

Memorial Eucharist in Celebration of the Life of

PHILIP BAYARD CLARKSON

1924 — 2022



St Dunstan's Episcopal Church

Friday, May 13, 2022

4 o'clock

*Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.*

Concerning the Service:

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised. The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend, Lazarus. So, while we rejoice that the one we love has entered into the nearer presence of our Lord, we walk with sorrow in sympathy with those who mourn.

*The congregation is encouraged to participate throughout the service.
Congregational responses are printed in bold type.*

THE GATHERING OF GOD'S PEOPLE

Prelude God's Time is the Very Best Time

J.S. Bach (1685–1750)

All stand at the tolling of the bell.

Scripture Anthem

Priest I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though they die.
And everyone who has life, and has committed themselves to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up; and in my body I shall see God.
I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in ourselves,
and none become their own master when they die.
For if we have life, we are alive in the Lord, and if we die, we die in the Lord.
So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

The Collect

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God of grace and glory, we remember before you this day our brother Phil. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

All are seated.

THE WORD OF GOD

Numbers 6:22–27

Moses, by God's command, instructs those set aside for priestly ministry to bless Israel, putting God's own name upon them. These words have come to be known as the "Aaronic blessing," as they were first entrusted to Aaron and his sons. Because there is a threefold form to the blessing, Christians have often here perceived intimations of faith in the triune God.

The Lord spoke to Moses, saying:

Speak to Aaron and his sons, saying, Thus you shall bless the Israelites:

You shall say to them, The Lord bless you and keep you;

the Lord make his face to shine upon you, and be gracious to you;

the Lord lift up his countenance upon you, and give you peace.

So they shall put my name on the Israelites, and I will bless them.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 95: 1-7 *Venite, exultemus*

A call to worship the Lord our God, with a warning not to put God to the test.

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Philippians 4:4-9

Paul invites the new disciples to exult in joy in the Lord who is near at hand, and he thanks them for their most recent gift. They need have no anxiety because God's peace, which is beyond human understanding, will keep their hearts and thoughts in Jesus. They should fill their minds with all that is noble and loving, putting these things into practice as Paul has taught them to.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn 505 O Spirit of Life, O Spirit of God

O heiliger Geist

1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

Matthew 25:14–30

The parable of the servants who made different uses of the money entrusted to them. The evangelist intends the story to be instructive to Christian disciples. The master Jesus is now away. When he returns, he will expect his followers to have made diligent use of the faith he has left in their charge. One also recognizes how immense are the sums left with the servants. The parable warns against the false security of only guarding the traditions and not investing them in life and in others.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

‘For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, “Master, you handed over to me five talents; see, I have made five more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” And the one with the two talents also came forward, saying, “Master, you handed over to me two talents; see, I have made two more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

All are seated.

Eulogies

*Jeffrey Thompson, Art & Elizabeth Pasquinelli,
Victoria Oehler, and Michael Clarkson*

The Homily

The Rev. Laurel Coote

After the homily a brief silence is kept.

All stand.

The Apostles' Creed

Priest Join us in saying the ancient words of faith
that so informed, and formed our brother Phil.

People **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Leader For our brother Phil, let us pray to our Lord Jesus Christ who said,
“I am Resurrection and I am life.”

God our Creator, we pray for the family and friends of Phil,
that they may know the comfort of your love.

People Lord, hear our prayer.

Leader We pray that you will use us as bearers of your love, to support them in their grief.
We also remember before you all who mourn and all who suffer.

People Lord, hear our prayer.

Leader Give us patience and faith in this time of our loss, so that we may come to
understand the wonder of your mercy, and the mystery of your love.

People Lord, hear our prayer.

Leader Increase our faith and trust in your Son, Jesus Christ, that we may live
victoriously.

People Lord, hear our prayer.

Leader Give us such a vision of your purpose, and such an assurance of your love and
power, that we may ever hold fast the hope which is in Jesus Christ, our Lord.

People Lord, hear our prayer.

Leader Comfort all who mourn, especially: Douglas and Kyle, Michael and Linda,
Mary, Victoria and Alan, Valerie, April and Ted, Jeffrey and Kristen, and
Phil’s extensive family, friends, and colleagues.

Let our faith be our consolation, and eternal life our hope.

Priest O God, whose mercies cannot be numbered: Accept our prayers on behalf of
your servant Phil, and grant him an entrance into the land of light and joy, in the
fellowship of your saints; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People And also with you

The people exchange the peace with one another.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Anthem Amazing Grace

John Newton (1725-1807); arr. Ed Lojeski

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

Through many dangers, toils, and snares,
I have already come;
'Tis grace hath brought me safe thus far,
And grace will lead me home.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

All stand.

Offertory Hymn 552 Fight the good fight

Pentecost

1 Fight the good fight with all thy might, Christ is thy
2 Run the straight race through God's good grace, lift up thine
*3 Cast care a - side, lean on thy Guide; his bound - less
*4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and
eyes and seek his face; life with its way be -
mer - cy will pro - vide; trust, and thy trust - ing
not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.
fore us lies, Christ is the path and Christ the prize.
soul shall prove Christ is its life and Christ its love.
thou shalt see that Christ is all in all to thee.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130 Holy, Holy, Holy Lord (*Deutsche Messe*) *Franz Peter Schubert (1797–1828);*
arr. Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Solo The Lord's Prayer

Albert Hay Malotte (1895-1964)

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Priest **Alleluia!** Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Priest This is the Banquet of the Lamb. It is to be made ready for those who love God and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, because it is the Lord who invites you. It is God's will that those who want to know God should meet God here.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Hymn 384 Fairest Lord Jesus

Schönster Herr Jesu

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, —
 2 Fair are the mea - dows, fair - er still the wood - lands, —
 3 Fair is the sun - shine, fair - er still the moon - light, and

O thou of God and man the Son; thee will I cher - ish,
 robed in the bloom - ing garb of spring: Je - sus is fair - er,
 all the twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, — thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Communion Hymn 357 Jesus son of Mary, fount of life

Adoro devote

1 Je - sus, Son of Ma - ry, fount of life a - lone,
 2 Think, O Lord, in mer - cy on the souls of those
 3 Of - ten were they wound - ed in the dead - ly strife;
 4 Rest e - ter - nal grant them, af - ter wea - ry fight;

now we hail thee pres - ent on thine al - tar throne.
 who, in faith gone from us, now in death re - pose.
 heal them, Good Phy - si - cian, with the balm of life.
 shed on them the ra - diance of thy heaven - ly light.

Hum - bly we a - dore thee, Lord of end - less might,
 Here mid stress and con - flict toils can nev - er cease;
 Ev - ery taint of e - vil, frail - ty and de - cay,
 Lead them on - ward, up - ward, to the ho - ly place,

in the mys - tic sym - bols veiled from earth - ly sight.
 there, the war - fare end - ed, bid them rest in peace.
 good and gra - cious Sa - vior, cleanse and purge a - way.
 where thy saints made per - fect gaze up - on thy face.

The Post-Communion Prayer *All Stand.*

Priest Let us pray.

People **Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

The Commendation *All Stand.*

Priest Give rest, O Christ, to your servant with your saints.

People Where sorrow and pain are no more, neither sighing, but life everlasting.

Priest You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return."
All of us go down to the dust; yet even at the grave we make our song;
Alleluia, alleluia, alleluia!

**People Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.**

Priest Into your hands, O merciful Savior, we commend your servant Phil.
Acknowledge, we humbly beseech you, a sheep of your own fold,
a lamb of your own flock, a sinner of your own redeeming.
Receive him into the arms of your mercy,
into the blessed rest of everlasting peace,
and into the glorious company of the saints in light. **Amen.**

The Blessing

Priest The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Dismissal

Priest Alleluia! Christ is Risen.

People The Lord is risen indeed. Alleluia!

Priest Let us go forth in the name of Christ.

People Thanks be to God.

Closing Hymn How Great Thou Art

Swedish Folk Melod; arr. Stuart K. Hine (b. 1899)

1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —
 3. bear - ing, He bled and died to take a - way my sin. —
 4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

*The translator's original words are "works" and "mighty."

art, how great Thou art! Then sings my soul, my Sav - ior, God, to

Thee: How great Thou art, how great Thou art!

Postlude Prelude in G Major

J.S. Bach (1685–1750)

All are invited to join the reception in the Parish Hall following the conclusion of the service.

Celebrant & Preacher
The Rev. Laurel Coote

Crucifer
Peter Coote

Lectors
Michael Clarkston, Louis Powell, and Douglas Clarkson

Intervessor
George Lockwood

Enlogists
Jeffrey Thompson, Art & Elizabeth Pasquinelli,
Victoria Oehler, and Michael Clarkson

Eucharistic Ministers
Peter Coote and Rodger Langland

Ushers
TBD

Director of Music & Organist
Rodney Gehrke

Soloist
Jeffrey Thompson

St. Dunstan's Choir
Pam Austin, Ben Brown, Melanie Cervi, Mike Cervi, Bobby Clampett,
Marianna Clampett, Phil Clarkson, Peter Coote, Margo Fuselier, Betty Kasson,
Cam McAra, Art Pasquinelli, Elizabeth Pasquinelli, Louis Powell, and Bob Priestley

Reception
St. Dunstan's Altar Guild and Jeffrey's Catering

St. Dunstan's Episcopal Church
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