



# THE CELEBRATION OF THE EPIPHANY

January 5, 2020

10 am

*Welcome to St Dunstan's! We are glad you are here!*

*If you are new, or would like to update your information, please fill out a pew card.*

*And please join us for coffee and fellowship immediately following the service.*

**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

## THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,  
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Prelude on *Puer nobis nascitur*  
Prelude on *We Three Kings*

*Paul Manz*  
*William Held*

**Procession Hymn 497** How Brightly Shines the Morning Star *Wie Schönet der Morgenstern*

**Priest** Blessed be God, Father, Son, and Holy Spirit.

**People** **And blessed be God's kingdom, now and forever. Amen.**

**Priest** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Canticle 9:** Arise, shine, for your light has come

*Third Song of Isaiah*

*Sung three times*

A - rise, shine, for your light has come, and the  
glo - ry of the Lord has dawned up - on you. A

## The Collect of the Day

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### Isaiah 60:1-6

*The prophet envisions the end of exile and the glorious restoration of Jerusalem. Although darkness covers the earth, the Lord will be a light making God's people shine. To this radiance shall come the nations. Rich treasures will be brought from afar to honor God.*

Arise, shine; for your light has come,  
and the glory of the Lord has risen upon you.  
For darkness shall cover the earth,  
and thick darkness the peoples;  
but the Lord will arise upon you,  
and his glory will appear over you.  
Nations shall come to your light,  
and kings to the brightness of your dawn.  
Lift up your eyes and look around;  
they all gather together, they come to you;  
your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.  
Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.  
A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of the Lord.

Reader The Word of the Lord.

**People Thanks be to God.**

**Psalm 72:1-7,10-14 *Deus, iudicium***

*The psalm asks that God endow the king with compassionate justice and righteousness, and that his reign may extend over all nations and throughout all generations.*

- 1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;
- 2 That he may rule your people righteously \*  
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, \*  
from one generation to another.
- 6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.
- 7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, \*  
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, \*  
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight.

## **Ephesians 3:1-12**

*Here is set forth the great theme of Paul's apostolic commission: the revealed mystery that Christ's salvation extends beyond Judaism to include all peoples. The apostle is near the end of his ministry and in prison at the time of the writing of this letter. Now it is recognized as God's eternal purpose that the Gentiles are to be members of the same body. The wisdom of God is made known through the church.*

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.

People **Thanks be to God.**

**Gradual Hymn 128** We three kings of Orient are  
*Verses 4 & 5 are sung after the Gospel*

*Three Kings of Orient*

## **Matthew 2:1-12**

*The story of the wise men from the east, who, guided by a star, come to worship the child born to be king. Despite the wicked plotting of Herod, the Magi are able to bring their gifts to Jesus without betraying his exact location. Early Christians found in the rich symbolism and motifs of the story the fulfillment of both Hebrew scripture prophecy and the dreams of many peoples. The meaning of this birth, amid terrifyingly human circumstances, enlightens and transcends human history.*

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:  
    'And you, Bethlehem, in the land of Judah,  
        are by no means least among the rulers of Judah;  
    for from you shall come a ruler  
        who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## The Sermon

*After the sermon a brief silence is kept*

The Rev. John Saville

### The Nicene Creed *All Stand*

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People** *Standing or kneeling.*

Leader God's glory has been veiled in flesh. Our flesh has become a glorious epiphany. Let us then present before the Lord of glory our gift of prayer for those who are in need, saying: Lord, hear our prayer.

For all who walk in the darkness of violence and oppression, and for all who by their life and preaching cast into that darkness the light of God's peace and justice, let us pray to the Lord.

**People Lord, hear our prayer.**

Leader For all who carry on the teaching of prophets and apostles, and for the full communion in life and worship of those who receive God's word, let us pray to the Lord.

**People Lord, hear our prayer.**

Leader For all who have at their disposal this world's riches, and for all who call out to them, let us pray to the Lord.

**People Lord, hear our prayer.**

Leader For all who raise their eyes to the heavens looking for healing and deliverance [especially N.], let us pray to the Lord.

**People Lord, hear our prayer.**

Leader For the rulers of the earth, and for every child that stands in need of their protection, let us pray to the Lord.

**People Lord, hear our prayer.**

Leader For all who through death have passed into the full epiphany of God's glory [especially N.], let us pray to the Lord.

**People Lord, hear our prayer.**

Leader O God of stars and journeys, you lead us day by day to the joyful vision of your light. Move us by the power of your word that we too might open our gifts for others and so receive in our hearts the child of Bethlehem. So may you be praised and adored through the same Christ our Lord, in the Holy Spirit, this day of your Epiphany, now and forever. **Amen.**

Priest Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for St. Dunstan's, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

**Confession of Sin** *Standing or kneeling. Silence may be kept.*

Priest Let us confess our sins against God and our neighbor.

People **M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**The Absolution**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace** *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

**Prayer for a Birthday**

**O** God, our times are in your hand: Look with favor, we pray, on your servant *N.* as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.



## The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

**Offertory Anthem** Now greet swiftly the changing year (250)

*Sixth Night; Alfred Fedak  
17th c. Slovak text*

Now greet the swiftly changing year  
with joy and penitence sincere;  
rejoice, rejoice, with thanks embrace  
another year of grace.

For Jesus came to wage sin's war;  
this Name of names for us he bore;  
rejoice, rejoice, with thanks embrace  
another year of grace.

His love abundant far exceeds  
the volume of a whole year's needs;  
rejoice, rejoice, with thanks embrace  
another year of grace.

With such a Lord to lead our way  
in hazard and prosperity,  
what need we fear in earth or space  
in this new year of grace?

“All glory be to God on high  
and peace on earth,” the angels cry;  
rejoice, rejoice, with thanks embrace  
another year of grace.

**Offertory Hymn 124** What star is this that beams so bright?

*Puer nobis*

# THE HOLY COMMUNION

Priest All things come of thee, O Lord.  
People And of thine own have we given thee.

## The Great Thanksgiving

*Eucharistic Prayer A*

Priest The Lord be with you.  
People And also with you.  
Priest Lift up your hearts.  
People We lift them to the Lord.  
Priest Let us give thanks to the Lord our God.  
People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus: S125** Holy, holy, holy Lord, God of power and might *Richard Proulx*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Priest **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.  
Christ is risen.  
Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*

**Fraction Anthem Hymn 333** Now the silence Now the peace *Now; Carl Fletge Schalk*

Priest The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### *All are welcome to receive the Holy Communion.*

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church, by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

**Communion Anthem** Shepherd's Farewell

*Hector Berlioz*

Thou must leave thy lowly dwelling,  
the humble crib, the stable bare.  
Babe, all mortal babes excelling,  
content our earthly lot to share.  
Loving father, loving mother,  
shelter thee with tender care!

Blessed Jesus, we implore thee,  
with humble love and holy fear.  
In the land that lies before thee,  
forget not us who linger here!  
May the shepherd's lowly calling,  
ever to thy heart be dear!

Blest are ye beyond all measure,  
thou happy father, mother mild!  
Guard ye well your heavenly treasure,  
the Prince of Peace, the Holy Child!  
God go with you, God protect you,  
guide you safely through the wild!

## The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

## The Blessing

Priest **M**ay Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

**M**ay God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

**M**ay God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

**A**nd the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Chorale prelude on *How brightly shines the Morning Star*  
*Wie schon leuchtet* (hymn 497)

Dietrich Buxtehude

*The people are invited to listen and observe silence during the postlude.  
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God  
by Beth & Joe Heston in thanksgiving for the blessing of the New Year*

*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,  
culture, ethnicity, economic status, or ability.*

## St. Dunstan's Annual Meeting : Sunday, January 19; 11:30 am

Plan to stay after church on Sunday, January 19, for our annual parish meeting.

Now, you might think "a meeting doesn't sound fun," but this is more of a celebration.

We do take care of some important business of the parish — electing vestry, and delegates to convention, for example — but we also hear about all the work we have accomplished, and present the Scalloped Potato and Broken Hammer awards.

You certainly don't want to miss THAT!

### Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at [stdcv.org/bulletins](http://stdcv.org/bulletins)



## Youth and Family Programs at St. Dunstan's

*There are many opportunities for kids and families at St. Dunstan's!*

If you'd like to learn more about these programs or become a volunteer, let us know!

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### **Nursery:** (infant—early preschool)

Located inside the church hall, our Light and Love program is a space where infants and younger children can participate in songs and stories and engage in creative activities while their parents experience the 10 am service. (Infants and children of any age are also welcomed to join their parents in the service if their families prefer it.)



### **Sunday School:** (Preschool—5<sup>th</sup> Grade)

Using the Godly Play curriculum which is based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible. Following the story children are invited to explore their thoughts and ideas through expressive art. A light snack is offered. Following clean up the children rejoin their parents in church to participate in communion together. Sundays 10 am in Carlyle Hall.



### **Youth Group:** (6<sup>th</sup>—12<sup>th</sup> Grade)

**Sunday, Jan 5**

Epiphany potluck and service; 5 pm

### **Acolytes:** (Tweens and Teens)

Acolytes have the opportunity to play an important role in Sundays services and learn about church liturgy in the process.

### **Youth in Action:** (Tweens and Teens)

This kid-driven youth service organization initiated and sponsored by St. Dunstan's is open to any local children who want to make their community a better place. The youth steering committee chooses their own monthly service projects, which have included activities addressing food insecurity with I-Help, Ag Against Hunger, Nancy's Project and Rise Against Hunger; the comfort of rescue animals with the SPCA; and literacy with Read to Me Project. About once per month; sites vary.

For more information, contact our Family Ministry Coordinator at  
[elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org)

## JANUARY BIRTHDAYS

2	Bob Priestley	17	Joe Heston	26	Norman Parris
9	Dug Stewart	21	Charlie Beiderwell	27	Ashley Blacow
10	Nancy Vera	22	Duncan Clarke	27	Jack Enbom
11	Remy Ryan	22	Ollie Collins	29	Helena Miller
15	John Greenway	22	Judy Kirk	30	Lincoln Talley
16	Brigga Mosca	22	Cathy Solms		
17	Mary Clarkson	25	Emma Cuevas		



**THIS WEEK AT ST DUNSTAN'S**  
**PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM**

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**Sunday, January 5 ~ Epiphany Celebrated**

**8:00 am** Holy Eucharist  
**8:30 am** Choir Rehearsal  
**9:00 am** Sunday Morning Class  
**10:00 am** Holy Eucharist  
**2:00 pm** La fête des Rois (Alliance Francaise)  
**5:00 pm** Epiphany Potluck & Service

**Monday, January 6**

**Tuesday, January 7**

**11:00 am** Staff Meeting  
**7:30 pm** AA

**Wednesday, January 8**

**10:00 am** Holy Eucharist with Healing  
**11:00 am** Prayer Shawl Ministry  
**11:15 am** Holy Eucharist at the Manor  
**2:30 pm** Choir Rehearsal

**Thursday, January 9**

**Friday, January 10**

**4:00 pm** I-Help (meal provided by others)  
**6:00 pm** Common Thread

**Saturday, January 11**

**Sunday, January 12**

**8:00 am** Holy Eucharist  
**8:30 am** Choir Rehearsal  
**9:00 am** Sunday Morning Class  
**10:00 am** Holy Eucharist  
**11:00 am** Finance Committee Meeting

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## common thread

*spirit, music, food, drink, community*

Now the Second Friday each month,  
6 pm in Carlyle Hall

**Friday,  
January 10**



*Help us know you by*

### **Filling out a Pew Card**

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

### **Deadline for eNews, Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to [office\(at\)stdcv.org](mailto:office@stdcv.org) by midnight Monday.

#### **In our prayers this week. . . .**

Andrew, J.J., Richard, Cora, Ross, Ida, Victoria, David, Jan, Cecily, Brad, Jeanne, Yolette, Fran, Nancy, George, Chuck, Bill, Lawrence, Jack, Joanie, Sarah, Lauren, Michael, Clare, Mel, Bob, Roz, Maureen, Ann, Tom, Michael, Kent

#### **For the repose of the souls . . . .**

Breyer Jay Hawthorne, Winifred Cass



## **WE HOPE YOU FIND YOURS HERE**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

## **WHAT WE ARE FOR**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

## **WHAT WE ARE AGAINST**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

## **WHAT WE VALUE**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **WELCOME!**

*Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.*

*Celebrant & Preacher:* The Rev. John Saville  
*Assisting Priest:* Marcia M. Lockwood

*Altar Guild*  
TBD

*Readers:* Ann Clarke & Art Pasquinelli  
*Prayers of the People:* Karen Deaton  
*Chalice Bearers:* Kelsey Davis & John Greenway

*Acolytes*  
*Crucifer:* Libby Lambert  
*Clergy Cross:* Madison Snellgrose

*Ushers:* Georgia Byrne & Jim Hamilton  
*Greeter:* June Saunders  
*Name Tags:* John Tomlin  
*Coffee Hour Host:* Yanira Pereira  
*Welcome Table:* Michelle Wildson

*Music*  
*Organist & Director of Music Ministries:* Steve Denmark  
*Choir Director:* Arthur Wu      *Cantor:* Stephanie Cervi

*St. Dunstan's Choir*  
Pam Austin, Melanie Cervi, Stephanie Cervi, Bobby Clampett, Marianna Clampett,  
Phil Clarkson, Margo Fuselier, Chantal Grybas, Betty Kasson, Otto Neely, Art Pasquinelli,  
Elizabeth Pasquinelli, Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

*Sunday School*  
TBD

*Nursery*  
Jennifer Lama & Juliana Cardinale

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## **St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923

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stdcv.org