



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 20TH SUNDAY AFTER PENTECOST

October 27, 2019
8 am

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Ciacona in E minor
Brother James' Air

*Dietrich Buxtehude
Harold Darke*

Priest **B**lessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Priest **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

People **G**lory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Priest Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

Sirach 35:12–17

Generous giving to God Most High is extolled: God will honor the one who gives gladly with no attempt to bribe or manipulate. The Lord is a fair and honest judge, showing no partiality. The prayers of all come before God, including the supplications of orphans and widows and any who may not otherwise have an advocate.

Give to the Most High as he has given to you,
and as generously as you can afford.
For the Lord is the one who repays,
and he will repay you sevenfold.
Do not offer him a bribe, for he will not accept it
and do not rely on a dishonest sacrifice;
for the Lord is the judge,
and with him there is no partiality.
He will not show partiality to the poor;
but he will listen to the prayer of one who is wronged.
He will not ignore the supplication of the orphan,
or the widow when she pours out her complaint.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 84:1—6 *Quam dilecta!*

A song of the pilgrims' happiness as they come to worship in the house of the Lord.

- 1 **H**ow dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts, my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

2 Timothy 4:6–8, 16–18

Paul, believing that his death is near, closes his letter to Timothy and looks forward with great faith to the heavenly kingdom. Paul is in prison in Rome, having already been put on trial once and barely escaping the lion's jaws. Although he may only be speaking figuratively, some form of martyrdom appears close at hand. Even his friends have deserted him. Still, he proclaims the gospel and is ready to be sacrificed, trusting that the Lord will soon appear. His perseverance becomes a pillar for the continuing faith of the church.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

Luke 18:9–14

The story of the Pharisee who trusts in his righteousness and the sinful tax collector. The parable illustrates repeated themes of the gospels: God's ways frequently reverse human expectations. It is God's acceptance and not human merit which opens the gift of the kingdom.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Serenity Prayer

**God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference. Amen.**

The Sermon

After the sermon a brief silence is kept.

Rev. Joe Patronik

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people stand or kneel.

The Prayers of the People

from Brian McLaren's, *We Make the Way by Walking*

Leader Let us give thanks to the living God for all the gifts that we enjoy, saying, "We thank you, living God."

Leader For the beauty and wonder of your creation, in earth and sky and sea:

People We thank you, living God.

Leader For the communities of St. Dunstan's and of St. Andre's in Haiti, and for all people whose lives reveal the image of Christ:

People We thank you, living God.

Leader For our daily food and drink, our homes and families, and our friends:

People We thank you, living God.

Leader For minds to think, hearts to love, and hands to serve:

People We thank you, living God.

Leader For health and strength to work, and leisure to rest and play:

People We thank you, living God.

Leader For challenges which call forth new strength, for failures which teach greater humility, and for encouragement to persevere when life is hard:

People We thank you, living God.

Leader We pray for those in special need today including [...]; let us pray to the Lord.

People We thank you, living God.

Leader We pray for those who have died, including [...]; let us pray to the Lord.

People We thank you, living God.

Leader For all who have gone before us, for all who walk beside us, and for all children, who are precious to us and to you:

People We thank you, living God.

Leader And for the great wisdom and hope that you reveal to us through Jesus, our leader, example, teacher, liberator, and friend:

People We thank you, living God.

Priest Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

Priest We pray to you also for the forgiveness of our sins.

Silence may be kept.

People **H**ave mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

Priest **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant **N.** as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE HOLY COMMUNION

Priest All things come of thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.
People And also with you.

Priest Lift up your hearts.
People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Priest Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

The Post-Communion Prayer

Priest Let us pray.

People Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest Life is short.

Henri-Frédéric Amiel (1821-1881)

And we do not have too much time to gladden the hearts
of those who travel the way with us.

So be swift to love.

Make haste to be kind.

And may the blessing of God, Father, Son and Holy Spirit,
be upon you and remain with you always. **Amen.**

Priest **I**n the name of God and this congregation, I send you forth bearing these Holy Gifts, and pray that those to whom you go, may share with us in the communion of Christ's Body and Blood. We who are many, are one because we share one Bread and one Cup. In Christ's name. Amen.

Priest **G**o in peace to love and serve the Lord.

People Thanks be to God.

Celebrant & Preacher: The Rev. Joe Patronik

Lay Server: Janel Hornbeck

Lector: Lauren Proulx



*The altar flowers are given to the Glory of God
in memory of Laura & David James by Alexandra James & Kathleen Neill*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

In our prayers this week. . . .

Andrew, J.J., Richard, Cora, Ross,
Victoria, Ida, David, Jan, Cecily, Brad,
Jeanne, Yolette, Fran, Nancy, George,
Nate, Chuck, Josh, Bill, Lawrence, Jack,
Joanie, Sarah, Ann, Lauren, Michael,
Clare, Mel, Bob, Roz, Maureen, Ann

For the repose of the souls

Bertha Read

Help us know you by

Filling out a Pew Card

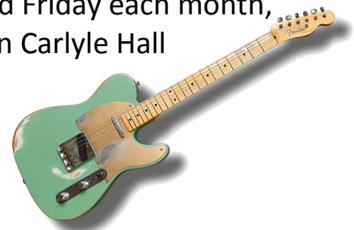
If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

common thread

spirit, music, food, drink, community

Now the Second Friday each month,
6 pm in Carlyle Hall

**Friday,
November 8**



Oh for Heavens Sake! Let's Eat Cake!



Please stop by the "Oh for Heavens Sake Let's Eat Cake" kitchen renovation fundraising event today after both the 8 & 10 am Holy Eucharist.

Many of our wonderful St. Dunstan's bakers are making delicious cakes which we will be sold for \$5 per slice, whole cakes will be sold for \$25 - 35. (To-go containers will also be available.)

Thank you for support of the St. Dunstan's kitchen renovation project!

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Please Sign-Up Today! Stewardship Lunch Event Sunday, November 10

at the former Rancho Cañada Golf Clubhouse in the new Palo Corona Regional Park

Sunday, November 10 will be our annual Autumn Stewardship Lunch Event at the former Rancho Canada Golf Clubhouse. Our speaker will be our dear friend, Rev. Bill Nix.



We particularly want all of our newcomers to know that they are most welcome to attend. The lunch is free of charge and you need not bring anything.

Please plan to join us at this most popular annual event. We have always enjoyed over 100 people in attendance, so please sign up on the sheet on the Welcome Table today.

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to office(at)stdcv.org by midnight Monday.

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins



Interim Rector chosen. . . .



By unanimous Vestry vote on October 17th, the Interim Search Committee's finalist, Fr. John Saville (rhymes with "gavel") of Corona, CA was selected to lead St. Dunstan's for the coming months. After serving as Rector for 32 years, Fr. John retired in 2017 and has gone on to serve in Anchorage, Alaska; San Juan Capistrano; and two parishes on Kauai. His first day with us will be November 1st. Welcome, Fr. John!

. . . . Rector search begins

Simultaneous to our search for an Interim Rector, we have been developing our Parish Profile, building a website, and preparing to launch a church-wide search for our next Rector. Now that we have called Fr. John to be our Interim, that search process has officially begun.

The [Rector Search Website](#) can be accessed through our own [stdcv.org](#). Check it out and see a presentation of our story as well as some of the things we learned about ourselves in the parish survey (that long questionnaire) and the parish forums.

If you know of someone you feel would be a good candidate, please share their information with Don Kirk at [kirkjd\(at\)comcast.net](mailto:kirkjd(at)comcast.net) or anyone on the Rector Search Committee. Please also understand that absolute confidentiality must be maintained, and we will not be able to discuss any candidate (even one you recommend). It is our responsibility to avoid possibly creating difficult situations for the other candidates in their current positions. We hope to have many qualified candidates, but at the end of the process there will only be one person selected to become our rector.

Temporary Furnishings for Rectory needed

To provide temporary housing for the Savilles, some furniture (loaned or donated) is needed for the Rectory where they will be living for the next seven months. Most urgently needed: chest of drawers for master bedroom, easy chairs for the living room, a small table and chairs for the breakfast nook.

If you can help, you can email the church office or contact Jack Enbom, Roger Langland, or Rich Hawkins directly. Thank you for your support!



Martinmas Lantern Walk

November 10; 5 - 7 pm

In the spirit of St. Martin, and to honor the beauty of the fall season, we present a Martinmas lantern walk from 5-7 pm on Sunday, November 10th. We will begin with a potluck to share as a community.

As dusk falls we will sing and walk by candlelight, concluding with a gentle puppet story with Audrienne Taylor. The children of St Dunstan's will be making lanterns during Sunday School on November 3rd. Should you miss this opportunity we have lanterns available to loan!

Sharing Warmth with Nancy's Project

We also invite you to bring gently used or new coats, jackets or blankets (all sizes) that will be donated to Nancy's Project.

For more information email
elizabeth@stdcv.org

Youth & Family Programs

Nursery: (infant—early preschool)

Located inside the church hall, our Light and Love program is a space where infants and younger children can participate in creative activities while their parents experience the 10 am service.



Sunday School: (Preschool—5th Grade)



Using the Godly Play curriculum which is based on Montessori principles, Godly Play allows children to explore their own innate

spirituality through engagement with stories from the bible.

The children rejoin their parents in church to participate in communion together. Sundays 10 am in Carlyle Hall.

Youth Group: (6th—12th Grade)

Oct 27: Meeting (Carlyle Hall) 5-7 pm
Dinner included

Nov 3: Youth in Action Bake Sale
No meeting

Nov 10: Meeting (Carlyle Hall)
11:30 am—12:30 pm

Nov 17: No meeting

For more information, contact our
Family Ministry Coordinator at
[elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org)

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, October 27

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 10:00 am Sunday School & Holy Eucharist
 5:00 pm Youth Group
 7:00 pm AA

Monday, October 28

11:00 am Music at St. Dunstan's Cmte Mtg

Tuesday, October 29

10:00 am Staff Meeting
 7:30 pm AA

Wednesday, October 30

10:00 am Holy Eucharist with Healing
 11:00 am Prayer Shawl Ministry
 2:30 pm Choir Rehearsal

Thursday, October 31 ~ All Hallow's Eve

Friday, November 1 ~ All Saints' Day

~ Diocesan Convention ~
 5:30 pm Knights of the Rose

Saturday, November 2

~ Diocesan Convention ~
 9:00 am Rector Search Committee Mtg
 3:00 pm Knights of the Rose

Sunday, November 3 ~ Youth Bake Sale

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 9:00 am Sunday Morning Class
 10:00 am Sunday School & Holy Eucharist
 11:30 am Advent Liturgy Planning
 7:00 pm AA

OCTOBER BIRTHDAYS

27 Donna Roth 29 Daniel Garcia 31 Jon Hill

NOVEMBER BIRTHDAYS

1 Janel Hornbeck	14 Pam Gallaway	25 Corliss Kelly
1 Cynthia Young	14 Danielle Gregorio	25 Hal Snellgrose
1 Shelley Franklin	15 Anne Healey	25 Brynn Bohlman
3 Betty Holmgren	16 Laine Rethmeier	25 Trudie McEwen
6 Barbara Greenway	18 Nick Leonoff	26 Phyllis Elson
6 Beth Heston	21 Betty Kasson	27 Barbara Brooks
7 Holly Pease	22 John Tomlin	27 Mike Cervi
9 Val Parsel	23 Katie Murray	28 Janet Morse
9 Ramona Smith	24 Kent Saunders	



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomew's, New York, this statement has been modified for our use with their permission.

St. Dunstan's Episcopal Church

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saintdunstanschurch.org