



**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

**TRINITY SUNDAY**  
**June 16, 2019**  
**8 am**

*Welcome to St Dunstan's! We are glad you are here!*

*If you are new, or would like to update your information, please fill out a pew card.  
And please join us for coffee and fellowship immediately following the service.*

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## **THE MINISTRY OF THE WORD**

*The congregation is invited to observe silence during the prelude,  
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Hymn prelude on *Nicaea*

*Healey Willan*

Priest *Alleluia! Christ is risen.*

**People** **The Lord is risen indeed. Alleluia!**

Priest *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**People** **Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect of the Day** *The people stand or kneel.*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## **Proverbs 8:1–4, 22–31**

*Wisdom is an attribute of God present from the beginning of the ages and before the creation.*

*She delights in the human race, and strives to bring all people to insight and understanding.*

Does not wisdom call, and does not understanding raise her voice?  
On the heights, beside the way, at the crossroads she takes her stand;  
beside the gates in front of the town, at the entrance of the portals she cries out:  
“To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world’s first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.”

Reader The Word of the Lord.

**People Thanks be to God.**

## **Psalm 8 *Domine, Dominus noster***

*The psalmist glorifies the Lord, sovereign of the earth and the magnificent heavens, who has made human life to have mastery over all other earthly creatures.*

- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
how exalted is your Name in all the world!

## **Romans 5:1–5**

*Paul bids disciples to rejoice in the reconciliation and hope which are theirs because of the sacrifice of Christ on behalf of sinners. Through faith we have justification; we are given a right relationship to God. Now even our sufferings can lead to endurance, and this to a perseverance which strengthens our hope, poured into our hearts as a gift of the Holy Spirit given to us.*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord.  
People **Thanks be to God.**

## **John 16:12-15**

*Jesus promises to his disciples the gift of the Holy Spirit who will guide them into all truth. The Spirit will make known things that are to come, and will glorify Jesus in that everything declared by the Spirit will be received from Jesus. All that the Father has belongs to Jesus. The Spirit, then, reveals Jesus, who himself has made the Father known.*

Priest The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason

I said that he will take what is mine and declare it to you."

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## **Serenity prayer**

**God, grant me the serenity to accept the things I cannot change,  
The courage to change the things I can,  
And the wisdom to know the difference. Amen.**

## **The Sermon**

*After the sermon a brief silence is kept.*

The Rev. Marcia M. Lockwood

The Nicene Creed *All Stand.*

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People** *The people stand or kneel*

Leader Father, we pray for your holy Catholic Church;

**People That we all may be one.**

Leader For the communities of St. Dunstan's and St. Andre's in Haiti;  
Grant that every member of the Church may truly and humbly serve you;

**People That your Name may be glorified by all people.**

Leader We pray for Mary, our Bishop; Lucinda, our Bishop-Elect; all bishops,  
priests, and deacons;

**People That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

**People That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

**People That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

**People That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

**People Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

**People May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

*The people may add their own petitions.*

Priest Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your will;  
through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**People** **M**ost merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

### **The Absolution**

**Priest** **A**lmighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of  
the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace** *All stand.*

**Priest** The peace of the Lord be always with you.

**People** **And also with you.**

*The people exchange the peace with one another.*

### **Announcements** *All are seated.*

#### **Prayer for a Birthday**

**O** God, our times are in your hand: Look with favor, we pray, on your  
servant **N.** as they begin another year. Grant that they may grow  
in wisdom and grace, and strengthen their trust in your goodness  
all the days of their life; through Jesus Christ our Lord. Amen.

### **The Offertory**

**Priest** Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

# THE HOLY COMMUNION

Priest All things come of thee, O Lord.

People **And of thine own have we given thee.**

## The Great Thanksgiving

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People **H**oly, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

Priest On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People Christ has died.**

**Christ is risen.**

**Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated bread. A period of silence is kept.*

Priest Alleluia! Christ our Passover is sacrificed for us;

**People Therefore let us keep the feast. Alleluia!**

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### *All are welcome to receive the Holy Communion.*

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

## The Post-Communion Prayer

Priest Let us pray.

**People Eternal God, heavenly Father,**

**you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Priest Life is short.

*Henri-Frédéric Amiel (1821-1881)*

And we do not have too much time to gladden the hearts  
of those who travel the way with us.

So be swift to love.

Make haste to be kind.

And may the blessing of God, Father, Son and Holy Spirit,  
be upon you and remain with you always. **Amen.**

Priest **G**o in peace to love and serve the Lord.

People **Thanks be to God.**

*Celebrant & Preacher:* The Rev. Marcia M. Lockwood

*Lay Server:* Mystery Chastain

*Lector:* Ollie White



*The altar flowers are given to the Glory of God  
in thanksgiving for all fathers and father figures*

*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,  
culture, ethnicity, economic status, or ability.*

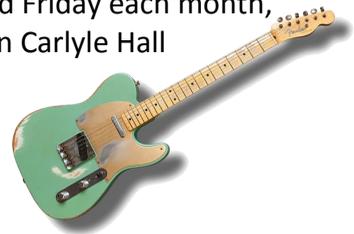
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your email address.

# common thread

*spirit, music, food, drink, community*

Now the Second Friday each month,  
6 pm in Carlyle Hall

**Friday,  
July 5**



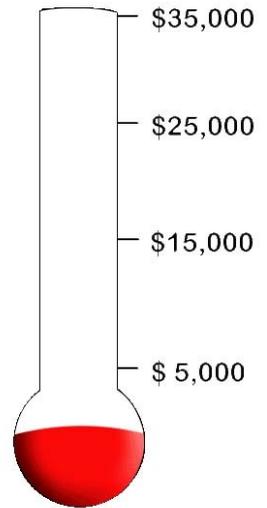
## Weekly Bulletins available electronically

Whether you want to save the environment by using less paper,  
like the idea of reading on your device, want to see what's coming up  
or what is past, our weekly worship bulletins are available as a PDF  
online at [stdcv.org/bulletins](http://stdcv.org/bulletins)

A small thumbnail image of a worship bulletin page. It features a header with the text 'THE WITNESS SERVICE PROCEEDINGS July 22, 2018' and a sub-header 'THE MINISTRY OF THE WORD'. Below the text, there are musical notations for a hymn or song, including a treble clef, a key signature of one flat, and a series of notes and rests. The page also includes some smaller text, likely lyrics or instructions for the service.

## Spring Fund Drive for St. Andre's School

During the next few weeks, members of the Haiti Team will present some details of the projects to be funded during the 2018 – 2019 school year at St. Andre's in Hinche, Haiti. Among the initiatives requiring support are: a trial of a new food program with emphasis on locally-grown items; continuing enhancement and expansion of the computer laboratory; expansion of the opportunity of rural students to attend St. Andre's; and continuation of the Teach for Haiti and Ministry of Education programs for teacher enhancement. The funding goal for this drive is \$35,000. You have been most generous in supporting our past efforts to improve the educational level of Haiti's citizens and we ask for your continued help in improving future generations of Haitians to meet the challenges that confront them.



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### *Haiti Team Spring Fundraiser:*

## **Computer Literacy for Students at St. Andre's**

Haiti's Ministry of Education recently added a computer literacy component to the national curriculum. While this government initiative is admirable it has shown to be insufficient to making a meaningful impact on what is actually taught in most classes. The majority of these classes consist of drawing various aspects of the computer on a blackboard and then lecturing on how everything works.

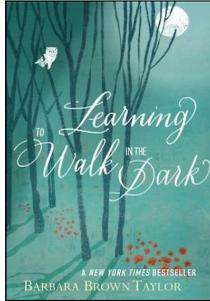
St. Andre's School now provides a consistent place for students to have an on-site, hands-on experience in our own full time computer lab. We are very fortunate to have our lab staffed with a St. Andre's graduate who earned his computer science degree from University Quisqueya. He return to Hinche to give back to his community. We can now offer technology classes to grades 4 through 13. Pere Noe reports even students from the local university are able to use the lab in the evenings.

With 54% of the Haitian population under 25 years old it becomes critical for students to develop technology skills in preparation to move ahead and succeed in the 21st century. Your generous support has made this program possible and St. Andre's one of the Central Plateau's outstanding schools.

## Sunday Morning Class

9 am in the Outer Office

The Sunday Morning Class is currently discussing Barbara Brown Taylor's bestseller, Learning to Walk in the Darkness.



What Taylor seeks to redeem is what so many of us have learned to fear - the darkness. By entering into it herself, she discovers that there is light in the dark. Even when the light dims or goes out, she finds treasures in the dark that we cannot always see by day. What Taylor suggests is a spirituality that works in the night because it is in the dark places of our lives that we encounter God.

### In our prayers this week. . . .

Sam, Andrew, J.J., Richard, John, Cora, Ross, Victoria, Ida, David, Jan, Cecily, Brad, Jeanne, Donna, Yolette, Sarah & Joe, Fran, Gigi, Nancy, George, Deborah, Nate, Chuck, Josh, Bill, Lawrence, Jack, Natalie, Aaron

### For the repose of the souls . . . .

Jeanne Oss, Horace Lane Clark

## Children & Youth Ministries

*To get involved or learn more,  
contact the church office.*

### Light and Love (Ages infant–4 years)

10 am Sundays in the nursery

A safe, sunny space where the youngest children can learn and play while parents experience the service. All children are also heartily welcome in church!

### Godly Play (Ages 4 and up)

10 am Sundays in Carlyle Hall

Based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible.

### Re:form (Tweens and Teens)

11:30–12:45 Alternate Sundays

Using games, videos and discussion, participating youth develop their tools for critical thinking, faithful reflection and discovery. And they have fun!

### Youth in Action (Tweens and Teens)

At least once per month; sites vary

A kid-driven volunteer service program through which our youth address social and environmental issues, help others in the community and have fun!

Open to any local kids who want to make their community a better place.

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

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## Sunday, June 16 ~ Father's Day

8:00 am Holy Eucharist  
8:30 am Choir Rehearsal  
9:00 am Sunday Morning Class  
10:00 am Holy Eucharist  
          Children's Ministries  
11:30 am Finance Committee  
7:00 pm AA

## Monday, June 17

## Tuesday, June 18

5:00 pm St. Dunstan's Foundation Mtg  
7:30 pm AA

## Wednesday, June 19

10:00 am Holy Eucharist with Healing  
11:00 am Prayer Shawl Ministry  
1:00 pm Staff Meeting  
2:30 pm Choir Rehearsal  
4:30 pm Haiti Team Meeting

## Thursday, June 20

4:00 pm Vestry Meeting  
          I-Help

## Friday, June 21

## Saturday, June 22

## Sunday, June 23

8:00 am Holy Eucharist  
8:30 am Choir Rehearsal  
9:00 am Sunday Morning Class  
10:00 am Holy Eucharist  
          Children's Ministries  
7:00 pm AA

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## JUNE BIRTHDAYS

1 Joan Carter	11 Andrew White	21 Rodger Langland
6 Forrest Borlik	14 Libby Lambert	21 Sebastien Lewis
7 Emma Brown	15 Mildred Annand	24 Ross Merrifield
8 Don Carr	15 Debbie Howitt	25 Raymond Vasquez
9 Mystery Chastain	17 Bridget Booth	27 Francesca Barattucci
10 Dave Lambert	17 Rich Hawkins	27 Dave Roth
11 Mary Britton	18 Ember Gregorio	28 Marge Kohler
11 Madison Snellgrose	20 Rory Lambert	30 George Pappas



## **WE HOPE YOU FIND YOURS HERE**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

## **WHAT WE ARE FOR**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

## **WHAT WE ARE AGAINST**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

## **WHAT WE VALUE**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **WELCOME!**

*Originally written by the people of St. Bartholomew's, New York, this statement has been modified for our use with their permission.*

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### **St. Dunstan's Episcopal Church**

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[saintdunstanschurch.org](http://saintdunstanschurch.org)