



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 18TH SUNDAY AFTER PENTECOST

October 13, 2019

8 am

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

Prelude Hymn prelude on *Lauda Anima*

Charles Callahn

The people standing, the Bishop says

Bishop Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Bishop There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Bishop One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Grant, Almighty God, that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of your Son Jesus Christ, may be renewed in your Holy Spirit, and live in righteousness and true holiness; through the same Jesus Christ our Lord, who lives and reigns with you and the same Spirit, one God, now and for ever. **Amen.**

2 Kings 5:1–3, 7–15c

The story of the cure of Naaman from his leprosy. Naaman, commander of the army of Syria, learns there is a prophet in Israel who might bring about his healing. The king of Israel regards the request for help as a trick in a plot to cause a quarrel. Naaman himself at first refuses to trust in what the prophet Elisha tells him to do, but then he is made clean and knows there is no God on earth except in Israel.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 111 *Confitebor tibi*

An outpouring of praise for the majesty and graciousness of the Lord, who redeems the people of God.

- 1 **H**allelujah!
I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! *
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

2 Timothy 2:8–15

Paul bids Timothy to be a faithful worker, reminding himself and others of Jesus' resurrection and the new life that is to be known with him. Although Paul is shut up in prison, the gospel is free in the world. The apostle reflects on his own sufferings and encourages his younger associate in his role of leadership. Especially should he warn his people to avoid disputes over words. The verses which begin, "If we have died with him, we will also live with him," seem part of an early Christian hymn.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful—
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.

People **Thanks be to God.**

Luke 17:11–19

Jesus' command brings about the cleansing of ten lepers, but only one, a Samaritan, returns to give thanks. Jesus is on the way to his destiny in Jerusalem. The narrative illustrates the power of the reign of God to give a new lease on life. The lepers, who were formerly outcasts, would not be allowed to return home. But only a despised Samaritan recognizes that a life of gratitude and faith is now possible. Physical healing is but a first step. He becomes whole and finds salvation.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Serenity Prayer

**God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference. Amen.**

The Sermon

After the sermon a brief silence is kept.

The Rt. Rev. Mary Gray-Reeves

The Renewal of Baptismal Vows *All Stand*

Bishop **T**hrough the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. All the ministry of the Church rests on this foundation. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in God's holy Catholic Church.

Bishop Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

People I do.

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

**People I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Bishop May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People *The people stand or kneel.*

Bishop As we renew our baptismal promises, let us offer petitions and intercessions in the name of Jesus, the Christ, responding: "Lord, hear our prayer."

Deacon Deliver us, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Deacon Open our hearts to your grace and truth.

People Lord, hear our prayer.

Deacon Fill us with your holy and life-giving Spirit.

People Lord, hear our prayer.

Deacon Keep us in the faith and communion of your holy Church.

People Lord, hear our prayer.

Deacon Teach us to love others in the power of the Spirit.

People Lord, hear our prayer.

Deacon Send us into the world in witness to your love.

People Lord, hear our prayer.

Deacon Bring us to the fullness of your peace and glory.

People Lord, hear our prayer.

Deacon Fill your Church with your grace and power.

People Lord, hear our prayer.

Deacon Fill all the world with your justice and peace.

People Lord, hear our prayer.

Deacon Hear our prayers for those in any need or trouble,
that they may know your healing love.

People Lord, hear our prayer.

Deacon Bring those who have died to eternal rest and peace.

People Lord, hear our prayer.

Bishop **G**rant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection, be his people in the world, and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The Peace *All stand.*

Bishop The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Bishop Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

An envelope for special gifts to the Bishop's Discretionary Fund are included in this bulletin.

THE HOLY COMMUNION

Priest All things come of thee, O Lord.
People **And of thine own have we given thee.**

The Great Thanksgiving

Eucharistic Prayer A

Bishop The Lord be with you.
People **And also with you.**

Bishop Lift up your hearts.
People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

Bishop Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Bishop After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

Bishop We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Breaking of the Bread

The Bishop breaks the consecrated bread. A period of silence is kept.

Bishop Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Bishop The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

The Post-Communion Prayer

Bishop Let us pray.

People Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Bishop Our help is in the Name of the Lord;
People the maker of heaven and earth.

Bishop Blessed be the Name of the Lord;
People From this time forth for evermore.

The Bishop blesses the people.

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Celebrant & Preacher: The Rt. Rev. Mary Gray-Reeves

Bishop-Elect: The Rev. Lucinda Ashby

Assisting: The Rev. Marcia M. Lockwood

Deacon: The Rev. Natalie Stewart

Lay Leader: Mystery Chastain

Lector: Mac Moss

*When the worship ends
the service begins*



*The altar flowers are given to the Glory of God
in celebration of those being Confirmed & Received
and those Reaffirming their Commitment to Christ*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Weekly Bulletins now available electronically

Whether you want to save the environment by using less paper, just like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are now available as a PDF online at stdcv.org/bulletins

THIS 9TH SUNDAY AFTER PENTECOST
July 25, 2010
10:00 AM

ST. ANSELM'S
Episcopal Church
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THE MINISTRY OF THE WORD
Readings: Isaiah 66:1-2; Psalm 148:1-9; Acts 17:22-31; Luke 11:1-13
Gospel: Luke 11:1-13
Prayers: The Lord's Prayer; The Prayer of St. Basil
The Nicene Creed
The Apostles' Creed
The Lord's Prayer
The Prayer of St. Basil
The Prayer of St. Basil
The Prayer of St. Basil

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Full Moon Labyrinth Walks

Peace Calm Restore

On the date of the full moon, walking the labyrinth is a natural time for contemplation. To enrich your walk, Elizabeth Ashton Blackman, Certified Labyrinth Facilitator and Healing Touch Specialist, will give a brief talk about walking the labyrinth and gather again after the walk to close the event.

October 13, 6 pm & November 12, 5 pm
All are WELCOME!

Kitchen Remodel

If you are interested in supporting the Kitchen remodel and haven't already given a gift, now is the time to step forward. You can see a draft of the plans on the Welcome Table. Check the basket with the red bow and a wire whisk for both pledge cards and envelopes. Please mark "Kitchen" in the memo section of your check and

- 1) drop it in the offering plate, or
- 2) drop it off in the office, or
- 3) mail to St. Dunstan's.

A big THANK YOU to all who have already donated. We are so excited that this project is finally coming together.

Sunday Morning Class

9 am in the Outer Office

The Sunday Morning Class is discussing Jordan Hayne Ware's informative book, The Ultimate Quest. Those interested in learning more about the Episcopal Church are welcome to join us.

If you have questions, see Rev. Marcia.

Help us know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

For Heavens' Sake!

Let's Eat Cake!

October 27, 2019

Volunteers are needed (Bakers, Servers and Cashiers) for the "For Heavens Sake! Let's Eat Cake!" event, the last Sunday of October following the 8 & 10 am services. "For Heavens Sake! Let's Eat Cake!" is a fundraiser for the St. Dunstan's Kitchen Renovation project.



Sign up to help on Welcome Table

Sign up to attend this year's
Stewardship Lunch Event
Sunday, November 10
Palo Corona Regional Park

This Sunday we have a signup sheet for our Annual Autumn Stewardship Lunch Event on November 10 at the former Rancho Canada Gold Club. This annual event will begin at 11:30 AM immediately after our 10 AM worship service.

This well attended lunch is our largest social gathering at St. Dunstan's each year. We always have over 100 folks attend. And, it is free. We particularly welcome new members as well as people interested in learning more about St. Dunstan's.

The signup sheet is on the Welcome Table. We look forward to being with you on November 10.

In our prayers this week. . . .

Andrew, J.J., Richard, Cora, Ross, Victoria, Ida, David, Jan, Cecily, Brad, Jeanne, Yolette, Fran, Nancy, George, Nate, Chuck, Josh, Bill, Lawrence, Jack, Joanie, Sarah, Ann, Lauren, Michael, Clare, Mel, Bob, Roz, Maureen

For the repose of the souls

Phyllis Burkey, Muriel Rowland

Youth & Family Programs

Nursery: (infant—early preschool)

Located inside the church hall, our Light and Love program is a space where infants and younger children can participate in creative activities while their parents experience the 10 am service.



Sunday School: (Preschool—5th Grade)



Using the Godly Play curriculum which is based on Montessori principles, Godly Play allows children to explore their own innate

spirituality through engagement with stories from the bible.

The children rejoin their parents in church to participate in communion together. Sundays 10 am in Carlyle Hall.

Youth Group: (6th—12th Grade)

Oct 11: Camping!

Oct 13: No meeting

Oct 20: Help at Chili Cook Off 4:30-7:30

Oct 27: Meeting in Carlyle Hall, 5-7 pm
Dinner included

For more information, contact our Family Ministry Coordinator at [elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org)

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, October 13 ~ Bishop's Visitation

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 10:00 am Sunday School &
 Holy Eucharist
 11:30 am Vestry luncheon with Bishop
 6:00 pm Full Moon Labyrinth Walk
 7:00 pm AA

Monday, October 14 ~Columbus Day

Tuesday, October 15

10:00 am Staff Meeting
 5:00 pm St. Dunstan's Foundation
 7:30 pm AA

Wednesday, October 16

10:00 am Holy Eucharist with Healing
 11:00 am Prayer Shawl Ministry
 2:30 pm Choir Rehearsal
 4:30 pm Haiti Team Meeting

Thursday, October 17

4:00 pm I-Help (meal by St. Dunstan's)
 Vestry Meeting

Friday, October 18

Saturday, October 19

9:00 am Rector Search Committee
 4:00 pm I-Help Women (St. Dunstan's)

Sunday, October 20

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 9:00 am Sunday Morning Class
 10:00 am Sunday School & Holy Eucharist
 6:00 pm Chili Cook Off
 7:00 pm AA

OCTOBER BIRTHDAYS

1 Tom Klinger	14 Audrey Hurley	23 Eleanor Avila
1 Jessica Pavloff	16 Joe Green	24 Marian Mizelle
2 Abby Brown	16 Ollie White	25 Victoria Franklin
3 Jessica Bohlman	19 Elizabeth Pasquinelli	27 Donna Roth
3 Barbara Simmons	19 Chuck Vout	29 Daniel Garcia
8 Gloria Rodda	21 Sheila Barton	31 Jon Hill
11 Brishen Gregorio	22 Joshua Pavloff	



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

St. Dunstan's Episcopal Church

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saintdunstanschurch.org