



ST. DUNSTAN'S
EPISCOPAL CHURCH

TRINITY SUNDAY
May 30, 2021
10 am

Welcome BACK to St Dunstan's! We are glad you are here!
Please silence your phones and wear your mask while on campus.

THE MINISTRY OF THE WORD

Prelude Psalm 150: *O Praise the Lord!*

Based on *Nicea*; Emma Lou Diemer

Procession Brethren, We Have Met to Worship

arr. Wilbur Held

Priest *Alleluia! Christ is risen.*

People **The Lord is risen indeed. Alleluia!**

Priest *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

People **Glory to God in the highest, and peace to his people on earth.**
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Enfolding God, Trinity of love, you are our source, our goal, our life: may we be born again in you no more to live alone and unconnected, but sharing in the Spirit's breath and carried to your heart; through Jesus Christ, who lifts us up. **Amen.**

Isaiah 6:1-8

Isaiah's vision of the Lord and his prophetic commission. The earthly temple becomes an icon for the temple in heaven. Isaiah is purged of his guilt and sin and responds to the Lord's call. The church bears in the thrice-holy song of the seraphim an anticipation of its praise of God as Father, Son, and Holy Spirit.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.

People Thanks be to God.

Canticle 13: A Song of Praise *Benedictus es, Domine*

A song of praise from Shadrach, Meshach, and Abednego as they are miraculously delivered from King Nebuchadnezzar's fiery furnace.

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Romans 8:12-17

If we follow our lower nature, we are enslaved and destined to death, but when we are moved by God's Spirit, we become God's children and heirs with Christ. The Spirit makes this experience possible by prompting our lips to call upon God as Father with the same Aramaic word (Abba) that Jesus used. This new relationship means that we are no longer required to be led by baser instincts. Our heritage is life, while we must also learn to share in Christ's sufferings.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Verset

Léon Boëllman

John 3:1-17

Nicodemus, one of the Pharisees, comes during the night to talk with Jesus. Nicodemus is a figure used by the evangelist to represent a type of person who wants to believe but has difficulty understanding spiritual realities. Jesus tells him that no one can enter the kingdom of God unless he is born anew through water and the Spirit. The inner meaning of the passage partly turns on the fact that "born anew" can also be understood as "born from on high," and that the same Greek word means both wind and spirit.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

Who with the Father and the Son is worshipped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

from Intercessions for the Christian People

The people stand or kneel

Leader Inspired by the Spirit, we now offer our Sunday prayers to God in the name of Jesus Christ, saying: Lord, have mercy.

For the fulfillment of the mission of the church,
let us prayer to the Lord:

People Lord, have mercy.

Leader For the liberation of the children of God from the bondage of fear,
let us prayer to the Lord:

People Lord, have mercy.

Leader For the consolation of all those who struggle with doubts or disbelief,
let us prayer to the Lord:

People Lord, have mercy.

Leader For renewed witness to the gospel among Christian people in positions of public trust, let us prayer to the Lord:

People Lord, have mercy.

Leader For our assembly as we hand on the faith of our ancestors from one generation to another, let us prayer to the Lord:

People Lord, have mercy.

Leader For the sick and the suffering, the lonely and the dying, [especially *N.*].
let us prayer to the Lord:

People Lord, have mercy.

Leader In the communion of the Holy Spirit, with Mary, the mother of the Son of God, with St. Dunstan, St. Andre and with all the saints in light, let us commend our lives and the lives of one another to the Lord. **Amen.**

Priest Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession of Sin *Standing or kneeling. Silence may be kept.*

Priest Let us confess our sins against God and our neighbor.

People **M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. **We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Priest **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Spring Song

Harry Rowe Shelley

THE HOLY COMMUNION

Priest All things come of thee, O Lord.
People **And of thine own have we given thee.**

The Great Thanksgiving

Eucharistic Prayer B

Priest The Lord be with you.
People **And also with you.**

Priest Lift up your hearts.
People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People **H**oly, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,**
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Priest Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

Remain in place in your pew, and the Priest or Eucharistic Minister will come to you.

Please keep your mask on with your hands extended to receive the Host.

The bread is received in the open palm.

Once the Minister has moved away,
you may remove one side of your mask, consume the Host, and replace your mask.

Those who prefer to receive a blessing may indicate this by
crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Soul, Adorn Yourself with Gladness

arr. Johannes Brahms

The Post-Communion Prayer

Priest Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as
living members of your Son our Savior Jesus Christ, and you have fed us
spiritually with the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and
courage to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Priest **M**ay the outrageous welcome of the Father accept us for who we are; may the incarnation of the Word touch and hold us close; may the wandering of the spirit help us risk ourselves for love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Procession Brethren, We Have Met to Worship

arr. Wilbur Held

Priest **A**lleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia! Alleluia!

Postlude Grand Choeur

Alexandre Guilmant

After today's postlude, the ushers will dismiss the people from the back of the nave to the front.



*The altar flowers are given to the Glory of God
in memory of Cos Masters by Sue & Tom Masters*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

**“Wednesday, 9 am, Zoom Morning Prayer”
becomes
"Wednesday, 10 am, In-Person Holy Eucharist"**

Beginning last week, our Wednesday Morning Prayer has become an in-person Holy Eucharist! Because those who have typically participated in these worship services has been quite small and consistent, we are not requiring pre-registration at this time. However, the same protocols that are in place on Sunday morning will also apply here.

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel [via email](mailto:laurel@stdcv.org) or on her cell [310-562-5746](tel:310-562-5746). And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 5.

Our Daughters of the King chapter welcomes your prayer requests in this time when many are in crisis. Please email the DOK's [Elizabeth Buche](mailto:elizabeth@stdcv.org), who manages the Daughters' prayer list. The Daughters pray for members of our parish and for many other individuals on a daily basis.

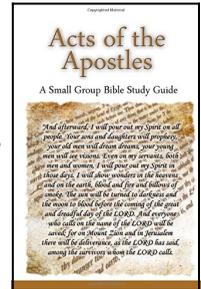


Zoom Discussion Group Sundays, 9 am

Rebecca is out of town so Laurel will lead the discussion this Sunday! This week we will be reading Acts 9-12 and answering the questions found on pages 59-66 of the study guide. Acts is full of action and there's lots to focus on! Don't worry about doing ALL the reading or answering ALL the questions (especially this week; there are quite a few!) Pay attention to what *you* find interesting. Let your curiosity lead! You have permission to skip questions that don't serve you, and maybe find answers to ones that you have that aren't in the study guide!

This week the Discussion Group will meet in-person in Brock Hall. Here are the protocols for in-person gatherings. All are welcome!

If you would like to join us via Zoom, please contact the church office for a link.





Zoom Compline Tuesdays, 8 pm

15 minutes to give thanks to God for the day that is past and placing our hope and faith in God for the night.

We are currently using the Order for Compline from the New Zealand Prayer book, which can be downloaded at stdcv.org/bulletins.

Join Zoom Compline

<https://us02web.zoom.us/j/85070384899>

Meeting ID: [850 7038 4899](https://us02web.zoom.us/j/85070384899)



Zoom Coffee Hour Sundays, 11 am

Zoom Coffee Hour will return next week. Feel free to drop in or drop out when you can.

Join Zoom Coffee Hour

<https://us02web.zoom.us/j/88459890111>

Meeting ID: [884 5989 0111](https://us02web.zoom.us/j/88459890111)

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

You can check available Sundays on our Master Calendar at stdcv.org/calendar. (hint: if you see ". . ." before "The Altar Flowers", that Sunday is available.)

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to office@stdcv.org by midnight Sunday.

Help us know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Support for St. Andre's School

This Sunday, May 30, we will launch our spring campaign for support of St. Andre's Episcopal School in Hinche, Haiti. Haiti is one of the most impoverished countries in the world and now suffers major civil disturbances, day after day.

Due to our generous giving over the past four decades, St. Andre's provides education for more than 1,300 students, from three year old children entering pre-school through 13th grade -- that is for 16 years. At our June graduation next month there will be 150 young men and women. We have provided for each of them an opportunity to break out of the poverty trap while providing them with abilities for making very positive contributions to their community and their country. In addition to their fine education with dedicated teachers, each student receives a hot meal every school day. For some, it is their only nutritious meal.

Without the generous support of the members of St. Dunstan's, there would be no St. Andre's School and no hope. We are making a huge difference in the lives of many, year after year.

This Sunday we will have a booth set up after worship were our St. Andre's team can answer your questions and provide much more information. We ask that once again, that you please be very generous in your support of this very important school.

- George Lockwood, on behalf of our St. Andre's Haiti team

MAY BIRTHDAYS

23 Zealyn Roth

23 Bill Solms

23 Star Reierson

24 Bill Harness

30 Marge Taylor

31 Dottie Little

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins

THIS 9TH SUNDAY OF THE PENTECOST
July 21, 2016

John 1:1-9
"In the beginning was the Word, and the Word was with God, and the Word was God. He was with God, and he was God. He was with God in the beginning. Through him all things were made; through him all things were created, visible and invisible, things that have been and things that are not yet made."

THE MINISTRY OF THE WORD

Psalm 119:105
"Your word is a lamp to my feet and a light to my path."

One of the hymns in the bulletin is "The Church's Hymn Book" by the Rev. Dr. Martin Luther King, Jr.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

Sunday, May 30

8:00 am Holy Eucharist
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am In-Person Coffee Hour
Zoom Coffee Hour

Monday, May 31 ~ Memorial Day

Tuesday, June 1

9:00 am Staff Meeting
7:30 pm AA
8:00 pm Zoom Compline

Wednesday, June 2

10:00 am Holy Eucharist
12:30 pm Daughters of the King

Thursday, June 3

12:00 pm Quilters
4:00 pm I-Help Men

Friday, June 4

Saturday, June 5

10:00 am Zoom Leadership
Stewardship Retreat

Sunday, June 6

8:00 am Holy Eucharist
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am In-Person Coffee Hour
Zoom Coffee Hour

View the entire parish calendar stdcv.org/calendar

JUNE BIRTHDAYS

1 Joan Carter	14 Libby Lambert	25 Gary Kimmel
6 Forrest Borlik	15 Debbie Howitt	25 Raymond Vasquez
7 Emma Brown	15 Rebecca Miller	27 Francesca Barattucci
9 Mystery Chastain	17 Rich Hawkins	27 Anne Proctor
10 Dave Lambert	18 Ember Gregorio	27 Dave Roth
11 Mary Britton	20 Rory Lambert	28 Marge Kohler
11 Madison Snellgrose	21 Rodger Langland	30 George Pappas
11 Andrew White	21 Sebastien Lewis	



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

St. Dunstan's Episcopal Church

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