



# EASTER DAY

April 21, 2019

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***Welcome to St Dunstan's! We are glad you are here!***

*Please silence cell phones at this time.*

*Please join us for coffee and fellowship immediately following the service.*

# THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude out of respect for those who wish to pray.*

**Preludes** Marches Heroiques pour Trompette et Orgue *Georg Philipp Telemann (1681-1767)*  
Die Wurde (La Majeste) et Die Anmut (La Grace) *arr. Michel Rondeau*

*All Stand*

**Processional Hymn 207** Jesus Christ Is Risen Today

*Easter Hymn*

Priest *A*lleluia! Christ is risen.

**People** **The Lord is risen indeed. Alleluia!**

Priest *A*lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria Hymn 210** The day of resurrection!

*Ellacombe*

*Verses 1 & 3*

*Remain standing*

**The Collect of the Day**

Priest The Lord be with you.

**People** **And also with you.**

Priest Let us pray.

*O* God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated*

## Isaiah 65:17-25

*A blessed time when God will overcome many of life's shortcomings and frustrations. A prophet probably wrote these words in a period after the people had returned from exile but while there was still much cause for discouragement. A new order will come for Jerusalem. No longer will children die young or workers not know the fruits of their labor. Even the animals will enjoy a new age.*

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

**Psalm 118:1-2, 14-24 *Confitemini Domino***

*A festival hymn sung in procession in praise of the Lord's salvation.*

- 1      **G**ive thanks to the LORD, for he is good; \*  
         his mercy endures for ever.
- 2      Let Israel now proclaim, \*  
         “His mercy endures for ever.”
- 14     The LORD is my strength and my song, \*  
         and he has become my salvation.
- 15     There is a sound of exultation and victory \*  
         in the tents of the righteous:
- 16     “The right hand of the LORD has triumphed! \*  
         the right hand of the LORD is exalted!  
         the right hand of the LORD has triumphed!”
- 17     I shall not die, but live, \*  
         and declare the works of the LORD.
- 18     The LORD has punished me sorely, \*  
         but he did not hand me over to death.
- 19     Open for me the gates of righteousness; \*  
         I will enter them; I will offer thanks to the LORD.
- 20     “This is the gate of the LORD; \*  
         he who is righteous may enter.”
- 21     I will give thanks to you, for you answered me \*  
         and have become my salvation.
- 22     The same stone which the builders rejected \*  
         has become the chief cornerstone.
- 23     This is the LORD’S doing, \*  
         and it is marvelous in our eyes.
- 24     On this day the LORD has acted; \*  
         we will rejoice and be glad in it.

*All stand. The people sing this refrain:*

**Christus Vincit** Christ has conquered

*Joseph Noyon; arr Gerre Hancock*

Christ has con - quered, Christ, our sov - reign, Christ reigns for -  
- ev - er - more! Christ has con - quered, Christ, our  
sov - reign. Christ reigns for - ev - er - more! - more!

(3rd time only)

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains the first line of the melody with lyrics: "Christ has con - quered, Christ, our sov - reign, Christ reigns for -". The second staff continues the melody with lyrics: "- ev - er - more! Christ has con - quered, Christ, our". The third staff concludes the melody with lyrics: "sov - reign. Christ reigns for - ev - er - more! - more!". A bracket above the final two measures of the third staff is labeled "(3rd time only)".

## **Luke 24:1-12**

*Three women disciples first learn of Jesus' resurrection. Coming early in the morning to anoint the body, they find the stone covering of the tomb rolled away and the body gone. No human eye sees Jesus rise, but now two angelic figures appear and remind the troubled and frightened women that Jesus had predicted these things would happen to him. The women then report what they have heard and seen to the apostles, but their word is not believed. Peter runs to the tomb and is amazed at what has happened.*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## **Serenity Prayer**

**God, grant me the serenity to accept the things I cannot change,  
The courage to change the things I can,  
And the wisdom to know the difference. Amen.**

*All are seated*

## **The Sermon**

*After the sermon a brief silence is kept.*

The Rev. Rob Fisher

*Standing or kneeling*

## **The Prayers of the People**

*from We Make the Road by Walking*

Leader Let us give thanks to the living God for all the gifts that we enjoy, saying,  
“We thank you, living God.”

Leader For the beauty and wonder of your creation, in earth and sky and sea:

**People We thank you, living God.**

Leader For the communities of St. Dunstan’s and of St. Andre’s in Haiti,  
and for all people whose lives reveal the image of Christ:

**People We thank you, living God.**

Leader For our daily food and drink, our homes and families, and our friends:

**People We thank you, living God.**

Leader For minds to think, hearts to love, and hands to serve:

**People We thank you, living God.**

Leader For health and strength to work, and leisure to rest and play:

**People We thank you, living God.**

Leader For challenges which call forth new strength, for failures which teach greater  
humility, and for encouragement to persevere when life is hard:

**People We thank you, living God.**

Leader We pray for the search for the 4<sup>th</sup> Bishop of the Diocese of El Camino Real.  
We pray especially for the members of the Transition Team, all who will vote in  
the election, Bishop Mary and the person God is calling to be our next Bishop.

**People We thank you, living God.**

Leader For all who have gone before us, for all who walk beside us,  
and for all children, who are precious to us and to you:

**People We thank you, living God.**

Leader And for the great wisdom and hope that you reveal to us through Jesus,  
our leader, example, teacher, liberator, and friend:

**People We thank you, living God.**

Priest Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast  
may be found worthy to attain to everlasting joys; through Jesus Christ our Lord.  
**Amen.**

Priest Let us confess our sins against God and our neighbor.

**People** **God eternal, giver of light and grace,**  
we have sinned against you and against our neighbors,  
in what we have thought, in what we have said and done,  
through ignorance, through weakness, through our own deliberate fault.  
We have wounded your love and marred your image in us.  
We are sorry and ashamed and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past and lead us out from darkness  
to walk as children of light. **Amen.**

Priest **M**ay the God of all healing and forgiveness draw us to himself, and cleanse us  
from all our sins that we may behold the glory of his Son and Word made flesh,  
Jesus Christ our Lord. **Amen.**

**The Peace** *All stand.*

Priest The peace of the Lord be always with you.

**People** **And also with you.**

*The people exchange the peace with one another.*

*All are seated.*

**Easter Greeting & Announcements**

The Rev. Rob Fisher

## The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

**Offertory Anthem** On earth hath dawned this Day of Days *Erschienen ist der herrlich Tag*  
(201)

On earth has dawned this day of days,  
whereon the faithful give God praise!  
For Christ is risen from the tomb,  
and light and joy have conquered doom. Alleluia!

At early morn, with spices rare,  
the women three assembled there,  
all to anoint fair Mary's Son,  
who over death had victory won. Alleluia!

"Whom seek ye here?" the angel said;  
"The Lord is risen from the dead;  
see where he lay; let joy begin,  
the tomb is empty: enter in!" Alleluia!

So let our songs to heaven wing,  
the vault with alleluias ring,  
in praise of Christ, our risen Lord;  
new life to all he doth afford. Alleluia!

*All stand*

**Offertory Green Hymnal 738** Day of delight, and beauty, and gladness *In dir ist Freude*

# THE HOLY COMMUNION

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

## The Great Thanksgiving

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Holy, holy, holy Lord, God of power and might

*Ronald Arnatt*

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord.  
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

*The people stand or kneel.*

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**People** **Our Father, who art in heaven, hallowed be thy Name,**  
**thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses, as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*

Priest The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### ***All are welcome to receive the Holy Communion.***

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church, by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

**Communion Anthem** I know that my redeemer liveth The Messiah, *G.F. Handel*

I know that my Redeemer liveth,  
and that he shall stand at the latter day upon the earth.  
And though worms destroy this body,  
yet in my flesh shall I see God.  
For now is Christ risen from the dead,  
the first fruits of them that sleep.

*- Job 19:25-26; I Corinthians 15:20*

*All stand.*

## The Post-Communion Prayer

Priest Let us pray.

**People** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

Priest **L**ife is short.  
And we do not have too much time to gladden the hearts  
of those who travel the way with us.  
So be swift to love.  
Make haste to be kind.  
And may the blessing of God, Father, Son and Holy Spirit,  
be upon you and remain with you always. **Amen.**

**Closing Hymn 180** He is risen, He is risen!

*Unser Herrscher*

Deacon **A**lleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

**People Thanks be to God. Alleluia! Alleluia!**

**Postlude** Toccata in D

*Giambattista Martini (1706-1764)  
arr. Michel Rondeau*

*The people are invited to listen and observe silence during the postlude.  
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

*When the worship ends  
the service begins*



*Children and families are invited to meet in the back yard  
immediately following the service for the*  
***The Great Easter Egg Hunt &  
all are invited to the picnic to follow.***

*Easter flowers are given to the glory of God by*

*Steve Andrews in memory of Jean & Charles Andrews*

*Mary Clarkson in memory of David Wolcott*

*Ollie Collins in memory of Lee Collins*

*Katy & Chris in memory of Glenn Leonoff*

*Joe & Marilyn Green in thanksgiving for our family, related or not*

*Debbie Howitt in memory of Julie Odell Ewan*

*Aliceon Jones in thanksgiving for the McMillan family*

*Jim & Betty Kasson in thanksgiving for family & friends*

*Linda Keill in thanksgiving for Nadine & Ward Taylor*

*Lois Kettel in memory of Lou Kettel*

*Beverly Klinger in thanksgiving for family & friends*

*Mary Layman in memory of Lorraine & Oscar Layman*

*Sue Masters in memory of Carolyn Crist*

*Sue & Tom Masters in thanksgiving for Rob's service*

*Grace Merrill in memory of Dick Merrill*

*Marian Mizelle in thanksgiving for Father Rob*

*Judy & Bruce Obbink in memory of Jon Munro*

*Sarah Pease in thanksgiving for the memory of Doug Pease*

*Star & Lawrence Reiersen in memory of Lonnie Foster*

*Molly Koontz Sand in memory of Robert James Koontz*

*Bill & Cathy Solms in thanksgiving for loved family*

*Natalie Stewart in thanksgiving for Easter blessings*

*Julie & John Tomlin in memory of Ralph & Irene Hickcox*

*Julie & John Tomlin in memory of James & Margaret Tomlin*

*Ollie White in thanksgiving for all blessings*

*The flowers on the cross are given by Margo Fuselier in memory of Don Fuselier*

## 8 o'clock Ministers

*Officiant & Preacher:* The Rev. Rob Fisher

*Celebrant:* The Rev. Marcia M. Lockwood

*Deacon:* The Rev. Natalie Stewart

*Vergers:* Joe Heston

*Readers:* Otto Neely & Anne Proctor

*Prayers of the People:* Jody Lee

*Chalice Bearers:* Mystery Chastain & Susan Baxter

*Acolytes*

*Crucifer:* Joshua Pavloff

*Torch Bearers:* Zoe Fisher & Madison Snellgrose

*Ushers:* Karen Deaton & Hal Snellgrose

*Help us know you by*

### Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

*Sign up today to receive*

### St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.



## "The Trinity"

John Ourensma  
Organist

**Sunday, May 5**

**4 o'clock**

*3 o'clock reception  
with the artist*



Admission \$20

Students and under 18 free of charge

**Music at St. Dunstan's**

[stdcv.org/events](http://stdcv.org/events)

## 10 o'clock Ministers

*Officiant & Preacher:* The Rev. Rob Fisher

*Celebrant:* The Rev. Marcia M. Lockwood

*Deacon:* The Rev. Natalie Stewart

*Vergers:* Joe Heston

*Readers:* Elizabeth Pasquinelli & Steve Andrews

*Prayers of the People:* Hannah Priestley

*Chalice Bearers:* John Greenway & Beth Heston

*Acolytes*

*Crucifer:* Libby Lambert

*Torch Bearers:* Chandler Clark & Zoe Fisher

*Ushers:* Star Reiersen, June Saunders, and Sarah Wood

*Greeters:* Nancy Green

*Nametags:* Georgia Byrne

*Coffee Hour Host:* Beth & Dug Stewart

*Music*

*Organist & Director of Music Ministries:* Steve Denmark

*Trumpet:* Scott Seward

*Soprano:* Jody Lee

*St. Dunstan's Choir*

Pam Austin, Stephanie Cervi, Phil Clarkson, Margo Fuselier,  
Betty Kasson, Jody Lee, Otto Neely, Art Pasquinelli, Elizabeth Pasquinelli,  
Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

*Godly Play (5 - 9 years)*

*Greeter:* TBD

*Storyteller:* Elizabeth Buche

*Light & Love (Nursery)*

Jennifer Lama, Juliana Cardinale, Savana Martinez



## Children & Youth Ministries

*To get involved or learn more,  
contact the church office.*

**Light and Love** (Ages infant–4 years)  
10 am Sundays in the nursery

A safe, sunny space where the youngest children can learn and play while parents experience the service. All children are also heartily welcome in church!

**Godly Play** (Ages 4 and up)  
10 am Sundays in Carlyle Hall

Based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible.

**Re:form** (Tweens and Teens)  
11:30–12:45 Alternate Sundays

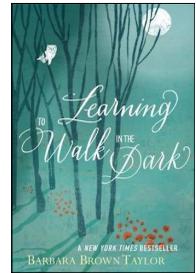
Using games, videos and discussion, participating youth develop their tools for critical thinking, faithful reflection and discovery. And they have fun!

**Youth in Action** (Tweens and Teens)  
At least once per month; sites vary

A kid-driven volunteer service program through which our youth address social and environmental issues, help others in the community and have fun!  
Open to any local kids who want to make their community a better place.

## Sunday Morning Group to resume April 28, 9 am

During the Season of Easter we will be discussing Barbara Brown Taylor's, Learning to Walk in the Dark. All are welcome, even if you have not yet gotten to read this book.



### In our prayers this week. . . .

Sam, Andrew, J.J., Richard, John, Cora, Ross, Victoria, Peter, Ida, David, Jack, Jan, Cecily, Jane, Brad, Jeanne, Dick, Libby, Daniela, Donna, Yolette, Sarah & Joe, James, Fran, Augie, Daniel, Gigi, Nancy, George, Deborah, Nate, Alan, Aliceon, Chuck, Josh, Anthony, Sandy

### For the repose of the souls . . . .

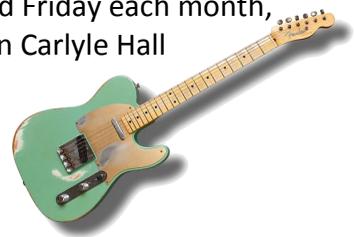
Kellie Thomas, Anne Odette Call, Kay Enbom

## common thread

*spirit, music, food, drink, community*

Now the Second Friday each month,  
6 pm in Carlyle Hall

**Friday,  
May 10**





## **WE HOPE YOU FIND YOURS HERE**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

## **WHAT WE ARE FOR**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

## **WHAT WE ARE AGAINST**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

## **WHAT WE VALUE**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **WELCOME!**

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### **St. Dunstan's Episcopal Church**

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[saintdunstanschurch.org](http://saintdunstanschurch.org)