, on your servant *N.* as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

THE HOLY COMMUNION

Priest *All things come of thee, O Lord.*

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer IIb; Episcopal Church of Scotland

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest **Y**ou have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

People **H**oly, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Priest **B**lessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.
You gave the world into our care that we might be your faithful stewards and
show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would
not see your goodness in the world around us; and so we violated your creation,
abused one another, and rejected your love. Yet you never ceased to care for us,
and prepared the way of salvation for all people. Through Abraham and Sarah
you called us into covenant with you. You delivered us from slavery, sustained us
in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in
Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the
way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when
he had given thanks to you, he broke it, and gave it to his friends, and said: "Take,
eat: This is my Body which is given for you. Do this for the remembrance of me."
As supper was ending, Jesus took the cup of wine, and when he had given thanks,
he gave it to them, and said: "Drink this, all of you: This is my Blood of the new
Covenant, which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Priest Remembering his death and resurrection, we now present to you from your
creation this bread and this wine. By your Holy Spirit may they be for us the
Body and Blood of our Savior Jesus Christ. Grant that we who share these
gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Dunstan, Andre, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Priest Christ, our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Priest Lamb of God, you take away the sins of the world,

People **Have mercy upon us.**

Priest Lamb of God, you take away the sins of the world,

People **Have mercy upon us.**

Priest Lamb of God, you take away the sins of the world,

People **Grant us peace.**

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

Priest **L**ife is short.

And we do not have too much time to gladden the hearts
of those who travel the way with us.

So be swift to love.

Make haste to be kind.

And may the blessing of God, Father, Son and Holy Spirit,
be upon you and remain with you always. **Amen.**

Priest Go in peace to love and serve the Lord.

People **T**hanks be to God.

Celebrant & Preacher: The Rev. Rob Fisher

Lay Server: Steve Andrews

Lector: Steve Andrews

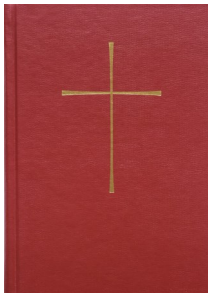


*The altar flowers are given to the Glory of God
by Judy & Bruce Obbink in celebration of their 60th Anniversary*

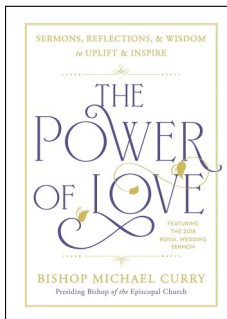
*St. Dunstan's Episcopal Church celebrates
God's diverse creation and strives to build an inclusive community that welcomes everyone,
no matter age, gender, sexual identity, culture, ethnicity, economic status, or ability.*

Sunday Morning Class:
The Book of Common Prayer
9 am (Outer Office)

As the Sunday Morning Class continues it's study of the Book of Common Prayer, during the Season of Lent we will focus our attention on the Outline of Faith, commonly called the Catechism. In case you are curious, it is found in the back of the Prayer Book beginning on page 845 where you will find a wealth of information on what Episcopalians believe. For a Lenten discipline you might want to join us. We meet at 9 am on Sunday mornings in the rector's outer office.



Lenten series
Home Groups to Explore
“The Power of Love”



Today is the last Sunday to purchase a book and sign up for the Neighborhood Group Lenten Study. Please check the Welcome Table to find your group. They are arranged geographically close to where you live.

Each group will have a host and discussion leader. Groups will meet on Mondays, March 11, 18, 25, and April 1, from 7 pm to 8:30 pm. If a group wishes to change their date or time, that's fine, as long as everyone is in agreement. Please contact Rev. Marcia with further questions.

WSD Grant Applicant presentations (and Vote)
March 24th

The Women of St. Dunstan's will hear from each of this year's grant applicants at the meeting Sunday, March 24th at 11:30 AM. The Priority Voting will be done at the end of that meeting only. So, please put that date on your calendar as it is so heartwarming to hear how each of these Charitable Organizations provide services for others.

In our prayers this week. . . .

Sam, Andrew, J.J., Richard, John, Cora, Ross, Victoria, Peter, Ida, David, Jack, Jan, Cecily, Jane, Brad, Kay, Jeanne, Dick, Libby, Daniela, Donna, Yolette, Sarah & Joe, James, Fran, Augie, Daniel, Glenn, Gigi, Beth, John, Nancy, Phil, George, Deborah, Ben, Nate, Alan, José-Manuel, Hannah, Aliceon, Chuck

For the repose of the souls

. . .

Sign up today for the 7th annual
 St. Dunstan's
**KIDS COUNT
 CLASSIC**
 Golf Tournament

Presented by



**Carmel Valley Ranch
 Sunday, March 24**

This 1 o'clock shotgun is a fun way to support the St. Dunstan's Montessori school and exceptional early childhood education in Carmel Valley.

Registration forms are available on the Welcome Table or you can **download and print your own**. Registration forms may be handed in or emailed to the church office.

Supporting Sponsors:



Challenge Sponsors:



Cardinale Group

Help us know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Deadline for eNews, Bulletin

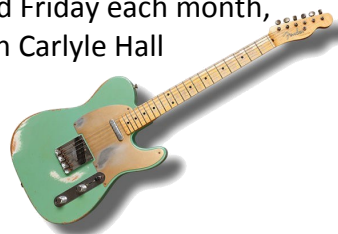
Items for our eNews and Sunday Bulletin should be submitted to office(at)stdcv.org by midnight Monday.

common thread

spirit, music, food, drink, community

Now the Second Friday each month,
 6 pm in Carlyle Hall

**Friday,
 April 12**



Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins



Youth and Family Programs at St. Dunstan's

There's a lot happening for kids and families at St. Dunstan's!

If you'd like to learn more about these programs or become a volunteer, let us know!

Light and Love: Children ages 0–3

This is our nursery, where infants and toddlers can play, hear stories and engage in creative activities while their parents experience the 10 am service. (Infants & children of any age are also heartily welcomed to join their parents in the service if their families prefer it.)

Info: sarah(at)stdcv.org

Godly Play: Children 4 and up

Based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible.

Sundays 10 am in the Learning Center

Info: kandebuche(at)yahoo.com

re:form: Tweens and Teens

Using games, videos and discussion, participating youth develop their tools for critical thinking, faithful reflection and discovery. And they have fun!

Alternate Sundays in Carlyle Hall

Info: rob(at)stdcv.org

Acolytes: Tweens and Teens

Acolytes have the opportunity to play an important role in Sundays services and learn about church liturgy in the process.

Every Sunday; Info: rob(at)stdcv.org

Youth in Action: Tweens and Teens

This kid-driven youth service organization initiated and sponsored by St. Dunstan's is open to any local kids who want to make their community a better place. The youth steering committee chooses their own monthly service projects, which have included activities addressing food insecurity with I-Help, Ag Against Hunger, Nancy's Project and Rise Against Hunger; the comfort of rescue animals with the SPCA; and literacy with Read to Me Project. Planting native plants at Palo Corona are among the new upcoming projects.

At least once per month; sites vary

Info: sarah(at)stdcv.org

Seasonal Festivals: all ages

In addition to major holidays, we explore the meaning, wonder and fun of many less known church holidays and Saint's days. Find dates under the "events" tab on the church website.

Info: danielabeiderwell(at)gmail.com

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, March 10

~ Daylight Savings Time begins ~

- 8:00 am Holy Eucharist
- 8:30 am Choir Rehearsal
- 9:00 am Sunday Morning Class
- 10:00 am Holy Eucharist
Children's Ministries
- 11:30 am Finance Committee Meeting
- 7:00 pm AA

Monday, March 11

- 7:00 pm Lenten Neighborhood Groups

Tuesday, March 12

- 7:30 pm AA

Wednesday, March 13

- 10:00 am Holy Eucharist with Healing
- 11:00 am Prayer Shawl Ministry
- 11:15 pm Holy Eucharist at CV Manor
- 1:00 pm Staff Meeting
- 2:30 pm Choir Rehearsal

Thursday, March 14

Friday, March 15

Saturday, March 16

- 4:00 pm I-Help Women (St. Dunstan's)

Sunday, March 17 ~ St. Patrick's Day

- 8:00 am Holy Eucharist
- 8:30 am Choir Rehearsal
- 9:00 am Sunday Morning Class
- 10:00 am Holy Eucharist
Children's Ministries
- 11:30 am Finance Committee Meeting
- 7:00 pm AA

MARCH BIRTHDAYS

- | | | |
|-------------------|------------------|---------------------|
| 1 Rob Feller | 9 Jeff Jones | 16 Mike Hendrickson |
| 1 Chase Melich | 10 Abigail Davis | 22 Sally Dietrich |
| 2 Flo von Platen | 10 Hannah Davis | 28 Tracy Jones |
| 6 Alma Rose Lewis | 10 James Miller | 28 Liz Rondelle |
| 7 Ari Roohbakhsh | 12 Grace Merrill | 30 Art Pasquinelli |
| 7 Sue Spangler | 13 Roger Fulton | 30 Niki Tugwell |
| 8 Graham Simpson | 16 Kurt Buche | 31 Avery Kasdan |



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomew's, New York, this statement has been modified for our use with their permission.

St. Dunstan's Episcopal Church

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saintdunstanschurch.org