



THE 3RD SUNDAY AFTER THE EPIPHANY

January 26, 2020

8 am

Welcome to St Dunstan's! We are glad you are here!

If you are new, or would like to update your information, please fill out a pew card.

And please join us for coffee and fellowship immediately following the service.

ST. DUNSTAN'S
EPISCOPAL CHURCH

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Hymn preludes on *Dundee* and *Ton-y-Botel*
Elegy

Healey Willan
George Thalben-Ball

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And Blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

People **Glory to God in the highest, and peace to his people on earth.**

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Isaiah 9:1-4

A hymn of thanksgiving and hope offered at the birth of a new king in Jerusalem. The prophet hails the one born to be the ruler of his people. His reign will end oppression and bring justice, righteousness, and a lasting peace. Christians see these words coming to fulfillment in Jesus.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness—on them light has shined.
You have multiplied the nation, you have increased its joy;
they rejoice before you as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden, and the bar across their shoulders,
the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 27:1, 5-13 *Dominus illuminatio*

The psalmist expresses great trust and confidence in the Lord and asks always to be in God's presence.

- 1 The LORD is my light and my salvation; whom then shall I fear? *
the LORD is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the LORD; one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

1 Corinthians 1:10-18

Paul is disturbed by news of factions in the young Corinthian church. Apparently the new converts were dividing into groups based on who it was who baptized them and whose teaching they were following. They must instead be unified in Jesus, in whose name alone they are baptized. Paul is grateful on this account that he himself has baptized very few of them, and that he does not preach with such eloquent wisdom that people would rely on him rather than the cross of Christ.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Matthew 4:12-23

A summary of the early ministry of Jesus: his preaching, the calling of disciples, and his acts of healing. After the arrest of John the Baptist, Jesus withdrew to Galilee, an area in which many Gentiles lived. The evangelist perceives in this a fulfillment of prophecy and a foreshadowing of the church's mission to bring the light of the gospel to them. Two sets of brothers are called to leave their nets and become fishers of people.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim,
“Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there,

he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

After the sermon a brief silence is kept

The Rev. John Saville

The Nicene Creed *All Stand*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *Standing or kneeling.*

Leader Through our baptism we are joined in Christ as God's beloved children. As sisters and brothers in the Spirit, let us call God for the needs of the world and the church, saying: Lord, have mercy.

For the victory of justice among the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord.

People Lord, have mercy.

Leader For the liberation of all oppressed and imprisoned, for the preaching of the liberating gospel, and for reconciliation of all who oppress and persecute others, let us pray to the Lord.

People Lord, have mercy.

Leader For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord.

People Lord, have mercy.

Leader For all in this community to be alive to the call of their baptism, for the newly baptized, and for all who guide and teach along the way, let us pray to the Lord.

People Lord, have mercy.

Leader For all who in their illness look to us for strength and healing in Christ, let us pray to the Lord.

People Lord, have mercy.

Leader For all who have died in the expectation of Christ's full victory in their life and death, let us pray to the Lord.

People Lord, have mercy.

Priest Loving God and Father of our Lord Jesus Christ, as your favor comes upon us, enlighten us to see those who search for the victory of your love. Make of us your gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through the same Jesus Christ, your Son and our Lord, who with you and the Holy Spirit is one God, this day and forever.

Amen.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for St. Dunstan's, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

Confession of Sin *Standing or kneeling. Silence may be kept.*

Priest Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Priest **Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.**

The Peace *All stand*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another

Announcements *All are seated.*

Prayer for a Birthday

○ God, our times are in your hand: Look with favor, we pray, on your servant *N.* as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE HOLY COMMUNION

Priest All things come of thee, O Lord.
People **And of thine own have we given thee.**

The Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Priest After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Priest **A**lleluia! Christ our Passover is sacrificed for us;

People **T**herefore let us keep the feast. **A**lleluia!

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest **L**ife is short.

Henri-Frédéric Amiel (1821-1881)

And we do not have too much time to gladden the hearts
of those who travel the way with us.

So be swift to love.

Make haste to be kind.

And may the blessing of God, Father, Son and Holy Spirit,
be upon you and remain with you always. **Amen.**

Priest **I**n the name of God and this congregation, I send you forth bearing these Holy Gifts, and pray that those to whom you go, may share with us in the communion of Christ's Body and Blood. We who are many, are one because we share one Bread and one Cup. In Christ's name. **Amen.**

Priest **L**et us go forth in the name of Christ.
People Thanks be to God.

Celebrant & Preacher: The Rev. John Saville
Officiant: The Rev. Marcia M. Lockwood
Lay Server: Mystery Chastain *Lector:* Janel Hornbeck



*The altar flowers are given to the Glory of God
in celebration of Ollie Collins' & Cathy Solms' birthdays*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins



Help us know you by **Filling out a Pew Card**

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

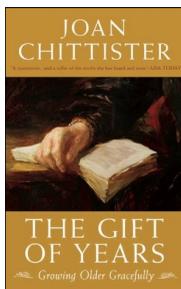
You're Welcome on Wednesday!

Come join fellow members for this weekly opportunity to nourish your soul with scripture and prayer, bread and wine. At the very *end* of the service, for those who wish to stay, there is a brief time for prayer requests and healing prayers.

Sunday Morning Class

9 am in the Outer Office

Our Sunday group has selected The Gift of Years: Growing Old Gracefully, by Joan Chittister, for our next book discussion. Since this is a subject of interest to many of you, we invited you to join us for discussion on Sunday mornings between services at 9 am in the rector's outer office.



Pledge Envelopes

A number of people have asked why they have not received an assigned number on their pledge envelopes. From now on there is no need to have an assigned number. Simply write your name on the envelope before you submit it to the collection plate.

In our prayers this week. . . .

Andrew, J.J., Richard, Cora, Ross, Ida, Victoria, David, Jan, Cecily, Brad, Jeanne, Yolette, Fran, George, Chuck, Bill, Jack, Lawrence, Joanie, Sarah, Lauren, Michael, Clare, Roz, Maureen, Tom, Kent, Jim

For the repose of the souls

Mel Blevens, Beatrice Case, Ron Rico

New Year for the Women of St. Dunstan's!

Come Sunday, Jan 26th to our first meeting of the Year in Carlyle Hall after the 10 AM service!



The Madrigal Affair **netted \$8900!** We will start the **Grant Application** Process at this meeting.

We will elect **new Officers** to the board. Tell Pam Austin if you are interested in **servicing on the Board**. You will not be burdened with too much work **and** you get to make group decisions.

We will **give thanks** to all who contributed to the **success of the Madrigal Affair** in December and review our strategy for this **Coming Madrigal Affair!!**

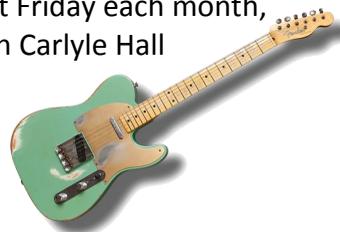
All Women and "their rides home" are **welcomed** to come!

common thread

spirit, music, food, drink, community

Usually the first Friday each month,
6 pm in Carlyle Hall

**Friday,
February 7**





Organ Project Mosaic Installed

Our donor recognition mosaic is here!

Artist Rachel Rodi, her assistant Guy and their charming dog Kona installed our new piece last week on the Neill patio.

Do look at it and see what your interpretation of it is. Everyone's is a little different, and that is part of the beauty!

The plaques list the names of our 204 donors to the organ project—thanks to you all for making the wonderful Dobson organ a reality! And thanks to the committee who helped select the artist, the design, placement and arrangement of names on the plaques: Susie Carr, Melanie Cervi, Steve Denmark, Joe and Marilyn Green, Beth Heston, Betty Kasson, Sue Masters, Grace Merrill, Marian Mizelle and of course, Fr. Rob Fisher.

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to [office\(at\)stdcv.org](mailto:office(at)stdcv.org) by midnight Monday.

Youth & Family Programs

Nursery: (infant—early preschool)

Located inside the church hall, our Light and Love program is a space where infants and younger children can participate in creative activities while their parents experience the 10 am service.



Sunday School: (Preschool—5th Grade)



Using the Godly Play curriculum which is based on Montessori principles, Godly Play allows children to explore their own innate

spirituality through engagement with stories from the bible.

The children rejoin their parents in church to participate in communion together.

Sundays 10 am in Carlyle Hall.

Youth Group: (6th—12th Grade)

Sunday, February 2

Youth Group with dinner in Carlyle Hall
5 o'clock

For more information, contact our
Family Ministry Coordinator at
[elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org)

THIS WEEK AT ST DUNSTAN'S
PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, January 26

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 9:00 am Sunday Morning Class
 10:00 am Holy Eucharist
 11:30 am Women of St. Dunstan's Mtg

Monday, January 27

Tuesday, January 28

11:00 am Staff Meeting
 7:30 pm AA

Wednesday, January 29

10:00 am Holy Eucharist with Healing
 11:00 am Prayer Shawl Ministry
 2:30 pm Choir Rehearsal

Thursday, January 30

Friday, January 31

Saturday, February 1

9:00 am Rector Search Committee
 2:00 pm Nancy Vera Funeral

Sunday, February 2

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 9:00 am Sunday Morning Class
 10:00 am Holy Eucharist
 11:30 am Holy Week Liturgy Planning
 5:00 pm Youth Group

JANUARY BIRTHDAYS

22 Duncan Clarke	25 Emma Cuevas	29 Helena Miller
22 Ollie Collins	26 Norman Parris	30 Lincoln Talley
22 Judy Kirk	27 Ashley Blacow	
22 Cathy Solms	27 Jack Enbom	

FEBRUARY BIRTHDAYS

2 Nick Hovick	10 Tammy Hawkins	26 Sarah Hawthorne
5 Dominic Gregorio	11 Kim Murray	27 Lawrence Reierson
7 Beverly Klinger	12 Sue Masters	27 Joseph Talley
8 Jill Lewis	22 Courtney Shevelson	28 Crosby Hawthorne



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomew's, New York, this statement has been modified for our use with their permission.

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 office(at)stdcv.org



stdcv.org