

ST. DUNSTAN'S
EPISCOPAL CHURCH

THE SIXTH SUNDAY OF EASTER

May 26, 2019

10 am

Welcome to St Dunstan's! We are glad you are here!

If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Allegro moderato (Trio Sonata No. 1 in E-flat major) J.S. Bach
Hancock, Peeters, Near, Willan

Processional Hymn 400 All creatures of our God and King *Lasst uns erfreuen*

Priest Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Hymn 398 I sing the mighty power of God *Forest Green*

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

○ God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Acts 16:9-15

Paul and his companions are called by a vision to journey to Macedonia and the city of Philippi, where a merchant named Lydia responds to the gospel and is baptized, together with her household. She offers her home to the travelers, and becomes an important supporter of their missionary endeavor.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days.

On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 67 *Deus misereatur*

A prayer for God's grace and saving power, and bidding praise by all people for God's justice and bounty.

- 1 May God be merciful to us and bless us,*
 show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth,*
 your saving health among all nations.
- 3 Let the peoples praise you, O God;*
 let all the peoples praise you.
- 4 Let the nations be glad and sing for joy,*
 for you judge the peoples with equity
 and guide all the nations upon earth.

- 5 Let the peoples praise you, O God; *
 let all the peoples praise you.
- 6 The earth has brought forth her increase; *
 may God, our own God, give us his blessing.
- 7 May God give us his blessing,
 and may all the ends of the earth stand in awe of him.

Revelation 21:10, 22-22:5

John the Seer presents a vision of the new Jerusalem, the paradise of God. The city has no need of a temple or of a sun or moon, for it is enlightened by the very glory of God and the lamp of the Lamb, who is Jesus. It will be a place of purity and abundance for the saints. As in the Garden of Eden, here will be found the river and the tree of life.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 292 O Jesus, crowned with all renown
Verse 3 is sung after the Gospel Reading.

Kingsfold

John 14:23-29

Jesus' promise to his disciples of the coming of the Holy Spirit. Although Jesus will no longer be present physically, those who continue in his love will know his abiding presence, together with that of the Father. The Holy Spirit will be their counselor and bring Jesus' own words to mind. Jesus shares these things with his followers before they take place, and he gives them his peace.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Serenity prayer

God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference. Amen.

The Sermon

After the sermon a brief silence is kept.

The Rev. Marcia M. Lockwood

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The people stand or kneel*

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader For the communities of St. Dunstan's and St. Andre's in Haiti;

Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader We pray for the search for the 4th Bishop of the Diocese of El Camino Real.

We pray especially for those who will vote in the election next Saturday,
the members of the Transition Team, Bishop Mary, and the person God is
calling to be our next Bishop.

Let us pray for our own needs and those of others.

The people may add their own petitions.

Priest Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast
may be found worthy to attain to everlasting joys; through Jesus Christ our Lord.
Amen.

Priest Let us confess our sins against God and our neighbor.
Silence may be kept.

People **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.
People **And also with you.**
The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your
servant N. as they begin another year. Grant that they may grow
in wisdom and grace, and strengthen their trust in your goodness
all the days of their life; through Jesus Christ our Lord. Amen.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Anthem O Shenandoah

arr. Jeff Funk

O Shenando', I long to hear you,
away, you rolling river.
O Shenando', I long to hear you,
away, we're bound away, across the wide Missouri.

'Tis seven years since I have seen you
to hear your rolling river.
O Shenando', I long to see you.
Away, we're bound away, across the wide Missouri.

O Shenando', I'll not forget you.
I'll dream of your clear waters.
O Shenando', You're in my mem'ry.
Away, we're bound away, across the wide Missouri.

Offertory Hymn Down to the river to pray

*As I went down in the river to pray
Studyin' about that good ol' way
And who shall wear the starry crown
Good Lord, show me the way!*

Oh sisters, let's go down,
Let's go down, come on down
Oh sisters, let's go down
Down in the river to pray

Refrain

Oh brothers, let's go down
Let's go down, come on down
Come on, brothers, let's go down
Down in the river to pray

Refrain

*Traditional Appalachian Spiritual
arr. Lane Price*

Oh fathers, let's go down
Let's go down, come on down
Oh fathers, let's go down
Down in the river to pray

Refrain

Oh mothers, let's go down
Let's go down; don't you want to go down?
Come on, mothers, let's go down
Down in the river to pray

Refrain

Oh sinners, let's go down
Let's go down, come on down
Oh sinners, let's go down
Down in the river to pray

Refrain

THE HOLY COMMUNION

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Holy, holy, holy Lord, God of power and might (859)

Ronald Arnatt

The musical notation consists of four staves of music in common time, treble clef, and G major (two sharps). The first staff begins with a rest followed by a dotted half note. The second staff starts with a quarter note. The third staff begins with a quarter note. The fourth staff starts with a quarter note. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are full of your glo - ry.
Ho-san-na, Ho-san-na, Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho-san-na, Ho-san-na, Ho - san - na in the high - est.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Pascha Nostrum (WLP 879)

Dorothy Papadakos

Cantor Al-le-lu-ia

People Christ our Passover has been sacrificed for **us**;

therefore let us keep the **feast**,

Not with the old leaven, the leaven of malice and **e-vil**,

but with the unleavened bread of sincerity and truth. Alle-**lu-ia**.

Christ being raised from the dead will never die **again**;

death no longer has dominion over **him**.

The death that he died to sin, once for **all**;

but the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,

and alive to God in Jesus Christ our Lord. Alle-**lu-ia**.

Christ has been raised from the **dead**,

the first fruits of those who have fallen **asleep**.

For since by a man came **death**,

by a man has come also the resurrection of the **dead**.

† For as in Adam all **die**,

so also in Christ shall all be made alive. Alle-**lu-ia**.

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church, by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Anthem The tree of life my soul hath seen (WLP 749)

Apple Tree

The tree of life my soul hath seen,
Laden with fruit, and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel:
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all: but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in hast to be
With Jesus Christ the apple tree.

The Post-Communion Prayer

Priest Let us pray.

People **Eternal God, heavenly Father,**

you have graciously accepted us as living members of your Son our
Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood.

**Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Priest **Life is short.**

Henri-Frédéric Amiel (1821-1881)

And we do not have too much time to gladden the hearts
of those who travel the way with us.

So be swift to love.

Make haste to be kind.

And may the blessing of God, Father, Son and Holy Spirit,
be upon you and remain with you always. **Amen.**

Priest Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude Trumpet Tune

David N. Johnson

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God
in memory of Lola Clarkson by Phil Clarkson*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Coming, June 9!

All-Parish & School Picnic, and Bidding Farewell to Rob, Sarah, and Zoe

We hope to have everyone join in the festivities on June 9th, 11:30 am, as we gather to celebrate the end of our school year and say goodbye to Rob, Sarah & Zoe.

The Taco Truck will be serving delicious food. There will be games and activities for kids. And this will be Fr. Rob's last Sunday at St. Dunstan's.

Please sign up on the Welcome Table to let us know you are coming.
You may also sign up to bring a salad or dessert.

MAY BIRTHDAYS

2	Alma Swiers	12	Carol Habermann	21	Ray Hiebert
4	Cameron Talley	14	Kelsey Davis	23	Zealyn Roth
5	Ruth Louis	15	Sheila Hiebert	23	Bill Solms
7	Robin Harness	15	Melissa Pavloff	23	Star Reierson
8	Richard Chastain	18	Carlos Pina	24	Bill Harness
9	Aga Simpson	18	Quinn Torrice	30	Marge Taylor
11	Kathy Lueders	19	Julie Tomlin	31	Dottie Little

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, May 26

- 8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Stewardship Forum
10:00 am Holy Eucharist
Children's Ministries
11:15 am LEM Training
7:00 pm AA

Monday, May 27 ~ Memorial Day

Tuesday, May 28

- 7:30 pm AA

Wednesday, May 29

- 10:00 am Holy Eucharist with Healing
11:00 am Prayer Shawl Ministry
1:00 pm Staff Meeting
2:30 pm Choir Rehearsal

Thursday, May 30

Friday, May 31

- 6:00 pm Newcomer Dinner

Saturday, June 1

- 10:00 am Election of the 4th Bishop
St. Andrew's, Saratoga

Sunday, June 2

- 8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Sunday Morning Class
Stewardship Forum
10:00 am Holy Eucharist
Children's Ministries
11:30 am Stewardship Forum
7:00 pm AA

JUNE BIRTHDAYS

- | | | |
|--------------------|-------------------|-------------------------|
| 1 Joan Carter | 11 Andrew White | 21 Rodger Langland |
| 6 Forrest Borlik | 14 Libby Lambert | 21 Sebastien Lewis |
| 7 Emma Brown | 15 Mildred Annand | 24 Ross Merrifield |
| 8 Don Carr | 15 Debbie Howitt | 25 Raymond Vasquez |
| 9 Mystery Chastain | 17 Bridget Booth | 27 Francesca Barattucci |
| 10 Dave Lambert | 17 Rich Hawkins | 27 Dave Roth |
| 11 Mary Britton | 18 Ember Gregorio | 28 Marge Kohler |
| 11 Madi Snellgrose | 20 Rory Lambert | 30 George Pappas |

Nancy's Project

Diapers for Easter

Three quarters of the people Nancy's Project feeds each week are children—many still in diapers. And diapers are expensive! What better donation for Easter than a box of diapers for needy families? Size 3 are especially needed.

Donations can be dropped off at the church during office hours or on Sundays through the season of Easter. Thank you from the bottoms of our hearts!

Sign up today to receive

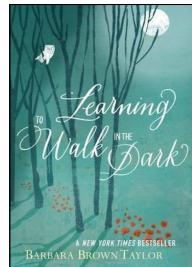
St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

No Sunday Morning Class Today

The Sunday Morning Class will not meet this Sunday so that members may attend the Stewardship Forum after the 8 am service.

Class will resume next Sunday, June 2 at 9 am.



Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to office(at)stdcv.org by midnight Monday.

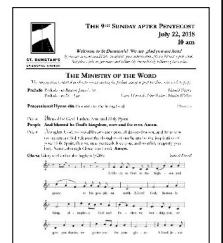
Help us know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins



Youth and Family Programs at St. Dunstan's

There's a lot happening for kids and families at St. Dunstan's!

If you'd like to learn more about these programs or become a volunteer, let us know!

Light and Love: Children ages 0–3

This is our nursery, where infants and toddlers can play, hear stories and engage in creative activities while their parents experience the 10 am service. (Infants & children of any age are also heartily welcomed to join their parents in the service if their families prefer it.)

Godly Play: Children 4 and up

Based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible.

re:form: Tweens and Teens

Using games, videos and discussion, participating youth develop their tools for critical thinking, faithful reflection and discovery. And they have fun!

Acolytes: Tweens and Teens

Acolytes have the opportunity to play an important role in Sundays services and learn about church liturgy in the process.

Youth in Action: Tweens and Teens

This kid-driven youth service organization initiated and sponsored by St. Dunstan's is open to any local kids who want to make their community a better place. The youth steering committee chooses their own monthly service projects, which have included activities addressing food insecurity with I-Help, Ag Against Hunger, Nancy's Project and Rise Against Hunger; the comfort of rescue animals with the SPCA; and literacy with Read to Me Project. Planting native plants at Palo Corona are among the new upcoming projects.

Seasonal Festivals: all ages

In addition to major holidays, we explore the meaning, wonder and fun of many less known church holidays and Saint's days. Find dates under the "events" tab on the church website.

Stewardship Forum Today at 9 am

Next and final Stewardship Forum, June 2, 11:15 am

Please join us as we collectively discern where and how God is calling our church.

These annual forums help us plan our future. We ask that you share thoughts on how we can best serve God by improving what we are now doing, and by starting new work.

These forums are an informal way to share ideas and always stimulating. All suggestions are carefully considered by parish leaders at an all day leaders retreat. Even if you have participated in the past and feel that you have already contributed, please join us again for our discussions even if for 20 minutes or so. Some past forums have lasted longer since people often get very engaged when discussing our future. You are free to leave whenever you need to.

Our forums this year are particularly important since much of the information will be available to our yet-to-be-formed rector search committee in preparing our parish profile. Your input will help shape our future in discerning and calling our next rector.

common thread

spirit, music, food, drink, community

Now the Second Friday each month,
6 pm in Carlyle Hall

**Friday,
July 5**



In our prayers this week . . .

Sam, Andrew, J.J., Richard, John, Cora, Ross, Victoria, Ida, David, Jan, Cecily, Brad, Jeanne, Donna, Yvette, Sarah & Joe, Fran, Gigi, Nancy, George, Deborah, Nate, Chuck, Josh, Bill, Lawrence, Bob, Jack

For the repose of the souls . . .

Jeanne Oss, Horace Lane Clark



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomew's, New York, this statement has been modified for our use with their permission.

Celebrant & Preacher: The Rev. Marcia M. Lockwood

Readers: Bette Nybakken & Nick Hovick

Prayers of the People: John Greenway

Chalice Bearers: John Greenway & TBD

Acolytes

Crucifer: Joshua Pavloff

Clergy Cross: Chandler Clark

Ushers: Barbara Greenway & Jim Hamilton

Greeter: Grace Merrill

Name Tags: Nancy Green

Coffee Hour Host: Nancy Green

Welcome Table: TBD

Godly Play

Greeter: Gigi McWilliams *Storyteller:* Sarah Wood

Music

Organist & Director of Music Ministries: Steve Denmark

St. Dunstan's Choir

Pam Austin, Stephanie Cervi, Phil Clarkson, Margo Fuselier,
Betty Kasson, Otto Neely, Art Pasquinelli, Elizabeth Pasquinelli,
Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

Light & Love (Nursery)

Jennifer Lama, Juliana Cardinale, Savana Martinez

St. Dunstan's Episcopal Church

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saintdunstanschurch.org