

EASTER DAY

April 17, 2022

Welcome to St Dunstan's! We are glad you are here!

Please silence cell phones at this time.

Please join us for coffee and fellowship immediately following the service.

THE MINISTRY OF THE WORD

The congregation is invited to observe silence during the prelude out of respect for those who wish to pray.

Preludes Voluntary No. 1

*William Boyce (1711-1779)
Cortez Montalbo, Trumpet*

All Stand

Processional Hymn 207 Jesus Christ Is Risen Today

Easter Hymn

The Easter Acclamation is chanted three times.

Priest 
Al - le - lu - ia. Christ is ris - en.

People 
The Lord is risen indeed. Al - le - lu - ia.

Priest **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God Gloria in excelsis

William Mathias (b. 1934)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Remain standing

The Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

God of new creation, from the womb of earth you raised the Lord of life:
 may we receive the word of women who braved the soldier's spears and met him in
 the dawning light; may we live with morning joy that love will never die, through
 Jesus Christ, the resurrection and the life. **Amen.**

All are seated

Isaiah 65:17-25

A blessed time when God will overcome many of life's shortcomings and frustrations. A prophet probably wrote these words in a period after the people had returned from exile but while there was still much cause for discouragement. A new order will come for Jerusalem. No longer will children die young or workers not know the fruits of their labor. Even the animals will enjoy a new age.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24 *Confitemini Domino*

St. Martin's Psalter

A festival hymn sung in procession in praise of the Lord's salvation.

Cantor then the people sing the antiphon



On this day the Lord has_ act - ed; we will re-joice and be glad in it.

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”

The people sing the antiphon

- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”

The people sing the antiphon

- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’S doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The people sing the antiphon

Acts 10:34–43

Peter realizes that the good news of the gospel is meant for all people, and he proclaims the crucified and risen Jesus. At first Peter was slow to believe that God wanted him to bring the word to a non-Jew. But God has shown this to be the divine will, and Peter gladly responds to Cornelius, a Roman centurion, together with his family and friends. The risen Jesus has appeared to chosen witnesses, and all who trust in him receive forgiveness of sins in his name.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

All stand.

Alleluia

John Karl Hirten

The Alleluias are first sung by a Cantor, then repeated by all.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

The proper verse is sung by a Cantor:

Christ our Passover is sacrificed for us; therefore let us keep the feast.

Then all repeat the Alleluias twice more.

Luke 24:1-12

Three women disciples first learn of Jesus' resurrection. Coming early in the morning to anoint the body, they find the stone covering of the tomb rolled away and the body gone. No human eye sees Jesus rise, but now two angelic figures appear and remind the troubled and frightened women that Jesus had predicted these things would happen to him. The women then report what they have heard and seen to the apostles, but their word is not believed. Peter runs to the tomb and is amazed at what has happened.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Alleluias are sung twice more



All are seated

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

Who with the Father and the Son is worshipped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Standing or kneeling.

The Prayers of the People

Intercessions for the Christian People

Leader Christ is risen! He is risen indeed! At this the heavenly choirs of angels rejoice, the earth exults, and mother church is glad. Therefore I ask you, who praise the loving-kindness of almighty God, to join in prayer for all of God's people, and for all people everywhere according to their needs. That all may know the benefits of the paschal victory of Christ, we pray, saying: Lord, in your mercy, hear our prayer.

Leader Almighty and merciful God, we give you thanks for those who have come through the waters of rebirth into the promised land of your eternal kingdom. Guide all your baptized people who struggle to know and to do your will in the kingdoms of this world, that by their lives they may show forth the new life in Christ to all nations. Lord, in your mercy,

People hear our prayer.

Leader We give you thanks for those who struggle for peace and justice in the world. Guide their efforts, that they may act with prudence and vision to plant the signs of your dominion in the earth. Lord, in your mercy,

People hear our prayer.

Leader We give you thanks that Mary Magdalene found healing in the encounter with the risen Christ. Give wholeness and peace to all those in need: the sick [N.], the unloved and the forgotten, the poor and the hungry, the dying and the bereaved [N.]. Lord, in your mercy,

People hear our prayer.

Leader We give you thanks for the abiding presence of your Son in the word and sacrament. As we feast this Easter Day on the true bread from heaven, set our minds on things above, that we may gain a new perspective on the things that are on earth. Lord, in your mercy,

People hear our prayer.

Leader We give you thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life [*especially* N.]. May we, like them, remain faithful to the end and share in the fruits of the victory of Christ, the paschal lamb who takes away the sin of the world. Lord, in your mercy,

People hear our prayer.

Priest **H**ear our prayers on behalf of those for whom we pray, and give us peace in this time of our paschal rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord.

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

All are seated.

Easter Greeting & Announcements

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Anthem Joy Is Come

Andrew Carter (b. 1939)

Joy is come! Eastertide! Sing we all far and wide,
See the stone rolled aside, Christ the Lord is risen, Bursting from his prison.
Let the sound ring around, And the song now rebound: Christ the Lord is risen!

Joy is come! Easter Day! Join the dance, homage pay,
Christ the Lord lights our way, From the tomb now breaking,
Satan's power shaking. Let the song echo long,
Shout it loud, sing it strong: Christ the Lord is risen!

Joy is come! Easter morn! With your Lord greet the dawn,
He endured crown of thorn And the bitter nailing, Faithful and unfailing.
Tidings tell, Chant it well Risen Christ in us dwell, O'er the cross prevailing.

Easter joy may we bring, Welcome, Lord, heaven's King,
Winter turns into spring, Darkness overtaking, And our spirits waking.
Praises flow, Voices grow, Sounding far 'Gloria in excelsis Deo.'

All stand

Offertory Hymn 673 The First One Ever to Know

Ballad

est. Bles - sed is he who comes in the name of the Lord.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People 
A-MEN.

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem Christ our Passover (*Mass of St. Columbia*) Thaddeus P. Cavuoti (b. 1955)

Sung first by the Choir and repeated by All.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

Those who prefer to receive a blessing, or who choose not to receive the cup,
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Hymn 186 Christ Jesus Lay in Death's Strong Bands *Christ lag in Todesbanden*

All stand.

The Post-Communion Prayer

Priest Let us pray.

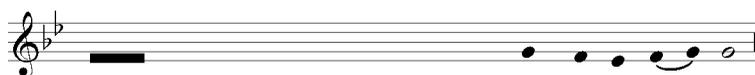
People **E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest **I**n the name of the true and living Holy One,
who made us for love,
who saved us by love,
and who loves us still. **Amen.**

Closing Hymn 205 Good Christians All, Rejoice and Sing!

Gelobt sei Gott

Priest 

Let us go forth in the name of the risen Christ, al - le - lu - ia,



al-le - lu - ia.

People 

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude Aria (Cantata 1)

Johann Sebastian Bach (1685-1750)

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*Children and families are invited to join in the
Easter Egg Hunt and potluck luncheon.*

Easter flowers are given to the glory of God by

The Rev. Laurel & Peter Coote in memory of our parents & siblings

Margo Fuselier in memory of Donald Fuselier

Beth & Joe Heston in thanksgiving for family

Lois Kettel in memory of Lou Kettel

Don & Judy Kirk in memory of Hazel & Shallus Kirk and Marcella & John Sand

Mary Layman in memory of Oscar Layman & Lorraine Layman

Shirley & Hersch Loomis in thanksgiving for family

Susan & Tom Lowder in memory of Dick Carrington & Jarman Lowder

Star Reiersen in memory of Lawrence Reiersen

Jean Scholefield in memory of Wilfred Scholefield

Mary Seiersen in memory of Dorothea McClelland Whittington

Bill & Cathy Solms in memory of family members

Parish Office Closed Apr 18-25

The Parish office will be closed for Easter Week. It will reopen on Tues, April 26, 9 am.

Help us get to know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Easter Brunch and Egg Hunt

Following the 10 am service on Easter Sunday we will be offering an Easter Brunch and an Egg Hunt for children of all ages. The church will provide sliced ham and a variety of drinks. The remainder is potluck so please sign up at the welcome table to help complete our menu!

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins

THIS 9TH SUNDAY AFTER PENTECOST
July 21, 2016
10:00 AM
Welcome to St. Dunstan's! We are glad you are here!
If you are new to St. Dunstan's, please fill out a Pew Card and drop it in the collection plate.
If you are a member, please bring your membership card to the service.
If you are a visitor, please bring your name tag to the service.
If you are a member, please bring your offering envelope to the service.
If you are a visitor, please bring your offering envelope to the service.
If you are a member, please bring your offering envelope to the service.
If you are a visitor, please bring your offering envelope to the service.

THE MINISTRY OF THE WORD
The Word of God is the foundation of our faith and the source of our life.
We believe in the Holy Scriptures, the Bible, as the inspired and inerrant Word of God.
We believe in the Holy Spirit, who guides us into all truth and dwells within us.
We believe in the Church, the Body of Christ, which is the community of all who are united to Christ by faith.
We believe in the Kingdom of God, which is the reign of God's love and justice on earth and in heaven.

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THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

Sunday, April 17 ~ Easter Day

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Pot Luck Brunch &
Easter Egg Hunt

Monday, April 18

Tuesday, April 19

7:30 pm AA

Wednesday, April 20

Thursday, April 21

Friday, April 22

Saturday, April 23

9:00 am Choir Rehearsal

Sunday, April 24

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

View the entire parish calendar stdev.org/calendar

APRIL BIRTHDAYS

1 Shelby Lambert	7 Rachel Mueller	17 Hannah Priestley
2 Gene Davis	9 Laurel Coote	19 Mark Read
2 George Lockwood	10 Richard Mueller	22 Bobby Clampett
2 Hampton Stewart	11 Mel Britton	22 Steve Denmark
4 Karen Deaton	12 Scott Brown	23 Todd Lueders
4 Don Kirk	12 Natalie Stewart	26 Lauren Leonoff
5 Sue Peccianti	14 Susie Carr	28 Melanie Cervi
6 Mac Moss	14 Donna Rico	
6 June Parris	15 Mark Olsheskie	



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

St. Dunstan's Episcopal Church

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