



THE LAST SUNDAY AFTER THE EPIPHANY

February 23, 2020

10 am

ST. DUNSTAN'S
EPISCOPAL CHURCH

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Hymn prelude on *Wareham*

Healey Willan

Hymn preludes on *Laast uns erfreuen*

Gerre Hencock; Gerald Near; Flor Peeters

Procession Hymn 137 O wondrous type! O vision fair

Wareham

Priest Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Canticle 9 Arise, shine, for your light has come

Third Song of Isaiah

Sung three times

A - rise, shine, for your light has come, and the
glo - ry of the Lord has dawned up - on you. A

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, who before the passion of your only—begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Exodus 24:12-18

Moses is called up to Mount Sinai, and the glory of the Lord appears. There he receives the commandments written on stone tablets. The Lord's presence is essentially indescribable, but it is known in the cloud and fire. The cloud both hides and reveals the Lord's glory.

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 99 *Dominus regnavit*

The holy and mighty Lord reigns on high. God spoke to Israel's leaders from a pillar of cloud and has forgiven them their misdeeds.

- 1 **T**he LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 “O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

2 Peter 1:16-21

The apostle Peter as he recalls his vision of Jesus in majesty on the holy mountain and the heavenly voice that announced this was God's beloved Son. Peter was among those who were eyewitnesses to this revelation. It makes more sure the prophetic message that is like a lamp for us. But no one should make this prophecy a matter solely of their own interpretation, for it has come through the Holy Spirit.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 129 Christ upon the mountain peak

Mowsley

Verse 4 is sung after the Gospel reading.

Matthew 17:1-9

The story of Jesus' transfiguration. The narrative is richly woven with themes and symbols drawn from Israel's past and its hopes for the future. Moses and Elijah represent the law and the prophets, whose promises Jesus fulfills. The chosen disciples see divine glory reflected in Jesus' human person. They hear a voice from the cloud declaring that he is the beloved Son.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

After the sermon a brief silence is kept

The Rev. Marcia M. Lockwood

The Nicene Creed *All Stand*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *Standing or kneeling.*

Form III

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

Silence

Priest Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for St. Dunstan's, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

Confession of Sin *Standing or kneeling. Silence may be kept.*

Priest Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Children's Entrance Song This is the Day

This is the day,
This is the day that the Lord has made,
That the Lord has made.

We will rejoice,
We will rejoice and be glad in it,
And be glad in it.

This is the day that the Lord has made.
We will rejoice and be glad in it.
This is the day, this is the day that the Lord has made.

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

○ God, our times are in your hand: Look with favor, we pray, on your servant *N.* as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Be thou my vision

Slane
arr for cello, David Abramsky

Offertory Hymn 135 Songs of thankfulness and praise

Salzburg

THE HOLY COMMUNION

Priest All things come of thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.
People And also with you.
Priest Lift up your hearts.
People We lift them to the Lord.
Priest Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S125 Holy, holy, holy Lord, God of power and might *Richard Proulx*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem Hymn 333 Now the silence Now the peace

Now; Carl Fletge Schalk

Now the silence

Now the peace

Now the empty hands uplifted

Now the kneeling

Now the plea

Now the Father's arms in welcome

Now the hearing

Now the power

Now the vessel brimmed for pouring

Now the Body

Now the Blood

Now the joyful celebration

Now the wedding

Now the songs

Now the heart forgiven leaping

Now the Spirit's visitation

Now the Son's epiphany

Now the Father's blessing

Now Now Now

Priest **T**he Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church, by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Green Hymnal 777 Sing alleluia forth in duteous praise

Piepkorn

The Post-Communion Prayer

Priest Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest **L**ife is short. *Henri-Frédéric Amiel (1821-1881)*
And we do not have too much time to gladden the hearts
of those who travel the way with us.
So be swift to love.
Make haste to be kind.
And may the blessing of God, Father, Son and Holy Spirit,
be upon you and remain with you always. **Amen.**

Procession Hymn 618 Ye watchers and ye holy ones

Last uns erfreuen

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Toccata in F (BWV 540)

J.S. Bach

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God
in memory of Dick Merrill by Grace Merrill
&
in thanksgiving for the life of Keith Fitzgallan Mulrooney,
by his children Michelle, Jill and Scott*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Consider a Lenten Study Group

By popular demand, we are offering the Neighborhood Groups for Lenten study again this year. Many of you told us how much you enjoyed the group discussions last year, and even more, how much you loved getting to know people you did not know at St. Dunstan's!

This year for the discussions we will read, [A Time to Weep](#) by Joan Chittister. This short booklet offers reflections for Ash Wednesday and each Sunday during Lent. Again, this year you will receive discussion questions prior to your weekly meeting date, as a guide for your group discussion.

Sign up for a group this Sunday on the Welcome Table. Please remember to copy the address of your host so you will know where to meet. The group discussions will begin on Monday, February 24, at 7 pm.

Questions? email Rev. Marcia, [revmlockwood\(at\)gmail.com](mailto:revmlockwood(at)gmail.com)



Help us know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Let the Good Times Roll!

Mardi Gras Celebration!

Tuesday, February 25th

5 - 6 pm Happy Hour; 6 pm Dinner

Gumbo, Veggie Jambalaya,
and Mac & Cheese
along with Music, Arts & Crafts

- **Sign up on the welcome table** so we know you're coming.
- Sign up to **contribute** to the menu.
- Bring masks & beads, if you like.
- Bring old **palm crosses** to burn.
- Let us know if you **need a ride!**

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF

online at stdcv.org/bulletins





Lent Madness is Coming!

It is once again time for the saints of the church to go head to head to see who wins the Golden Halo. And YOU get to be the judge.

Pick up a copy of the Sainthood Scorecard on the Welcome Table to read about the saints in this year's bracket, then vote online for your choice of the week.

Visit lentmadness.org for more information or to sign up to get Lent Madness via email.

In our prayers this week. . . .

Andrew, J.J., Richard, Cora, Ida, Jeanne, Victoria, David, Jan, Brad, Fran, Chuck, Jack, Lawrence, Joanie, Lauren, Michael, Clare, Tom, Sharon, Cecily, Nancy

For the repose of the souls

Ginny Crawford, Joe Polaschek, Peggy Borsting

Available now!

WSD Grant Applications

The Women of St. Dunstan's will be accepting completed Grant Applications from Jan 28th until Feb 28th, 2 PM. We have \$10,000 to give. The Grant Applications will be in the WSD Folder in the Church office. They can be returned there or emailed to Pam Austin or Elizabeth Pasquinelli.

Listen to the Grant Applicant Speakers and Vote on March 22nd!

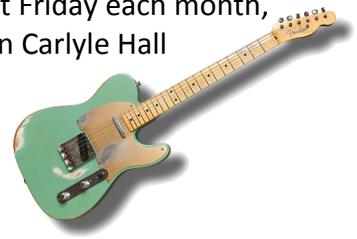
The Women of St. Dunstan's will hear from each of the Grant Applicants at their Meeting on Sunday, March 22nd at 11:30 AM. The Priority Voting will be done at the end of that meeting only. So, please put that date on your calendar as it is so heartwarming to hear how our WSD funds will be put to good use.

common thread

spirit, music, food, drink, community

Usually the first Friday each month,
6 pm in Carlyle Hall

**Friday,
March 6**



Women of St. Dunstan's **Retreat & Book Study, May 9**

Save the date for a WSD morning retreat with Kelsey Davis, 10—noon, Saturday, May 9. Get your copy of Love Heals by The Rev. Becca Stevens now so you can enjoy it over and over again.



In Love Heals, you'll find principles that have transformed lives. Each chapter brings encouragement and practical steps for anyone going through a difficult season or searching for a deeper faith.

Sign up on the Welcome Table through the end of March.

**** Notes on the music**

Today's Cello Offertory can be found on YouTube

<https://youtu.be/Wk2LWZ9PHPY>

You're Welcome on Wednesdays

Come join fellow members for this weekly opportunity to nourish your soul with scripture and prayer, bread and wine. At the very end of the service, for those who wish to stay, there is a brief time for sharing prayer requests and healing prayers.

Feb 26th is Ash Wednesday. There will be no regular 10 am Eucharist but all are welcome to **come at 12 noon or 6 pm** for the Ash Wednesday Liturgy.

All are welcome. Healing prayers at the end for those who would like to stay.

Rector Search in Full Swing

Our search for the next Rector of St. Dunstan's is now in full swing. The Rector Search Website can be accessed through our own stdcv.org. Check it out and see a presentation of our story as well as some of the things we learned about ourselves in the parish survey and parish forums.

If you know of someone you feel would be a good candidate, please share their information with Don Kirk or anyone on the Rector Search Committee. Absolute confidentiality will be maintained.

Youth & Family Programs

Nursery: (infant—early preschool)

Located inside the church hall, our Light and Love program is a space where infants and younger children can participate in creative activities while their parents experience the 10 am service.



Sunday School: (Preschool—5th Grade)



Using the Godly Play curriculum which is based on Montessori principles, Godly Play allows children to explore their own innate

spirituality through engagement with stories from the bible. The children rejoin their parents in church to participate in communion together. Sundays 10 am in Carlyle Hall.

Youth Group: (6th—12th Grade)

Next Meeting: Sunday, March 1

Youth Group with dinner
5—7 pm (Brock Hall)

For more information, contact our
Family Ministry Coordinator at
[elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org)

Front Pews Reserved for Families with Children

If you are a young family, we invite you to sit in the front pews so your young ones can actually see what's going on.

There are many reasons people cite for sitting in the back (not wanting to be a distraction, and easy exits in case of a meltdown) yet often sitting in the front — where they can actually *see* — can help focus children's attention and they can more fully participate.

We appreciate that your child may need a few moments outside now and again, but there is a lot of space between those times and being quiet as a church mouse.

Could there be a better sound in church than a reminder or two that there are children in the House of God? Maybe if children are up front and visible, they can teach us a thing or two about the uncomplicated, unconditional love of God for all of God's children, no matter our age.

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to [office\(at\)stdcv.org](mailto:office(at)stdcv.org) by midnight Monday.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, February 23

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Sunday Morning Class
10:00 am Holy Eucharist

Monday, February 24

7:00 pm Lenten Home Study Groups

Tuesday, February 25

10:00 am PEO
11:00 am Staff Meeting
5:00 pm Mardi Gras Happy Hour
6:00 pm Mardi Gras Dinner
7:30 pm AA

Wednesday, Feb 26 ~ Ash Wednesday

10:00 am Holy Eucharist /Ashes (Manor)
11:00 am Prayer Shawl Ministry
12:00 pm Holy Eucharist /Ashes
2:30 pm Choir Rehearsal
6:00 pm Holy Eucharist /Ashes

Thursday, February 27

Friday, February 28

Saturday, February 29

9:00 am Rector Search Committee

~ March is Recycling Month ~

Sunday, March 1

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Sunday Morning Class
10:00 am Holy Eucharist
5:00 pm Youth Group

FEBRUARY BIRTHDAYS

2 Nick Hovick	10 Tammy Hawkins	26 Sarah Hawthorne
5 Dominic Gregorio	11 Kim Murray	27 Lawrence Reiersen
7 Beverly Klinger	12 Sue Masters	27 Joseph Talley
8 Jill Lewis	22 Courtney Shevelson	28 Crosby Hawthorne



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

Celebrant & Preacher: The Rev. Marcia M. Lockwood
Officiant: The Rev. John Saville

Readers: Ann Clarke & Duncan Clarke
Prayers of the People: Phil Clarkson
Chalice Bearer: Joe Heston

Acolytes
Crucifer: Joshua Pavloff

Ushers: Georgia Byrne & John Tomlin
Greeter: Jack Enbom
Name Tags: Donna & Dave Roth
Coffee Hour Host: TBD
Welcome Table: TBD

Music
Organist & Director of Music Ministries: Steve Denmark
Choir Director: Arthur Wu

St. Dunstan's Choir
Pam Austin, Melanie Cervi, Stephanie Cervi, Bobby Clampett, Marianna Clampett,
Phil Clarkson, Margo Fuselier, Chantal Grybas, Betty Kasson, Otto Neely, Art Pasquinelli,
Elizabeth Pasquinelli, Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

Sunday School
Jessica Jay & Elizabeth Buche

Nursery
Jennifer Lama & Juliana Cardinale

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923
(831) 624-6646 office(at)stdcv.org



stdcv.org