



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 19TH SUNDAY AFTER PENTECOST

October 20, 2019

10 am

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Toccata and Fugue in F# minor

Dietrich Buxtehude (1637-1707)

Processional Hymn 709 O God of Bethel, by whose hand

Dundee

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Hymn 711 Seek ye first the kingdom of God

Seek ye first

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Priest Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

Genesis 32:22–31

Jacob, on the night before his confrontation with his brother Esau, wrestles all night with a figure he comes to recognize as God. Many years earlier Jacob had tricked Esau and stolen his blessing and birthright. Now Jacob has grown rich in the service of his father-in-law Laban, but he greatly fears meeting his brother. Jacob's struggle with God may in part express his guilty conscience and coming to terms with the evil he had done. He has to fight for a blessing and permission to return to his homeland. For his new life he is given a new name, Israel, but is left with an injury as a sign of God's supremacy and a reminder of his wrong.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 121 *Levavi oculos*

*Anglican chant setting, Charles Hastings Parry ***

A song of trust in the Lord, the unsleeping guardian of Israel.

The musical score is written for two staves, treble and bass clef, in the key of D major (one sharp) and common time. It consists of 12 measures. The first four measures are marked 'Full or Solo', the next four measures are marked 'Full', and the final four measures are marked 'Full or Solo'. The melody is primarily in the treble clef, with the bass clef providing harmonic support.

- 1 I lift up my | eyes to the | hills; *
from | where is my | help to | come?
- 2 My help | comes from the | Lord, *
the | maker of | heaven and | earth.
- 3 He will not let your | foot be | moved *
and he who watches over you | will not | fall a | sleep.
- 4 Behold, he who keeps | watch over | Israel *
shall | neither | slumber nor | sleep;
- 5 The Lord himself | watches | over you; *
the Lord is your | shade at | your right | hand,
- 6 So that the sun shall not | strike you by | day, *
— | nor the | moon by | night.
- 7 The Lord shall preserve you from | all | evil; *
it is | he who shall | keep you | safe.
- 8 The Lord shall watch over your going out and your | coming | in, *
from this time | forth for | ever | more.

2 Timothy 3:14–4:5

Paul exhorts Timothy to continue calmly and diligently with his ministry, teaching from the scriptures and preaching the word of God. The passage suggests a period in the life of the church when there were a number of teachers, who called themselves Christians but who presented their own versions of the faith. Now is a time to stress the essentials. Timothy is urged to remain established in what he has been taught and in the scriptures, meaning here the writings of the Old Testament, which are useful for many forms of instruction.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 631 Book of books, our people's strength

Verse 3 is sung after the Gospel reading.

Liebster Jesu

Luke 18:1–8

Jesus tells a comic parable about a judge who was so pestered by a woman that he finally gave in to her pleas. The evangelist tells the story in order to commend persistent prayer. It would be particularly appropriate at a time when the people were losing heart. An earlier focus of the parable was probably on the corrupt and impious judge. If even such a man as this will finally render justice, how much more will God hear those who call on God.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

After the sermon a brief silence is kept.

Dr. Donn F. Morgan

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people stand or kneel.

The Prayers of the People

from Brian McLaren's, *We Make the Way by Walking*

Leader Let us give thanks to the living God for all the gifts that we enjoy,
saying, "We thank you, living God."

Leader For the beauty and wonder of your creation, in earth and sky and sea:

People We thank you, living God.

Leader For the communities of St. Dunstan's and of St. Andre's in Haiti,
and for all people whose lives reveal the image of Christ:

People We thank you, living God.

Leader For our daily food and drink, our homes and families, and our friends:

People We thank you, living God.

Leader For minds to think, hearts to love, and hands to serve:

People We thank you, living God.

Leader For health and strength to work, and leisure to rest and play:

People We thank you, living God.

Leader For challenges which call forth new strength, for failures which teach greater
humility, and for encouragement to persevere when life is hard:

People We thank you, living God.

Leader We pray for those in special need today including [...]; let us pray to the Lord.

People We thank you, living God.

Leader We pray for those who have died, including [...]; let us pray to the Lord.

People We thank you, living God.

Leader For all who have gone before us, for all who walk beside us,
and for all children, who are precious to us and to you:

People We thank you, living God.

Leader And for the great wisdom and hope that you reveal to us through Jesus,
our leader, example, teacher, liberator, and friend:

People We thank you, living God.

Priest **A**lmighty God, to whom our needs are known before we ask, help us to ask only
what accords with your will; and those good things which we dare not, or in our
blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

Priest We pray to you also for the forgiveness of our sins.

Silence may be kept.

People **H**ave mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

Priest **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant **N.** as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Anthem By gracious powers so wonderfully sheltered

*Charles Hastings Parry
Text, Dietrich Bonhoeffer*

By gracious powers so wonderfully sheltered,
and confidently waiting come what may,
we know that God is with us night and morning,
and never fails to greet us each new day.

Yet is this heart by its old foe tormented,
still evil days bring burdens hard to bear;
O give our frightened souls the sure salvation,
for which, O Lord, you taught us to prepare.

And when this cup you give is filled to brimming
with bitter suffering, hard to understand,
we take it thankfully and without trembling,
out of so good and so beloved a hand.

Yet when again in this same world you give us
the joy we had, the brightness of your Sun,
we shall remember all the days we lived through,
and our whole life shall then be yours alone.

Offertory Green Hymnal 797 It's me, it's me, O Lord

Negro Spiritual

THE HOLY COMMUNION

Priest All things come of thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.
People And also with you.

Priest Lift up your hearts.
People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Holy, holy, holy Lord, God of power and might (859)

Ronald Arnatt

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are full of your glo-ry.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People Christ has died.
Christ is risen.
Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.



Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church, by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Anthem I to the hills will lift mine eyes *Psalm 121 paraphrase* (668) *Burford*

I to the hills will lift mine eyes;
from whence shall come my aid?
My help is from the Lord above
who heaven and earth hath made.

He will not let thy foot be moved,
his own he safely keeps;
with watchful and untiring eye
he slumbers not, nor sleeps.

Thy faithful guardian is the Lord,
thy shelter and thy shade;
nor sun by day, nor moon by night,
need make thy soul afraid.

From evil he shall keep thee safe
and shall thy strength restore
and guard thy going out and in,
both now and evermore.

The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest Life is short.

Henri-Frédéric Amiel (1821-1881)

And we do not have too much time to gladden the hearts
of those who travel the way with us.

So be swift to love.

Make haste to be kind.

And may the blessing of God, Father, Son and Holy Spirit,
be upon you and remain with you always. **Amen.**

Processional Hymn 372 Praise to the living God

Leoni

Priest **G**o in peace to love and serve the Lord.

People **T**hanks be to God.

Postlude Noel & variations in G major ('sur Plein Jeu') *Louis Claude D'Aquin (1694-1772)*

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God
in memory of Donald Holmgren by Betty Holmgren*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Welcome today's guest preacher



Donn Morgan

Donn Morgan, Professor of Old Testament Emeritus at Church Divinity School of the Pacific (CDSP), taught biblical studies at CDSP for over 40 years, retiring in 2013. He was

Dean of the seminary from 1995-2010 and is the author of many articles and books, including [Fighting with the Bible: Why Scripture Divides Us and How It Can Bring Us Together.](#)

Please welcome Donn and his wife, Alda.

Help us know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

**** Notes on the music**

Charles H. Hastings Perry is widely considered to be one of the greatest composers of Anglican Church music.

Kitchen Remodel

If you are interested in supporting the Kitchen remodel and haven't already given a gift, now is the time to step forward. You can see a draft of the plans on the Welcome Table. Check the basket with the red bow and a wire whisk for both pledge cards and envelopes. Please mark "Kitchen" in the memo section of your check and

- 1) drop it in the offering plate, or
- 2) drop it off in the office, or
- 3) mail to St. Dunstan's.

A big THANK YOU
to all who have already donated.
We are so excited that this project is
finally coming together.

For Heavens' Sake!

Let's Eat Cake!

October 27, 2019

Volunteers are needed (Bakers, Servers and Cashiers) for the "For Heavens Sake! Let's Eat Cake!" event, the last Sunday of October following the 8 & 10 am services. "For Heavens Sake! Let's Eat Cake!" is a fundraiser for the St. Dunstan's Kitchen Renovation project.



Sign up to help on Welcome Table

Please Sign-Up Today!
Stewardship Lunch Event

Sunday, November 10
 at the former Rancho Cañada Golf Clubhouse in the new Palo Corona Regional Park



Sunday, November 10 will be our annual Autumn Stewardship Lunch Event at the former Rancho Canada Golf Clubhouse. Our speaker will be our dear friend, Rev.

Bill Nix. We particularly want all of our newcomers to know that they are most welcome to attend. The lunch is free of charge and you need not bring anything.

Please plan to join us at this most popular annual event. We have always enjoyed over 100 people in attendance, so please sign up on the sheet on the Welcome Table today.



No Kneelers, No Problem

For many, it is a special thing to kneel when receiving Holy Communion. And our beautiful needlepoint kneelers are showing the 40+ years of love our knees have given them. So while they are away at the Kneeler Spa getting spruced up, know that it is completely acceptable to stand and receive. If you want to kneel on the stone, that's up to you. But no one will judge; least of all God. Besides, you can still bend the knees of your heart.

BISHOPS'
a \$20,000 Campaign to Honor the Office of the Bishop
TRANSITION APPEAL

Contribute to the departure gift for Bishop Mary and the vestments for Bishop Elect Lucinda by October 31 at realepiscopal.org/donate

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins





Today! 5—7 pm

Join us for a deliciously social event this evening as we sample several veggie and meat chilis by our parishioners as they compete for bragging rights.



Full Moon Labyrinth Walks

Peace Calm Restore

On the date of the full moon, walking the labyrinth is a natural time for contemplation. To enrich your walk, Elizabeth Ashton Blackman, Certified Labyrinth Facilitator and Healing Touch Specialist, will give a brief talk about walking the labyrinth and gather again after the walk to close the event.

November 12, 5 pm | All are WELCOME!

Sunday Morning Class

9 am in the Outer Office

The Sunday Morning Class is discussing Jordan Hayne Ware's informative book, [The Ultimate Quest](#). Those interested in learning more about the Episcopal Church are welcome to join us.

If you have questions, see Rev. Marcia.

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to [office\(at\)stdcv.org](mailto:office(at)stdcv.org) by midnight Monday.

In our prayers this week. . . .

Andrew, J.J., Richard, Cora, Ross, Victoria, Ida, David, Jan, Cecily, Brad, Jeanne, Yolette, Fran, Nancy, George, Nate, Chuck, Josh, Bill, Lawrence, Jack, Joanie, Sarah, Ann, Lauren, Michael, Clare, Mel, Bob, Roz, Maureen

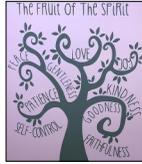
For the repose of the souls

Patricia Eggleston, Kristine Schuyler

Youth & Family Programs

Nursery: (infant—early preschool)

Located inside the church hall, our Light and Love program is a space where infants and younger children can participate in creative activities while their parents experience the 10 am service.



Sunday School: (Preschool—5th Grade)



Using the Godly Play curriculum which is based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible. The children rejoin their parents in church to participate in communion together. Sundays 10 am in Carlyle Hall.

Youth Group: (6th—12th Grade)

Oct 20: Help at Chili Cook Off 4:30-7:30

Oct 27: Meeting in Carlyle Hall, 5-7 pm
Dinner included

Nov 3: TBD

Nov 10: TBD

For more information, contact our
Family Ministry Coordinator at
[elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org)



A MADRIGAL Affair

December 7 & 8

Please see the exciting new Madrigal announcement coming up with new hours and exciting items for sale and bidding. There will be lots of sign up sheets available for help on set up Friday, December 6, help at the Madrigal Event, Saturday & Sunday, December 7 & 8. We need Silent Auction Items, hand made and baked items packaged to sell, and sweet and savory items to serve.

How can you help?

The last WSD Madrigal Event was able to give \$10,700 in grants to many amazing organizations. We need you whether you are male or female!

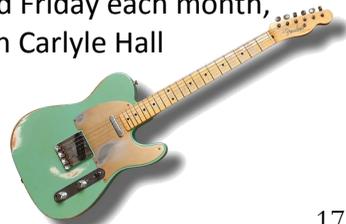
This will be a fun event and always a win for all who come and buy.
Invite your Community!

common thread

spirit, music, food, drink, community

Now the Second Friday each month,
6 pm in Carlyle Hall

**Friday,
November 8**



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, October 20

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 9:00 am Sunday Morning Class
 10:00 am Sunday School & Holy Eucharist
 5:00 pm Chili Cook Off
 7:00 pm AA

Monday, October 21

Tuesday, October 22

10:00 am Staff Meeting
 PEO Meeting
 7:30 pm AA

Wednesday, October 23

10:00 am Holy Eucharist with Healing
 11:00 am Prayer Shawl Ministry
 2:30 pm Choir Rehearsal

Thursday, October 24

Friday, October 25

Saturday, October 26

Sunday, October 27

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 9:00 am Sunday Morning Class
 10:00 am Sunday School & Holy Eucharist
 5:00 pm Youth Group
 7:00 pm AA

OCTOBER BIRTHDAYS

1 Tom Klinger	14 Audrey Hurley	23 Eleanor Avila
1 Jessica Pavloff	16 Joe Green	24 Marian Mizelle
2 Abby Brown	16 Ollie White	25 Victoria Franklin
3 Jessica Bohlman	19 Elizabeth Pasquinelli	27 Donna Roth
3 Barbara Simmons	19 Chuck Vout	29 Daniel Garcia
8 Gloria Rodda	21 Sheila Barton	31 Jon Hill
11 Brishen Gregorio	22 Joshua Pavloff	



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

Celebrant: The Rev. Marcia M. Lockwood

Preacher: Donn Morgan

Altar Guild

Sally Dietrich & Kathy Lueders

Readers: Hal Snellgrose & Elizabeth Pasquinelli

Prayers of the People: Gigi McWilliams

Chalice Bearers: Susan Baxter & Rodger Langland

Acolytes

Crucifer: Daniel Garcia

Clergy Cross: Chandler Clark

Ushers: Karen Deaton & Hal Snellgrose

Greeter: Joan Franz

Name Tags: June & Norman Parris

Coffee Hour Host: Yanira Pereira

Welcome Table: Georgia Byrne

Music

Organist & Director of Music Ministries: Steve Denmark

Choir Director: Arthur Wu *Cantor:* Elizabeth Pasquinelli

St. Dunstan's Choir

Pam Austin, Stephanie Cervi, Bobby Clampett, Marianna Clampett, Phil Clarkson,
Margo Fuselier, Betty Kasson, Otto Neely, Art Pasquinelli, Elizabeth Pasquinelli,
Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

Sunday School

Sarah Hawthorn & Elizabeth Buche

Nursery

Jennifer Lama & Juliana Cardinale

St. Dunstan's Episcopal Church

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