



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 16TH SUNDAY AFTER PENTECOST

September 29, 2019

10 am

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Morning Light *Prelude for cello and organ*

Cary John Franklin

Processional Hymn 623 O what their joy and their glory must be

O quanta qualia

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Father, I adore you, lay my life before you

Terry Coelho

Father, I adore you,
lay my life before you;
how I love you.

Jesus, I adore you,
lay my life before you;
how I love you.

Spirit, I adore you,
lay my life before you;
how I love you.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Amos 6:1a, 4–7

The prophet pronounces woe upon the proud and complacent leaders of Judah and Israel. Now they spend their time in comfort and luxury. But they are no stronger than the cities of Syria or the Philistines.

Amos made his stern prophecy because of the moral corruption in Israel over seven hundred years before the time of Christ. Shortly afterward Israel was conquered by Assyria.

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 146 *Lauda, anima mea*

A hymn or praise to the Lord, who forms the world and rules in justice, and who heals and cares for the needy.

1 **H**allelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *
and food to those who hunger.

7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

8 The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

1 Timothy 6:6–19

Paul exhorts Timothy to be strong with virtues in the race of faith, waiting for the appearance of the Lord Jesus. He warns against the love of money and instructs the rich to be generous and to store up the treasure of true life. Timothy was one of Paul's trusted associates. Paul refers to his noble confession of faith and now charges Timothy, in the presence of God and of Jesus who made his testimony before Pontius Pilate, to keep the commandment with purity. Jesus will appear at the time appointed by the great Ruler and Lord, the immortal God, whom no mortal can ever see.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People **Thanks be to God.**

Luke 16:19–31

The story of the life and death of a rich man at whose gate lay a poor beggar by the name of Lazarus. In the next life their situations are strikingly reversed. The rich man wishes that Lazarus could return to life to warn his brothers of the fate that awaits them. He is told, however, that if they do not heed Moses and the prophets, they will not listen even if someone rises from the dead. This last comment hints that there will continue to be a callousness toward the poor even after Jesus' resurrection. The story strongly suggests that now is the time that an irrevocable decision must be made.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glorify to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Serenity prayer

God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference. Amen.

The Sermon

The Rev. Marcia M. Lockwood

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The people stand or kneel.*

Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael, our Presiding Bishop; Mary our Bishop; Lucinda, our Bishop-Elect;
and for all bishops and other ministers;

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Priest Almighty God, giver of every good gift: Look graciously on your Church,
and so guide the minds of those who shall choose a rector for this parish,
that we may receive a faithful pastor, who will care for your people and
equip us for our ministries; through Jesus Christ our Lord. **Amen.**

Priest We pray to you also for the forgiveness of our sins.

Silence may be kept.

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Absolution

Priest **Al**mighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant **N.** as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Anthem Make Joyful Sound unto the Lord (Psalm 100)

Heinrich Schutz

Make joyful sound unto the Lord
In every land with sweet accord;
Serve Him with gladness, ye His throng,
Come to His presence with a song

The Lord is God, we know it is
He that hath made us, and we are His;
We are His people, His chosen line,
Sheep of His pasture, branch of His vine.

Enter His gates with thankful lays
And in His courts with fervent praise;
Give thanks to Him and bless His name,
Whose love forever is the same.

Offertory Hymn 390 Praise to the Lord, the Almighty

Lobe den Herren

THE HOLY COMMUNION

Priest *All things come of thee, O Lord.*

People **And of thine own have we given thee.**

The Great Thanksgiving

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Priest At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, And this fragile earth, our island home.

People **By your will they were created and have their being.**

Priest From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Priest Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.**
By his wounds, we are healed.

Priest And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus Holy, holy, holy Lord, God of power and might (S130)

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea - ven and earth are
full, _____ full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes _____
_____ in the name of the Lord. _____ Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest **A**nd so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Priest Lord God of our Ancestors; God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Priest Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.



Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church, by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Anthem Be Thou my vision

The Post-Communion Prayer

Priest Let us pray.

People **E**tternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest **L**ife is short. *Henri-Frédéric Amiel (1821-1881)*
And we do not have too much time to gladden the hearts
of those who travel the way with us.
So be swift to love.
Make haste to be kind.
And may the blessing of God, Father, Son and Holy Spirit,
be upon you and remain with you always. **Amen.**

Processional Hymn 625 Ye holy angels bright

Darwall's 148th

Priest **G**o in peace to love and serve the Lord.
People **T**hanks be to God.

Postlude Praeludium und Fuge

Vincent Luebeck

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God
by Marianna & Bobby Clampett in celebration of Jacqueline Clampett-Jones' birthday*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper,
like the idea of reading on your device, want to see what's coming up
or what is past, our weekly worship bulletins are available as a PDF
online at stdcv.org/bulletins



For Heavens' Sake! Let's Eat Cake!

October 27, 2019



Volunteers are needed (Bakers, Servers and Cashiers) for the "For Heavens Sake! Let's Eat Cake!" event, the last Sunday of October following the 8 & 10 am services.

"For Heavens Sake! Let's Eat Cake!" is a fundraiser for the St. Dunstan's Kitchen Renovation project.

Sign up to help on Welcome Table

Help us know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Sunday Morning Class

9 am in the Outer Office

The Sunday Morning Class is discussing Jordan Hayne Ware's informative book, The Ultimate Quest. Those interested in learning more about the Episcopal Church are welcome to join us.

If you have questions, see Rev. Marcia.

All women are invited to the Women of St. Dunstan's Social Saturday, October 5, 2 - 4 pm

The Women of St. Dunstan's Church invite you to a **Social on Saturday, Oct 5th** at Tracy & Jeff Jones's beautiful home and gardens on Toyon Way in Carmel Valley.

To make it easy for everyone, we are going to **form carpools at the Church at 1:45 PM** to ride over together.

Our goal is to **enjoy each other's company** and have a very short meeting to discuss the "Madrigal Affair", about two months away from that date. No need to bring anything but your smiles.

Questions? Pam Austin, 831-601-2381

St. Dunstan's Foundation accepting 2019 Grant Proposals

Need funding for your ministry or project?

Tomorrow is the deadline to apply for grants from the St. Dunstan's Foundation.

Applications available at the church office or by request via [foundation\(at\)stdcv.org](mailto:foundation(at)stdcv.org)



Welcome today's guest musicians

Melanie Cervi

A parishioner of St. Dunstan's, Melanie has played piano since age five, and organ since she was 11. She holds a degree in organ performance from the University of Michigan. She works actively to mentor new organists.



Janneke Hoogland, Cellist



A Bay Area native, Janneke Hoogland recently relocated to Carmel from Rochester, NY where she graduated from the Eastman School of Music and taught and performed professionally

for over twenty years. She teaches for Youth Music Monterey, and has a music studio where she teaches cello.

** Notes on the music

Today's hymns are chosen in observance of the Feast of St. Michael and all Angels, also known as Michaelmas.

Mark your calendar now for the Stewardship Lunch Event Sunday, November 10 Palo Corona Regional Park

Our Autumn Stewardship Lunch Event will be on Sunday, Nov 10, at Palo Corona Regional Park (formerly Rancho Cañada) immediately after the 10 am Holy Eucharist. This is a well attended event that brings over 100 of us together to consider our personal commitments to St. Dunstan's and the Godly work that we are about. You will not be asked for any money at this event (that comes the following week with Commitment Sunday). This important event is paid for by a group of parishioners, so it is free to you. Please plan to join us at this popular event in the life of our parish.

In our prayers this week. . . .

Andrew, J.J., Richard, Cora, Ross, Victoria, Ida, David, Jan, Cecily, Brad, Jeanne, Yolette, Fran, Nancy, George, Nate, Chuck, Josh, Bill, Lawrence, Jack, Joanie, Sarah, Ann, Lauren, Michael, Clare, Mel, Bob, Roz, Maureen

For the repose of the souls

Elaine Stanton, Lena Kelly, Ruth Hardisty

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, September 29

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am 5th Sunday Brunch (Brock Hall)
10:00 am Sunday School & Holy Eucharist
7:00 pm AA

Monday, September 30

Tuesday, October 1

10:00 am Staff Meeting
7:30 pm AA

Wednesday, October 2

10:00 am Holy Eucharist with Healing
11:00 am Prayer Shawl Ministry
12:30 pm Daughters of the King
2:30 pm Choir Rehearsal
4:30 pm Confirmation Class

Thursday, October 3

11:00 am Labyrinth Committee
12:00 pm Quilters
4:00 pm I-Help (meal provided by others)

Friday, October 4

Saturday, October 5

2:00 pm WSD Social Gathering (off site)

Sunday, October 6 ~ Feast of St. Francis

8:00 am Blessing of the Animals &
Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Sunday Morning Class
10:00 am Blessing of the Animals,
Sunday School & Holy Eucharist
3:00 pm Youth In Action Meeting
7:00 pm AA

SEPTEMBER BIRTHDAYS

25 Eva Kasdan

27 Margo Fuselier

29 Jan Pina

OCTOBER BIRTHDAYS

1 Tom Klinger

14 Audrey Hurley

23 Eleanor Avila

1 Jessica Pavloff

16 Joe Green

24 Marian Mizelle

2 Abby Brown

16 Ollie White

25 Victoria Franklin

3 Jessica Bohlman

19 Elizabeth Pasquinelli

27 Donna Roth

3 Barbara Simmons

19 Chuck Vout

29 Daniel Garcia

8 Gloria Rodda

21 Sheila Barton

31 Jon Hill

11 Brishen Gregorio

22 Joshua Pavloff

The Feast of St. Francis and the
Blessing of the Animals

Sunday, October 6 at 8 & 10 am

Bring your fluffy, furry, slimy, scaly, feathered, and stuffing-filled friends to church on October 6 when we will give thanks to God for the love and companionship we share through them and ask God to bless them in their ministry as part of God's kingdom.

Bishop's Visitation

Sunday, October 13

Plan to be at St. Dunstan's on October 13th when we will welcome Bishop Mary to St. Dunstan's for the final time before her retirement.

We are also delighted the Bishop-Elect Lucinda will join us as well!

Both will be present at the 8 & 10 am Holy Eucharists. Bp. Mary will celebrate Confirmations and Receptions at 10 am.



Let's go camping in Big Sur!

St. Dunstan's Family Camp Trip
October 11-12

Santa Lucia Campground in Big Sur!
For details or to reserve your spot, contact Elizabeth Buche
[elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org) or 831-402-6375

Youth & Family Programs

Nursery: (infant—early preschool)

Located inside the church hall, our Light and Love program is a space where infants and younger children can participate in creative activities while their parents experience the 10 am service.



Sunday School: (Preschool—5th Grade)



Using the Godly Play curriculum which is based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible.

The children rejoin their parents in church to participate in communion together. Sundays 10 am in Carlyle Hall.

Youth Group: (6th—12th Grade)

Using games, videos and discussion, participating youth develop their tools for critical thinking, faithful reflection and discovery. Sundays 11:30 am—12:30 pm in Carlyle Hall

For more information, contact our Family Ministry Coordinator at
[elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org)



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

Celebrant & Preacher: The Rev. Marcia M. Lockwood

Altar Guild
Cynthia Young

Readers: Sarah Kasdan & Joe Heston
Prayers of the People: Elizabeth Pasquinelli
Chalice Bearers: Joan Franz & Lois Kettel

Acolytes
Crucifer: Joshua Pavloff
Clergy Cross: Madison Snellgrose
Ushers: June & Norman Parris
Greeter: Beth Heston
Name Tags: Georgia Byrne
Coffee Hour Host: The Daughters of the King
Welcome Table: TBD

Music
Organist & Director of Music Ministries: Steve Denmark
Choir Director: Arthur Wu *Cantor:* Louis Powell
Guest Organist: Melanie Cervi *Cello:* Janneke Hoogland
Vocals & Guitar: Elizabeth & Art Pasquinelli

St. Dunstan's Choir
Pam Austin, Stephanie Cervi, Bobby Clampett, Marianna Clampett, Phil Clarkson,
Margo Fuselier, Betty Kasson, Otto Neely, Art Pasquinelli, Elizabeth Pasquinelli,
Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

Sunday School
Jessica Pavloff & Elizabeth Buche

Nursery
Jennifer Lama & Juliana Cardinale

St. Dunstan's Episcopal Church

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saintdunstanschurch.org