



ST. DUNSTAN'S
EPISCOPAL CHURCH

TRINITY SUNDAY

*Thank you for joining us for streaming worship at this time.
Stay connected with us through our website www.stdcv.org.*

THE MINISTRY OF THE WORD

Prelude

Welcome & Announcements

Processional Hymn

Priest **B**lessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Priest **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Hymn S-280 Glory to God in the highest

Robert Powell

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Readings

The full lectionary is available online at www.lectionary.library.vanderbilt.edu

And they are sent each week in our Saturday "Worship" email. To subscribe, visit www.stdcv.org/subscribe

Response after the readings:

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn

Gospel Reading

Response before the Gospel reading:

Priest The Holy Gospel of our Lord Jesus Christ according to *N*.

People **Glory to you, Lord Christ.**

Response after the Gospel reading:

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Text, video, or audio recordings of sermons are available at www.stdcv.org/sermons

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The people stand or kneel*

Priest Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to our God, saying, “Holy Trinity, hear us.”

That the love which passes ceaselessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the life of each Christian and draw us all gathered here into you unending life, we pray:

People Holy Trinity, hear us

Priest For the leaders of the church, especially Michael and Lucinda, and for the leaders of the nations, especially Donald, that they may discern ways to overcome divisions and mistrust, and may reflect your unity in every aspect of common life, we pray:

People Holy Trinity, hear us

Priest That your self-disclosure in Christ and your enduring presence among us as Spirit may help us to understand both you and ourselves, made in your image and likeness, we pray:

People Holy Trinity, hear us

Priest For our families, our parish family and our communities, that they may be places of mutual support which build us up and strengthen us in grace and truth, we pray:

People Holy Trinity, hear us

Priest Thankful for our world which you made through Christ and renewed in the power of the resurrection, that we may be wise and careful stewards of creation, we pray:

People Holy Trinity, hear us

Priest In the power of the Spirit who joins our prayer to Christ's enduring intercession, we pray for the sick, the suffering, and those who have died during this pandemic, and for all who stand in need:

People Holy Trinity, hear us

Priest Let us take a moment to draw to mind and heart the people and situations we want to pray for, and the thanksgivings we want to offer. *Silence.*

Priest **A**lmighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for St. Dunstan's, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People **M**ost merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Priest **A**lmighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **A**nd also with you.

SPIRITUAL COMMUNION

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **O**ur Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

Priest Jesus said, "Abide in me, as I in you. As the branch cannot bear fruit by itself,
unless it abides in the vine, neither can you, unless you abide in me. I am the vine, you
are the branches. By this my Father is glorified, that you bear much fruit and so prove
to be my disciples. As the Father has loved me, so have I loved you; abide in my love."

With the priest, the people are invited to pray:

People **M**y Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

The Blessing

Priest **T**he Lord bless you and keep you. Amen.

The Lord make his face to shine upon you and be gracious to you. Amen.

The Lord lift up his countenance upon you and give you peace. Amen.

The Lord God Almighty, Father, Son and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly city, where he lives and reigns for ever. **Amen.**

Processional Hymn

Dismissal

Postlude

St. Dunstan's Episcopal Church celebrates God's diverse creation and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity, culture, ethnicity, economic status, or ability.



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomew's, New York, this statement has been modified for our use with their permission.