



# EASTER DAY

April 4, 2021

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**Thank you for worshipping with us.  
We are glad you are here!**

Please join us on Easter Sunday for  
**Drive-Through Communion & the Flowering of the Cross**  
in the Parking Lot of St. Dunstan's from  
**10 am — noon**

# THE MINISTRY OF THE WORD

**Trumpet Prelude** Prayer of St. Gregory

*Alan Hovahnness;  
Cortez Montalbo, Trumpet*

**Processional Hymn 207** Jesus Christ Is Risen Today

*Easter Hymn*

Priest *A*lleluia! Christ is risen.

**People** **The Lord is risen indeed. Alleluia!**

Priest *A*lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Jubilate: Psalm 100** Be joyful in the Lord, all you lands

*Anglican chant, Stephen Elvey*

*Remain standing*

**The Collect of the Day**

Priest The Lord be with you.

**People** **And also with you.**

Priest Let us pray.

Creator of the universe, you made the world in beauty,  
and restore all things in glory through the victory of Jesus Christ.  
We pray that, wherever your image is still disfigured by poverty, sickness,  
selfishness, war and greed, the new creation in Jesus Christ may appear  
in justice, love, and peace, to the glory of your name. **Amen.**

*All are seated*

## Isaiah 25:6—9

*A prophetic hymn envisioning the day of the Lord's salvation. The prophet uses a rich banquet as an image for the time of festival. It takes place on the mountain of the Lord's temple, Mount Zion, where heaven and earth figuratively meet. This great feast will be for all people, and even the power of death will be overcome.*

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

**Psalm 118:1-2, 14-24 *Confitemini Domino***

*A festival hymn sung in procession in praise of the Lord's salvation.*

- 1      **G**ive thanks to the LORD, for he is good; \*  
         his mercy endures for ever.
- 2      Let Israel now proclaim, \*  
         “His mercy endures for ever.”
- 14     The LORD is my strength and my song, \*  
         and he has become my salvation.
- 15     There is a sound of exultation and victory \*  
         in the tents of the righteous:
- 16     “The right hand of the LORD has triumphed! \*  
         the right hand of the LORD is exalted!  
         the right hand of the LORD has triumphed!”
- 17     I shall not die, but live, \*  
         and declare the works of the LORD.
- 18     The LORD has punished me sorely, \*  
         but he did not hand me over to death.
- 19     Open for me the gates of righteousness; \*  
         I will enter them; I will offer thanks to the LORD.
- 20     “This is the gate of the LORD; \*  
         he who is righteous may enter.”
- 21     I will give thanks to you, for you answered me \*  
         and have become my salvation.
- 22     The same stone which the builders rejected \*  
         has become the chief cornerstone.
- 23     This is the LORD’S doing, \*  
         and it is marvelous in our eyes.
- 24     On this day the LORD has acted; \*  
         we will rejoice and be glad in it.

*All stand.*

**Gradual Hymn 210** The day of resurrection

*Ellacombe*

## John 20:1—18

*The discovery of the empty tomb and Jesus' appearance to Mary Magdalene.*

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## The Sermon

The Rev. Laurel Coote

### The Baptismal Covenant *All Stand.*

Priest Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers ?

People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?

People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity  
of every human being?

People **I will, with God's help.**

## The Prayers of the People

*from We Make the Road by Walking*

Leader Let us give thanks to the living God for all the gifts that we enjoy, saying,  
“We thank you, living God.”

Leader For the beauty and wonder of your creation, in earth and sky and sea:  
**People We thank you, living God.**

Leader For the communities of St. Dunstan’s and of St. Andre’s in Haiti,  
and for all people whose lives reveal the image of Christ:  
**People We thank you, living God.**

Leader For our daily food and drink, our homes and families, and our friends:  
**People We thank you, living God.**

Leader For minds to think, hearts to love, and hands to serve:  
**People We thank you, living God.**

Leader For health and strength to work, and leisure to rest and play:  
**People We thank you, living God.**

Leader For challenges which call forth new strength, for failures which teach greater  
humility, and for encouragement to persevere when life is hard:  
**People We thank you, living God.**

Leader We pray for Lucinda, our Bishop, for all bishops, priests, and deacons,  
and for all who minister in God’s church.  
**People We thank you, living God.**

Leader For all who have gone before us, for all who walk beside us,  
and for all children, who are precious to us and to you:  
**People We thank you, living God.**

Leader And for the great wisdom and hope that you reveal to us through Jesus,  
our leader, example, teacher, liberator, and friend:  
**People We thank you, living God.**

Priest Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast  
may be found worthy to attain to everlasting joys; through Jesus Christ our Lord.  
**Amen.**

## The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

*All are seated.*

## Easter Greeting & Announcements

### The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

Offertory Anthem Day of Delight and beauty unbounded

*in dir ist Freude*

## THE HOLY COMMUNION

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

### The Great Thanksgiving

*Eucharistic Prayer B*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

Priest **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-130**

*Franz Schubert*

**H**oly, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People** **We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Priest breaks the consecrated bread.*

Priest These are the Gifts of God for the People of God.  
Offered in remembrance that Christ died for you,  
so that you might feed on him in your hearts by faith, with thanksgiving.

*All stand.*

## **The Post-Communion Prayer**

Priest Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us spiritually as we have come together this day. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

Priest **L**ife is short.

And we do not have too much time to gladden the hearts  
of those who travel the way with us.

So be swift to love.

Make haste to be kind.

And may the blessing of God, Father, Son and Holy Spirit,  
be upon you and remain with you always. **Amen.**

**Processional Hymn 208** The strife is o'er, the battle done

*Victory*

Priest **A**lleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

**People Thanks be to God. Alleluia! Alleluia!**

**Trumpet Postlude** Trumpet Voluntary in D

*William Boyce*



## **WE HOPE YOU FIND YOURS HERE**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

## **WHAT WE ARE FOR**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

## **WHAT WE ARE AGAINST**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

## **WHAT WE VALUE**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **WELCOME!**

*Originally written by the people of St. Bartholomew's, New York, this statement has been modified for our use with their permission.*