



THE SUNDAY OF THE PASSION: **PALM SUNDAY**
April 14, 2019
8 am

ST. DUNSTAN'S
EPISCOPAL CHURCH

Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.

THE LITURGY OF THE PALMS

The people gather in the courtyard by the fountain.

Priest **B**lessed is the King who comes in the name of the Lord:

People Peace in heaven and glory in the highest.

Priest Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Christ our Lord. **Amen.**

Priest The Lord be with you.

People And also with you.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Deacon **I**t is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Deacon Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

The Procession

Deacon Let us go forth in peace.

People In the name of Christ. Amen.

The ministers lead the procession into the church.

THE MINISTRY OF THE WORD

The Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Philippians 2:5–11

From one of the earliest Christian hymns we hear how Christ Jesus accepted the condition of a servant, was obedient even to the point of death, and was then given the name above every name. It is possible that this poem was adapted by Paul from the hopes for a savior of a people who did not yet know Jesus. He has fulfilled humanity's dream of one who will share fully in the mortal condition before his exaltation. To him every knee shall bow and every tongue confess the great name of the Lord now known in person, Jesus.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 118:1–2, 19–29 *Confitemini Domino*

A festival hymn sung in procession in praise of the Lord's salvation.

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! *
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 “You are my God, and I will thank you; *
you are my God, and I will exalt you.”
- 29 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Luke 19:28–40

Jesus, his long journey finally over, approaches the holy city of Jerusalem, while his disciples hail him as the king who comes in the Lord's name. He has a colt brought to him and, as did the royal figures of old, Jesus rides on it while his many followers spread their garments in the way and shout praises to God. Certain of the religious officials wish Jesus to rebuke his disciples, but on this day the very stones are ready to cry out. Here is great drama as the Lord comes to the city he would save, yet also acute irony for those who know what lies ahead.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it."

Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Serenity prayer

**God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference. Amen.**

The Sermon

The Rev. Marcia M. Lockwood

After the sermon a brief silence is kept.

The Prayers of the People *The people stand or kneel.*

Leader As we near the end of Lent's forty-day journey of repentance and renewal, we bend our knees and confess with our tongues that Jesus Christ is Lord, to the glory of God the Father.

That the church, teaching in the name of Christ, may sustain the weary with words of courage, righteousness and hope. Lord, in your mercy,

People Hear our prayer.

Leader That civil authorities may open their ears and listen to the voices that cry out for food and shelter, for dignity, for equality and peace. Lord, in your mercy,

People Hear our prayer.

Leader That those who face insult and degradation because of race, religious belief, gender, sexual orientation or political conviction, may be supported by disciples of the Lord. Lord, in your mercy,

People Hear our prayer.

Leader For the sick and those who have asked our prayers, that those who by their sufferings share in the passion of Christ may share fully in Christ's exaltation. Lord, in your mercy,

People Hear our prayer.

Leader That, as we celebrate Holy Week and the Triduum, we may empty ourselves as Christ Jesus did, serving in unselfish love. Lord, in your mercy,

People Hear our prayer.

Priest Take away our sin, Lord Christ, by your glorious passion, and mercifully hear our prayers, you who are our Passover and our Peace. **Amen.**

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

○ God, our times are in your hand: Look with favor, we pray, on your servant N. as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE HOLY COMMUNION

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People **H**oly, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **C**hrist has died.
Christ is risen.
Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Priest **L**amb of God, you take away the sins of the world,

People **Have mercy upon us.**

Priest Lamb of God, you take away the sins of the world,

People **Have mercy upon us.**

Priest Lamb of God, you take away the sins of the world,

People **Grant us peace.**

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

The Post-Communion Prayer

Priest Let us pray.

People Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen

The Passion of our Lord Jesus Christ according to Luke.

The Congregation reads the part of JESUS. The Congregation is seated until indicated in the insert.

After the reading, silence is kept as the ministers process out of the church. The people follow in silence.



“The Trinity”

John Ourensma
Organist

Sunday, May 5

4 o'clock

*3 o'clock reception
with the artist*



Admission \$20

Students and under 18 free of charge

Music at St. Dunstan's

stdcv.org/events

Celebrant: The Rev. Rob Fisher
Preacher: The Rev. Marcia M. Lockwood
Deacon: The Rev. Natalie Stewart
Chalice Bearer: Janel Hornbeck
Lector: Ann Proctor

*When the worship ends
the service begins*



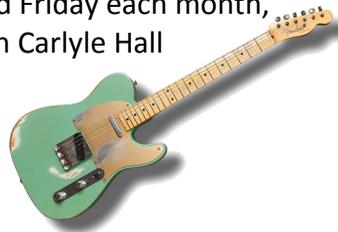
*The altar greens are given to the Glory of God
in memory of Jack Riggs by Clare Riggs*

common thread

spirit, music, food, drink, community

Now the Second Friday each month,
6 pm in Carlyle Hall

**Friday,
May 10**



THIS WEEK AT ST DUNSTAN'S
PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, April 14 ~ Palm Sunday

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
10:00 am Holy Eucharist
Children's Ministries
11:30 am Finance Committee Meeting
7:00 pm AA

Monday, April 15

5:00 pm Stations of the Cross, Compline

Tuesday, April 16

5:00 pm Stations of the Cross, Compline
7:30 pm AA

Wednesday, April 17

10:00 am Holy Eucharist with Healing
11:00 am Prayer Shawl Ministry
1:00 pm Staff Meeting
2:30 pm Choir Rehearsal
4:30 pm Haiti Team Meeting
5:00 pm Stations of the Cross, Compline

Thursday, April 18 ~ Maundy Thursday

7:00 pm Maundy Thursday Liturgy
8:00 pm The Watch begins

Friday, April 19 ~ Good Friday

Office Closed

11:25 am Organ Prelude
12:00 pm Good Friday Liturgy

Saturday, April 20 ~ Holy Saturday

7:00 pm Easter Vigil
followed by Agape Celebration

Sunday, April 21 ~ Easter Day

8:00 am Festival Choral Eucharist
8:30 am Choir Rehearsal
10:00 am Festival Choral Eucharist
Children's Ministries
11:30 am Easter Egg Hunt & Picnic
7:00 pm AA

Easter Brunch Picnic with Kite Flying, Delicious Food & Drink

All parishioners, friends and the public are invited to a special Easter brunch picnic following the traditional egg hunt after the 10 am service on Easter!

A delicious spread and drinks will be provided, as well as kite making and crafts for the kids and blankets for the adults to relax on next to the new labyrinth in the grassy courtyard! Just prior to the brunch, the kids are invited to meet next to the fountain for the egg hunt! Bring your basket if you can, but we'll have plenty of handle bags on hand for every child. And if you'd like to come to the brunch, please sign up here so we'll be sure to have enough food: <https://2018st-d-easter-picnic.eventbrite.com>.

Questions? Ask Sarah Wood, Aga Simpson or Elizabeth Buche or want to help!

Great Vigil of Easter & Agape Celebration

Join us for an Agape celebration following the Great Vigil of Easter, Sat, April 20.
Please sign up on the Welcome Table if you plan to stay for the Agape Celebration.

And remember to bring bells or other jingly things (even car keys work)
to ring out the joy of the Resurrection.

Fill the Church with Flowers For Easter

Flowers are given to the
Glory of God and may be
given anonymously or in
the name of a person you
would like to remember or celebrate.



Sign up on the Welcome Table and drop
a check with “Easter Flowers” in the
memo in the collection plate.

Recommended minimum donation \$20
Last day to make dedications is April 14.

Last Day to Recycle Old Plastic Easter Eggs!

If you have old plastic eggs that you don't
need or want, please bring them to the
church office for refilling by our resident
Easter bunnies!

The sooner you can drop them off the
better, but we can take them right
through Sunday April 14th (Palm Sunday).
Donations of bags of filling or filled eggs
are also welcome by that date.
Questions? Call Sarah 831-238-1217

“Could you not watch with me one hour?”

The Watch in the Garden of Gethsemane

After the Last Supper, commemorated in the Maundy Thursday liturgy, Jesus took his
disciples to the Garden of Gethsemane where he asked them to watch and pray.

You are invited to sign up to watch and pray for one hour between 8 pm on Maundy
Thursday (April 18) and sunrise, 7 am. Your watch can be done here in the church
building or at home. Sign up today on the Welcome Table.

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper,
like the idea of reading on your device, want to see what's coming up
or what is past, our weekly worship bulletins are available as a PDF
online at stdcv.org/bulletins





WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

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