



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 18TH SUNDAY AFTER PENTECOST

October 13, 2019

10 am

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence within the church during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Hymn prelude on *Lauda Anima*

Charles Callahn

Processional Hymn 410 Praise, my soul, the King of heaven

Lauda Anima

The people standing, the Bishop says

Bishop Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Bishop There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Bishop One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Grant, Almighty God, that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of your Son Jesus Christ, may be renewed in your Holy Spirit, and live in righteousness and true holiness; through the same Jesus Christ our Lord, who lives and reigns with you and the same Spirit, one God, now and for ever. **Amen.**

2 Kings 5:1–3, 7–15c

The story of the cure of Naaman from his leprosy. Naaman, commander of the army of Syria, learns there is a prophet in Israel who might bring about his healing. The king of Israel regards the request for help as a trick in a plot to cause a quarrel. Naaman himself at first refuses to trust in what the prophet Elisha tells him to do, but then he is made clean and knows there is no God on earth except in Israel.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 111 *Confitebor tibi*

An outpouring of praise for the majesty and graciousness of the Lord, who redeems the people of God.

- 1 **H**allelujah!
I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! *
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

2 Timothy 2:8–15

Paul bids Timothy to be a faithful worker, reminding himself and others of Jesus' resurrection and the new life that is to be known with him. Although Paul is shut up in prison, the gospel is free in the world. The apostle reflects on his own sufferings and encourages his younger associate in his role of leadership. Especially should he warn his people to avoid disputes over words. The verses which begin, "If we have died with him, we will also live with him," seem part of an early Christian hymn.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful—
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.

People **Thanks be to God.**

Green Hymnal 740 Wade in the water

Verse 4 is sung after the Gospel

Negro Spiritual

Luke 17:11–19

Jesus' command brings about the cleansing of ten lepers, but only one, a Samaritan, returns to give thanks. Jesus is on the way to his destiny in Jerusalem. The narrative illustrates the power of the reign of God to give a new lease on life. The lepers, who were formerly outcasts, would not be allowed to return home. But only a despised Samaritan recognizes that a life of gratitude and faith is now possible. Physical healing is but a first step. He becomes whole and finds salvation.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Serenity Prayer

**God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference. Amen.**

The Sermon

The Rt. Rev. Mary Gray-Reeves

After the sermon a brief silence is kept.

The Confirmation

Bishop The Candidates for Confirmation will now be presented.

Sponsor I present *N.* for Confirmation.

I present *N.* to be received into this Communion.

Bishop Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

The Bishop addresses the congregation, saying

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

**People I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Prayers for the Candidates

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Deacon Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Deacon Open their hearts to your grace and truth.

People Lord, hear our prayer.

Deacon Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Deacon Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Deacon Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Deacon Send them into the world in witness to your love.

People Lord, hear our prayer.

Deacon Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Bishop **A**lmighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Bishop lays hands upon each one and says

Bishop **S**trengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of his life. **Amen.**
or this

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

The Bishop continues

Bishop **A**lmighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace *All stand.*

Bishop The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Bishop Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

An envelope for special gifts to the Bishop's Discretionary Fund are included in this bulletin.

Offertory Anthem Look at the World

John Rutter (b. 1945)

Look at the world: Everything all around us
Look at the world: and marvel everyday
Look at the world: So many joys and wonders
So many miracles along our way

*Praise to thee o lord for all creation
give us thankful hearts that we may see
all the gifts we share and every blessing
all things come of thee*

Look at the earth: Bringing forth fruit and flower
Look at the sky: The sunshine and the rain
Look at the hills, look at the trees and mountains,
Valley and flowing river field and plain.

Refrain

Think of the spring, Think of the warmth of summer
Bringing the harvest before the winters cold
Everything grows, everything has a season
Til' it is gathered to the fathers fold

Refrain

Every good gift, all that we need and cherish
Comes from the lord in token of his love
We are his hands, stewards of all his bounty
His is the earth and his the heavens above

Refrain

Offertory Hymn Beauty for brokenness

Graham Kendrick

See insert.

Bles - sed is he who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

The people stand or kneel.

Bishop Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again.

Bishop We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Bishop And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bishop breaks the consecrated bread.

Fraction Anthem *The people sing the refrain:*



Bishop The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church,
by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Hymn All are welcome

Marty Haugen



1. Let us build a house where love can dwell And all can safe - ly live,
2. Let us build a house where proph - ets speak, And words are strong and true,
3. Let us build a house where love is found In wa - ter, wine and wheat:
4. Let us build a house where hands will reach Be - yond the wood and stone
5. Let us build a house where all are named, Their songs and vi - sions heard



1. A place where saints and chil - dren tell How hearts learn to for - give.
2. Where all God's chil - dren dare to seek To dream God's reign a - new.
3. A ban - quet hall on ho - ly ground, Where peace and jus - tice meet.
4. To heal and strength - en, serve and teach, And live the Word they've known.
5. And loved and trea - sured, taught and claimed As words with - in the Word.



1. Built of hopes and dreams and vi - sions, Rock of faith and vault of grace;
2. Here the cross shall stand as wit - ness And as sym - bol of God's grace;
3. Here the love of God, through Je - sus, Is re - vealed in time and space;
4. Here the out - cast and the strang - er Bear the im - age of God's face;
5. Built of tears and cries and laugh - ter, Prayers of faith and songs of grace,



1. Here the love of Christ shall end di - vi - sions:
2. Here as one we claim the faith of Je - sus:
3. As we share in Christ the feast that frees us:
4. Let us bring an end to fear and dan - ger:
5. Let this house pro - claim from floor to raf - ter:

REFRAIN



All are wel - come, all are wel - come, all are wel - come in this



place.

Post-Communion Anthem The Lord bless you and keep you *John Rutter (b. 1945)*
God instructed Moses to tell Aaron and the Priests to bless the Israelite people with the words found in the book of Numbers 7:24-26. Today we sing this same blessing to Bishop Mary & Lucinda, our Bishop-Elect.

The Lord bless you and keep you:

The Lord make His face to shine upon you,

To shine upon you and be gracious, and be gracious unto you.

The Lord lift up the light of His countenance upon you, and give you peace. Amen.

The Post-Communion Prayer

Bishop Let us pray

People **E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Bishop Our help is in the Name of the Lord;

People **the maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

The Bishop blesses the people.

Closing Hymn 397 Now thank we all our God

Nun danket alle Gott

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude Chorale prelude: *Now thank we all our God*

*J.S. Bach
Cantata adapted for organ by Virgil Fox*

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

*When the worship ends
the service begins*



*The altar flowers are given to the Glory of God
in celebration of those being Confirmed & Received
and those Reaffirming their Commitment to Christ*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Sign up today to receive
St. Dunstan's weekly eNews
Getting weekly news, links to sermons,
updates, and schedules is as simple as
visiting stdcv.org/subscribe and entering
your email address.

Help us know you by
Filling out a Pew Card
If you are visiting us, are new to Saint
Dunstan's, or if your contact information
has changed, please fill out a Pew Card
and drop it in the collection plate. Thanks!

Weekly Bulletins now available electronically

Whether you want to save the environment by using less paper, just like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are now available as a PDF online at stdcv.org/bulletins





A **MADRIGAL** Affair

Full Moon Labyrinth Walks

Peace Calm Restore

On the date of the full moon, walking the labyrinth is a natural time for contemplation. To enrich your walk, Elizabeth Ashton Blackman, Certified Labyrinth Facilitator and Healing Touch Specialist, will give a brief talk about walking the labyrinth and gather again after the walk to close the event.

October 13, 6 pm & November 12, 5 pm

All are WELCOME!

Sunday Morning Class

9 am in the Outer Office

The Sunday Morning Class is discussing Jordan Hayne Ware’s informative book, [The Ultimate Quest](#). Those interested in learning more about the Episcopal Church are welcome to join us.

If you have questions, see Rev. Marcia.

December 7 & 8

Please see the exciting new Madrigal announcement coming up with new hours and exciting items for sale and bidding. There will be lots of sign up sheets available for help on set up Friday, December 6, help at the Madrigal Event, Saturday & Sunday, December 7 & 8. We need Silent Auction Items, hand made and baked items packaged to sell, and sweet and savory items to serve.

How can you help?

The last WSD Madrigal Event was able to give \$10,700. in Grants to many amazing organizations. We need you whether you are male or female!

This will be a fun event and always a win for all who come and buy.

In our prayers this week. . . .

Andrew, J.J., Richard, Cora, Ross, Victoria, Ida, David, Jan, Cecily, Brad, Jeanne, Yolette, Fran, Nancy, George, Nate, Chuck, Josh, Bill, Lawrence, Jack, Joanie, Sarah, Ann, Lauren, Michael, Clare, Mel, Bob, Roz, Maureen

For the repose of the souls

Phyllis Burkey, Muriel Rowland

Youth & Family Programs

Nursery: (infant—early preschool)

Located inside the church hall, our Light and Love program is a space where infants and younger children can participate in creative activities while their parents experience the 10 am service.



Sunday School: (Preschool—5th Grade)



Using the Godly Play curriculum which is based on Montessori principles, Godly Play allows children to explore their own innate

spirituality through engagement with stories from the bible. The children rejoin their parents in church to participate in communion together. Sundays 10 am in Carlyle Hall.

Youth Group: (6th—12th Grade)

Oct 11: Camping!

Oct 13: No meeting

Oct 20: Help at Chili Cook Off 4:30-7:30

Oct 27: Meeting in Carlyle Hall, 5-7 pm
Dinner included

For more information, contact our
Family Ministry Coordinator at
[elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org)

For Heavens' Sake!

Let's Eat Cake!

October 27, 2019



Volunteers are needed (Bakers, Servers and Cashiers) for the "For Heavens Sake! Let's Eat Cake!" event, the last Sunday of October following the 8 & 10 am services. "For Heavens Sake! Let's Eat Cake!" is a fundraiser for the St. Dunstan's Kitchen Renovation project.

Sign up to help on Welcome Table

Kitchen Remodel

If you are interested in supporting the Kitchen remodel and haven't already given a gift, now is the time to step forward. You can see a draft of the plans on the Welcome Table. Check the basket with the red bow and a wire whisk for both pledge cards and envelopes. Please mark "Kitchen" in the memo section of your check and

- 1) drop it in the offering plate, or
- 2) drop it off in the office, or
- 3) mail to St. Dunstan's.

A big THANK YOU
to all who have already donated.
We are so excited that this project is
finally coming together.

Sign up to attend this year's
Stewardship Lunch Event
Sunday, November 10
Palo Corona Regional Park

This Sunday we have a signup sheet for our Annual Autumn Stewardship Lunch Event on November 10 at the former Rancho Canada Gold Club. This annual event will begin at 11:30 AM immediately after our 10 AM worship service. This well attended lunch is our largest social gathering at St. Dunstan's each year. We always have over 100 folks attend. And, it is free. We particularly welcome new members as well as people interested in learning more about St. Dunstan's.

The signup sheet is on the Welcome Table. We look forward to being with you on November 10.



No Kneelers, No Problem

For many, it is a special thing to kneel when receiving Holy Communion. And our beautiful needlepoint kneelers are showing the 40+ years of love our knees have given them. So while they are away at the Kneeler Spa getting spruced up, know that it is completely acceptable to stand and receive. If you want to kneel on the stone, that's up to you. But no one will judge; least of all God. Besides, you can still bend the knees of your heart.

Deadline for eNews, Bulletin

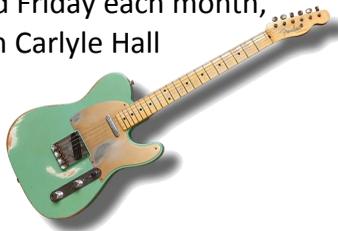
Items for our eNews and Sunday Bulletin should be submitted to [office\(at\)stdcv.org](mailto:office(at)stdcv.org) by midnight Monday.

common thread

spirit, music, food, drink, community

Now the Second Friday each month,
6 pm in Carlyle Hall

Friday,
November 8



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, October 13 ~ Bishop's Visitation

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 10:00 am Sunday School &
 Holy Eucharist
 11:30 am Vestry luncheon with Bishop
 6:00 pm Full Moon Labyrinth Walk
 7:00 pm AA

Monday, October 14 ~Columbus Day

Tuesday, October 15

10:00 am Staff Meeting
 5:00 pm St. Dunstan's Foundation
 7:30 pm AA

Wednesday, October 16

10:00 am Holy Eucharist with Healing
 11:00 am Prayer Shawl Ministry
 2:30 pm Choir Rehearsal
 4:30 pm Haiti Team Meeting

Thursday, October 17

4:00 pm I-Help (meal by St. Dunstan's)
 Vestry Meeting

Friday, October 18

Saturday, October 19

9:00 am Rector Search Committee
 4:00 pm I-Help Women (St. Dunstan's)

Sunday, October 20

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 9:00 am Sunday Morning Class
 10:00 am Sunday School & Holy Eucharist
 6:00 pm Chili Cook Off
 7:00 pm AA

OCTOBER BIRTHDAYS

1 Tom Klinger	14 Audrey Hurley	23 Eleanor Avila
1 Jessica Pavloff	16 Joe Green	24 Marian Mizelle
2 Abby Brown	16 Ollie White	25 Victoria Franklin
3 Jessica Bohlman	19 Elizabeth Pasquinelli	27 Donna Roth
3 Barbara Simmons	19 Chuck Vout	29 Daniel Garcia
8 Gloria Rodda	21 Sheila Barton	31 Jon Hill
11 Brishen Gregorio	22 Joshua Pavloff	

Celebrant & Preacher: The Rt. Rev. Mary Gray-Reeves

Bishop-Elect: The Rev. Lucinda Ashby

Assisting: The Rev. Marcia M. Lockwood

Deacon: The Rev. Natalie Stewart

Vergers: Joe Heston

Altar Guild

Pam Gallaway & Jan Langland

Readers: Otto Neely, Beth Heston, John Greenway

Chalice Bearers: Kelsey Davis & Beth Heston

Acolytes

Crucifer: Daniel Garcia

Torch Bearers: Aleksander Simpson & Madison Snellgrose

Clergy Cross: Broden Murray

Ushers: Karen Deaton & Hal Snellgrose

Greeter: Melanie & Mike Cervi

Name Tags: Nancy Vera

Coffee Hour Host: St. Dunstan's Altar Guild

Welcome Table: Cathy & Bill Solms

Music

Organist & Director of Music Ministries: Steve Denmark

Choir Director: Arthur Wu *Cantor:* Louis Powell

St. Dunstan's Choir

Pam Austin, Stephanie Cervi, Bobby Clampett, Marianna Clampett, Phil Clarkson,
Margo Fuselier, Betty Kasson, Otto Neely, Art Pasquinelli, Elizabeth Pasquinelli,
Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

Sunday School

Elizabeth Buche

Nursery

Jennifer Lama & Juliana Cardinale

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 office(at)stdcv.org



saintdunstanschurch.org