



THE SUNDAY OF THE PASSION: **PALM SUNDAY**  
**April 10, 2022**  
**10 am**

**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

*Welcome to St Dunstan's! We are glad you are here!*

*If you are new, or would like to update your information, please fill out a pew card.  
And please join us for coffee and fellowship immediately following the service.*

---

## THE LITURGY OF THE PALMS

*The people gather in the courtyard by the fountain.*

Priest **B**lessed is the King who comes in the name of the Lord:

People **P**ace in heaven and glory in the highest.

Priest Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Christ our Lord. **Amen.**

### Luke 19:28–40

Reader **A**fter telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king who comes in the name of the Lord!  
Peace in heaven, and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Priest The Lord be with you.

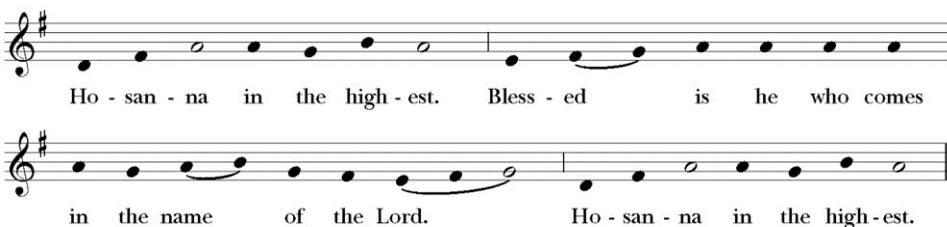
**People And also with you.**

Priest Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

Priest It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Cantor



Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

People



Ho - san - na in the high - est.

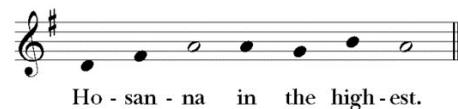
Priest Let us go forth in peace.

**People In the name of Christ. Amen.**

*The people follow the cross in procession, holding their palm branches.*

*During the procession, the Cantor chants verses from Psalm 118. Each verse concludes:*

Cantor



Ho - san - na in the high - est.

People



Ho - san - na in the high - est.

*As the procession arrives at the church door, the Cantor repeats the antiphon and the people repeat the acclamation once more.*

Priest Let us pray.

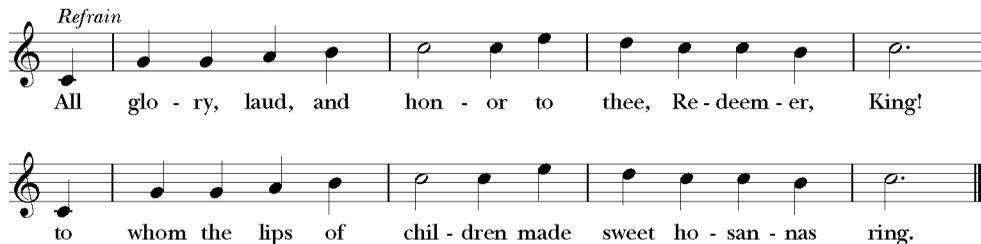
Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

*The Procession then enters the Church and all go to their places.*

**Hymn 154** All Glory, Laud, and Honor

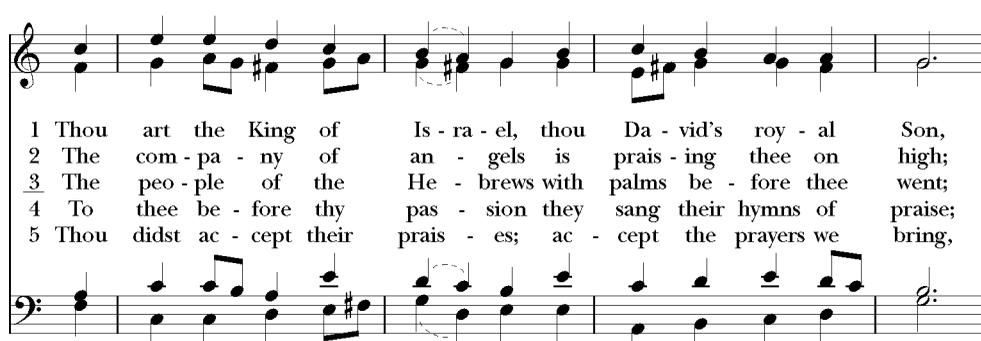
*Valet will ich der geben*

*Refrain*

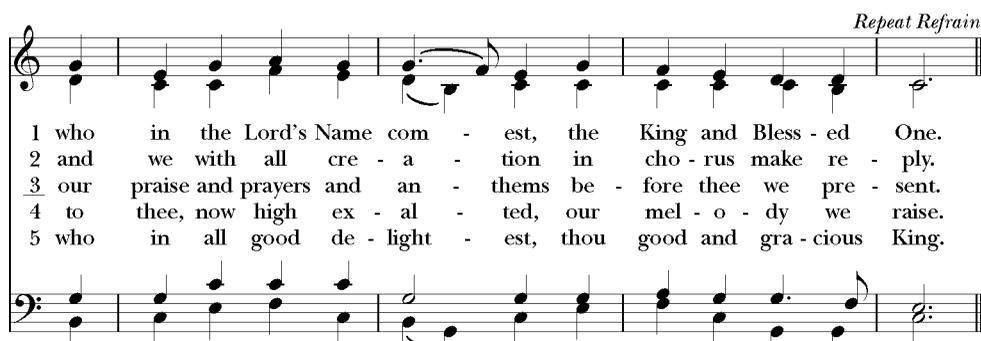


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

# THE MINISTRY OF THE WORD

## The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Isaiah 50:4–9a

*The servant who speaks for the Lord and suffers persecution, but still trusts in God's help and vindication. This is the third of the "servant songs" that come from a period late in Israel's exile. The servant might be thought to be the faithful of Israel, the prophet himself, or another historical or idealized figure. The people are weary and tired of the Lord's calling, but the servant steadfastly continues. Christians have long perceived in these words a foretelling of Jesus' mission.*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

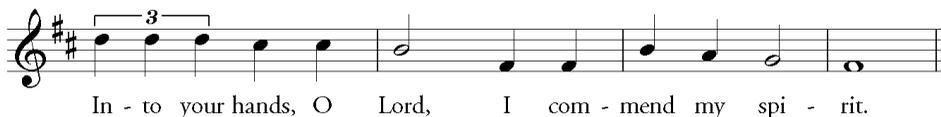
Reader The Word of the Lord.

People **Thanks be to God.**

## Psalm 31:9–16 *In te, Domine, speravi*

*A psalm of trust by one who looks to the Lord for mercy and protection.*

*Cantor then the people sing the antiphon*



- 9 **H**ave mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

*The people sing the antiphon*

- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. \*  
I have said, “You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me.”

*The people sing the antiphon*

## Philippians 2:5–11

*From one of the earliest Christian hymns we hear how Christ Jesus accepted the condition of a servant, was obedient even to the point of death, and was then given the name above every name. It is possible that this poem was adapted by Paul or another disciple from the hopes for a savior of a people who did not yet know Jesus. He has fulfilled humanity's dream of one who will share fully in the mortal condition before his exaltation. To him every knee shall bow and every tongue confess the great name of the Lord now known in person, Jesus.*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

**Gradual Hymn 170** To Mock Your Reign, O Dearest Lord

*The Third Tune*

## The Passion According to Luke

*The congregation remaining seated*

Narrator 1 The Passion of our Lord Jesus Christ according to Saint Luke.

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

Narrator 2 Then he took a cup, and after giving thanks he said,

Jesus “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

Narrator 1 Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus “This is my body, which is given for you. Do this in remembrance of me.”

Narrator 2 And he did the same with the cup after supper, saying,

Jesus “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

Narrator 1 Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

“You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”

Narrator 2 And he said to him,

Peter “Lord, I am ready to go with you to prison and to death!”

Narrator 1 Jesus said,

Jesus “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

Narrator 2 He said to them,

Jesus “When I sent you out without a purse, bag, or sandals, did you lack anything?”

Narrator 1 They said,

Disciples “No, not a thing.”

Narrator 2 He said to them,

Jesus “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.”

Narrator 1 They said,  
Disciples “Lord, look, here are two swords.”  
Narrator 2 He replied,  
Jesus “It is enough.”  
Narrator 1 He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,  
Jesus “Pray that you may not come into the time of trial.”  
Narrator 2 Then he withdrew from them about a stone’s throw, knelt down, and prayed,  
Jesus “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.”  
Narrator 1 Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,  
Jesus “Why are you sleeping? Get up and pray that you may not come into the time of trial.”  
Narrator 2 While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,  
Jesus “Judas, is it with a kiss that you are betraying the Son of Man?”  
Narrator 2 When those who were around him saw what was coming, they asked,  
Disciples “Lord, should we strike with the sword?”  
Narrator 1 Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,  
Jesus “No more of this!”  
Narrator 2 And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,  
Jesus “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Narrator 1 Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant 1 "This man also was with him."

Narrator 2 But he denied it, saying,

Peter "Woman, I do not know him."

Narrator 1 A little later someone else, on seeing him, said,

Accuser 1 "You also are one of them."

Narrator 2 But Peter said,

Peter "Man, I am not!"

Narrator 1 Then about an hour later still another kept insisting,

Accuser 2 "Surely this man also was with him; for he is a Galilean."

Narrator 2 But Peter said,

Peter "Man, I do not know what you are talking about!"

Narrator 1 At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Narrator 2 Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldiers "Prophesy! Who is it that struck you?"

Narrator 1 They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Assembly "If you are the Messiah, tell us."

Narrator 2 He replied,

Jesus "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

Narrator 1 All of them asked,  
Assembly “Are you, then, the Son of God?”  
Narrator 2 He said to them,  
Jesus “You say that I am.”  
Narrator 1 Then they said,  
Assembly “What further testimony do we need? We have heard it ourselves from his own lips!”  
Narrator 2 Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,  
Assembly “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”  
Narrator 1 Then Pilate asked him,  
Pilate “Are you the king of the Jews?”  
Narrator 2 He answered,  
Jesus “You say so.”  
Narrator 1 Then Pilate said to the chief priests and the crowds,  
Pilate “I find no basis for an accusation against this man.”  
Narrator 2 But they were insistent and said,  
Assembly “He stirs up the people by teaching throughout all Judea, from Galilee where he began, even to this place.”  
Narrator 1 When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.  
Narrator 2 When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform, some sign. He questioned him at some length, but Jesus gave him no answer.  
Narrator 1 The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate.  
Narrator 2 That same day Herod and Pilate became friends with each other ;... before this they had been enemies.

- Narrator 1 Pilate then called together the chief priests, the leaders, and the people, and said to them,
- Pilate “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”
- Narrator 2 Then they all shouted out together,
- Assembly “Away with this fellow! Release Barabbas for us!”
- Narrator 1 (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,
- Assembly “Crucify, crucify him!”
- Narrator 2 A third time he said to them,
- Pilate “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”
- Narrator 1 But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over, as they wished.
- Narrator 2 As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,
- Jesus “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

*At the mention of the place called the Skull, all should stand, as able.*

Narrator 1 Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus “Father, forgive them; for they do not know what they are doing.”

Narrator 2 And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Assembly “He saved others;  
let him save himself if he is the Messiah of God, his chosen one!”

Narrator 1 The soldiers also mocked him, coming up and offering him sour wine, saying,

Soldiers “If you are the King of the Jews, save yourself!”

Narrator 2 There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying,

Criminal 1 “Are you not the Messiah? Save yourself and us!”

Narrator 1 But the other rebuked him, saying,

Criminal 2 “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

Narrator 2 Then he said,

Criminal 2 “Jesus, remember me when you come into your kingdom.”

Narrator 1 He replied,

Jesus “Truly I tell you, today you will be with me in Paradise.”

Narrator 2 It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus “Father, into your hands I commend my spirit.”

Narrator 1 Having said this, he breathed his last.

*The people kneel in prayer.*

Narrator 1 When the centurion saw what had taken place, he praised God and said,

Centurion “Certainly, this man was innocent.”

Narrator 2 And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

- Narrator 1 Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus.
- Narrator 2 Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning.
- Narrator 1 The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

*Silence.*

### **The Prayers of the People** *The people stand or kneel.*

Leader As we near the end of Lent's forty-day journey of repentance and renewal, we bend our knees and confess with our tongues that Jesus Christ is Lord, to the glory of God the Father.

That the church, teaching in the name of Christ, may sustain the weary with words of courage, righteousness and hope. Lord, in your mercy,

**People Hear our prayer.**

Leader That civil authorities may open their ears and listen to the voices that cry out for food and shelter, for dignity, for equality and peace. Lord, in your mercy,

**People Hear our prayer.**

Leader That those who face insult and degradation because of race, religious belief, gender, sexual orientation or political conviction, may be supported by disciples of the Lord. Lord, in your mercy,

**People Hear our prayer.**

Leader For the sick and those who have asked our prayers, that those who by their sufferings share in the passion of Christ may share fully in Christ's exaltation. Lord, in your mercy,

**People Hear our prayer.**

Leader That, as we celebrate Holy Week, we may empty ourselves as Christ Jesus did, serving in unselfish love. Lord, in your mercy,

**People Hear our prayer.**

Priest Take away our sin, Lord Christ, by your glorious passion, and mercifully hear our prayers, you who are our Passover and our Peace. **Amen.**

## Confession of Sin

Priest Let us confess our sins against God and our neighbor.

People **M**ost merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of  
the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

*The people exchange the peace with one another.*

## Announcements *All are seated.*

## The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

**Offertory Anthem** God So Loved the World *John Stainer (1840-1901)*

God so loved the world, that he gave his only begotten Son, that whoso  
believeth in him should not perish, but have everlasting life.  
For God sent not his Son into the world to condemn the world,  
but that the world through him might be saved. (John 3:16)

**Offertory Hymn 158** Ah, Holy Jesus, How Hast Thou Offended

*Herzliebster Jesu*

# THE HOLY COMMUNION

## The Great Thanksgiving

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S127 Holy, holy, holy Lord

*Calvin Hampton (1938–1984)*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

*The people stand or kneel.*

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**People** **Our Father, who art in heaven, hallowed be thy Name,**  
**thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses, as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

*The Priest breaks the consecrated bread. A period of silence is kept.*

**Fraction Anthem S169**

*Ray W. Urwin (b. 1950)*

The musical score is written on a single treble clef staff. It begins with a whole rest followed by a quarter note G4, then a quarter note A4, and a quarter note B4. A repeat sign follows, with a first ending bracket over a quarter note G4, a quarter note A4, and a quarter note B4. The second ending bracket covers a quarter note G4, a quarter note A4, and a quarter note B4. The melody continues with a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. A final ending bracket covers a quarter note G4, a quarter note A4, and a quarter note B4. The lyrics are: "My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord." Performance markings include "Cantor or Choir" above the first and second endings, "1 All" above the first ending, "2 Cantor or Choir" above the second ending, and "All" above the final ending.

Priest **T**he Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

**ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION**

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Bread made holy.

The bread is received in the open palm.

Those who prefer to receive a blessing may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

**Communion Hymn 435** At the Name of Jesus

*King's Weston*

## The Post-Communion Prayer

Priest Let us pray.

People **Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen**

## The Blessing

Priest **Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.**

*Silence is kept as the ministers process out of the church. The people follow in silence.*

## Parish Office Closed Apr 18-25

The Parish office will be closed for Easter Week. It will reopen on Tues, April 26, 9 am.

*Help us get to know you by*

### Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

### Easter Brunch and Egg Hunt

Following the 10 am service on Easter Sunday we will be offering an Easter Brunch and an Egg Hunt for children of all ages. The church will provide sliced ham and a variety of drinks. The remainder is potluck so please sign up at the welcome table to help complete our menu!

## Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at [stdcv.org/bulletins](http://stdcv.org/bulletins)

THE 9<sup>TH</sup> SUNDAY AFTER PENTECOST  
July 21, 2016

WELCOME TO ST. DUNSTON'S! We are glad you are here!  
If you are new to St. Dunstan's, please contact the Parish Office at (410) 326-1111 or visit our website at [www.stdunstons.org](http://www.stdunstons.org).

THE MINISTERS OF THE WORD

Worship with us in the Parish Office, 1000 North Street, Baltimore, MD 21201.  
Phone: (410) 326-1111 Fax: (410) 326-1112 Email: [parish@stdcv.org](mailto:parish@stdcv.org)

Worship with us in the Parish Office, 1000 North Street, Baltimore, MD 21201.  
Phone: (410) 326-1111 Fax: (410) 326-1112 Email: [parish@stdcv.org](mailto:parish@stdcv.org)

Worship with us in the Parish Office, 1000 North Street, Baltimore, MD 21201.  
Phone: (410) 326-1111 Fax: (410) 326-1112 Email: [parish@stdcv.org](mailto:parish@stdcv.org)

Worship with us in the Parish Office, 1000 North Street, Baltimore, MD 21201.  
Phone: (410) 326-1111 Fax: (410) 326-1112 Email: [parish@stdcv.org](mailto:parish@stdcv.org)

Worship with us in the Parish Office, 1000 North Street, Baltimore, MD 21201.  
Phone: (410) 326-1111 Fax: (410) 326-1112 Email: [parish@stdcv.org](mailto:parish@stdcv.org)

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

---

## Sunday, April 10 ~ Palm Sunday

8:00 am Holy Eucharist  
8:30 am Choir Rehearsal  
9:00 am Discussion Group  
10:00 am Holy Eucharist (live-streamed)  
11:00 am Coffee Hour

## Monday, April 11

5:00 pm Stations of the Cross & Compline

## Tuesday, April 12

3:00 pm Staff Meeting  
4:00 pm St. Dunstan's Foundation Mtg  
5:00 pm Stations of the Cross & Compline  
7:30 pm AA

## Wednesday, April 13

10:00 am Stations of the Cross  
11:00 am Prayer Shawl Ministry

## Thursday, April 14 ~ Maundy Thursday

7:00 pm Maundy Thursday Liturgy  
8:00 pm The Watch in Gethsemane begins

## Friday, April 15 ~ Good Friday

12:00 pm Good Friday Liturgy

## Saturday, April 16 ~ Holy Saturday

9:00 am Choir Rehearsal  
7:00 pm The Easter Vigil

## Sunday, April 17 ~ Easter Day

8:00 am Holy Eucharist  
8:30 am Choir Rehearsal  
9:00 am Discussion Group  
10:00 am Holy Eucharist (live-streamed)  
11:00 am Pot Luck Brunch &  
Easter Egg Hunt

---

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## APRIL BIRTHDAYS

1 Shelby Lambert	7 Rachel Mueller	17 Hannah Priestley
2 Gene Davis	9 Laurel Coote	19 Mark Read
2 George Lockwood	10 Richard Mueller	22 Bobby Clampett
2 Hampton Stewart	11 Mel Britton	22 Steve Denmark
4 Karen Deaton	12 Scott Brown	23 Todd Lueders
4 Don Kirk	12 Natalie Stewart	26 Lauren Leonoff
5 Sue Peccianti	14 Susie Carr	28 Melanie Cervi
6 Mac Moss	14 Donna Rico	
6 June Parris	15 Mark Olsheskie	



## **WE HOPE YOU FIND YOURS HERE**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

## **WHAT WE ARE FOR**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

## **WHAT WE ARE AGAINST**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

## **WHAT WE VALUE**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **WELCOME!**

*Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.*

---

### **St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923



(831) 624-6646 [office@stdcv.org](mailto:office@stdcv.org)