



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE FIFTH SUNDAY OF EASTER

May 15, 2022

10 am

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Trio in F

Johann Ludwig Krebs (1713-1780)

Stand at the ringing of the bell.

Processional Hymn 296 We Know that Christ Is Raised

Engelberg

Priest 
Al - le - lu - ia. Christ is ris - en.

People 
The Lord is risen indeed. Al - le - lu - ia.

Priest **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S266 A Song to the Lamb

Calvin Hampton (1938-1984)

Introduction *Antiphon*

Splen - dor and hon - or and
king - ly power are yours by right, — O Lord our God,
1. Splen - dor and hon - or and king - ly power are yours by right, —
— O Lord our God, 2. For you cre - a - ted ev - ery - thing that
is, and by your will they were cre - a - ted and have their be - ing. [Ant.]
3. And yours by right, O Lamb that was slain, for with your
blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,
peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]
5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be
wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more.
[Ant.]

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

God of glory, whose Beloved took the shadow road and found life in the darkness: may his love be our law, undimmed by the fear that condemns what it does not understand; slipping through the hands of those who cling to sacred power; making us witness to the power of new birth; through Jesus Christ, the Firstborn. **Amen.**

Acts 11:1–18

Followers of Jesus living in Judea and Jerusalem are astonished to learn of the conversion of Gentiles as Peter tells them of his heavenly vision and how the Holy Spirit fell upon the new believers. The vision helped Peter understand that the observance of food laws and the like was not essential for discipleship.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 148 *Laudate Dominum*

St. Martin's Psalter

The whole of creation and all peoples join together in praise of the Lord.

Cantor then the people sing the antiphon



- 1 Hallelujah! Praise the Lord from the heavens; *
praise him in the heights.
- 2 Praise him, all you angels of his; *
praise him, all his host.
- 3 Praise him, sun and moon; *
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
and you waters above the heavens.
- 5 Let them praise the Name of the Lord; *
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.

The people sing the antiphon

- 7 Praise the Lord from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;

12 Young men and maidens, *
old and young together.

13 Let them praise the Name of the Lord, *
for his Name only is exalted, his splendor is over earth and heaven.

14 He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him. Hallelujah!

The people sing the antiphon

Revelation 21:1–6

John the Seer has a vision of the renewal of all creation and of the new Jerusalem as the city in which God will abide with redeemed humanity. The old order has passed away and death is no more, neither pain nor the causes of distress and sadness. Christ in victory, the Alpha and Omega, promises living water to any who thirst.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Reader The Word of the Lord.

People **Thanks be to God.**

All stand.

Alleluia

John Karl Hirten

The Alleluias are first sung by a Cantor, then repeated by all.



The proper verse is sung by a Cantor:

A new commandment I give to you:
Love one another as I have loved you.

Then all repeat the Alleluias twice more.

John 13:31–35

Jesus speaks to his disciples on the night that he is to be betrayed and handed over to death.

Yet his dying as the Son of Man will also be the way that God is glorified—both because of Jesus’ sacrifice on behalf of others and because of his resurrection and victory over the power of death. Jesus’ disciples will now be known by their following of his new commandment—that they love one another with the same sacrificial love he has shown them.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Alleluias are sung twice more



All are seated

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

New Zealand Prayer Book

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *The people stand or kneel*

Form 3

Leader **F**ather, we pray for your holy Catholic Church;

People That we all may be one.

Leader For the communities of St. Dunstan's and St. Andre's in Haiti;
Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for peace in the world, for the people of Ukraine and for those who are helping them; We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

The people may add their own petitions.

Priest Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord.

Amen.

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People **M**ost merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Priest **T**hrough the cross of Christ,
God have mercy on you, pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
a fragrant offering and sacrifice to God.

Offertory Anthem I Give You a New Commandment

Peter Aston (1938-2013)

I give you a new commandment: Love one another;
as I have loved you, so you are to love one another.
If there is this love among you, then all will know
that you are my disciples.

John 31:34-35

Offertory Hymn 304 I Come with Joy to Meet My Lord

Land of Rest

THE HOLY COMMUNION

The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Holy, holy, holy Lord, God of power and might (859)

Ronald Arnatt

The musical score is written on five staves. The first staff is for the Organ, starting with a treble clef, a key signature of one sharp (F#), and a 3/2 time signature. It begins with the tempo marking 'Organ' and the dynamic 'All'. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are written below the staff. The second staff is for the Choir, also in treble clef, F# key signature, and 3/2 time. It starts with the tempo marking 'Choir' and 'All'. The lyrics 'might, hea - ven and earth are' are written below. The third staff continues the choir part with a triplet of eighth notes and the lyrics 'full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na ___ in the high -'. The fourth staff continues with the lyrics 'est. Bles - sed is he who comes ___ in the name of the Lord.'. The fifth staff concludes with the lyrics 'Ho - san - na, Ho - san - na, Ho - san - na ___ in the high - est.' and ends with a double bar line.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People **O**ur Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem Christ our Passover (*Mass of St. Columbia*) Thaddeus P. Cavuoti (b. 1955)

Sung first by the Choir and repeated by All.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

Priest Draw near and receive the body and blood of our Savior Jesus Christ
in remembrance that he died for us.
Let us feed on him in our hearts, by faith with thanksgiving.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Hymn 623 Oh, What Their Joy

O quanta qualia

The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn 213 Come Away to the Skies

Middlebury



Let us go forth in the name of the risen Christ, al - le - lu - ia,



al-le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude Fugue in E-flat

Johann Ludwig Krebs (1713-1780)

The people are invited to listen and observe silence during the postlude.

All are welcome to enjoy fellowship with one another outside the church during coffee hour.

*The altar flowers are given to the Glory of God
& in celebration of the Altar Guild by Debbie Howitt*



*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Pastoral Care & Prayer Requests

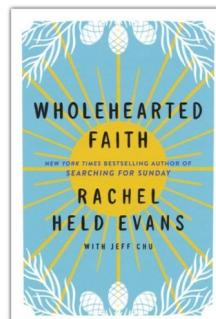
For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.



Discussion Group Sundays, 9 am

This week we resume our discussion of Wholehearted Faith by Rachel Held Evans.



We are now meeting in the Guild Room.

We are now meeting in the Guild Room.

Or you can join us via Zoom:
<https://us02web.zoom.us/j/9109922704>
Meeting ID: 910 992 2704

More info? Speak with Janel Hornbeck.

Composting and Recycling

There is a new compost tub in the kitchen that can be used to collect compostable items that can then be taken to our composter outside.



For more information about that “whats?” and “hows?” of recycling and composting, look for the posted fliers in the kitchen. Thank you for helping us comply with these new requirements.



Helping Ukraine

One way you can help the people of Ukraine is through our own Episcopal Relief & Development office. The ERD does good work all around the world, all the time. And you can rest assured that the money will be used as intended. Give today at episcopalrelief.org



San Jose Symphonic Choir with St. Dunstan's present

Brahms: A Requiem for Humankind

Johannes Brahms' *Ein deutsches Requiem* (A German Requiem) composed in the language of his people rather than in the traditional liturgical Latin which extends prayers for the souls of the dead, Brahms offers comfort to the living. Brahms remarked "I would very gladly omit the 'German' as well, and simply put 'of Humankind,'" suggesting he wished to offer solace to All, regardless of beliefs or backgrounds.

Experience one of the most enduring choral expressions of Comfort and Hope for the Living with organist Rodney Gehrke.

Scan QR code for tix:



St. Andre’s School in Haiti needs our strong support.

Our 2022 Spring funding campaign for St. Andre’s School in Hinche, Haiti, is underway. Our goal this year is \$65,000, the same as last year. After worship, please stop at our table in the breezeway for further information and to make your gift if you are prepared to donate now.

Amid chaos in Haiti, St. Andre’s School performs miracles! St. Andre’s remains open and our 1,300 students are receiving good educations along with hot nutritious meals every school day. Without our major financial support this will not be possible.

Please be generous again. Our students need your help. Without St. Dunstan’s, they would go uneducated and hungry.

*George Lockwood,
chair of our St. Andre’s Haiti committee*

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan’s with “Altar Flowers” in the memo.

Sign up on the Welcome Table

St. Dunstan’s Staff

The Rev. Laurel Coote, Rector
revlaurel@stdcv.org

Rodney Gehrke, Director of Music
music@stdcv.org

Elizabeth Buche, Director Family Ministries
families@stdcv.org

Louis Powell, Parish Administrator
office@stdcv.org

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

Sunday, May 15

- 8:00 am Holy Eucharist
- 8:30 am Choir Rehearsal
- 9:00 am Discussion Group
Stewardship Forum
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour
Stewardship Forum

Monday, May 16

- 5:30 pm Zoom Compline
- 3:00 pm Finance Committee Meeting

Tuesday, May 17

- 3:00 pm Staff Meeting
- 4:00 pm St. Dunstan's Foundation Mtg
- 7:30 pm AA

Wednesday, May 18

- 10:00 am Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 4:30 pm Haiti Team Meeting

Thursday, May 19 ~ Feast of St. Dunstan

- 4:00 pm Vestry Meeting
I-Help Men

Friday, May 20

Saturday, May 21

- 9:00 am Choir Rehearsal
- 4:00 pm I-Help Women

Sunday, May 22

- 8:00 am Holy Eucharist
 - 8:30 am Choir Rehearsal
 - 9:00 am Discussion Group
Stewardship Forum
 - 10:00 am Holy Eucharist (live-streamed)
 - 11:00 am Coffee Hour
 - 4:00 pm Family Church
Stewardship Forum
-

View the entire parish calendar stdcv.org/calendar

MAY BIRTHDAYS

- | | | |
|--------------------|--------------------|-------------------|
| 2 Alma Swiers | 12 Carol Habermann | 23 Zealyn Roth |
| 2 Alex Dickerman | 13 Theo Lagier | 23 Bill Solms |
| 3 Rodney Gehrke | 15 Sheila Hiebert | 24 Bill Harness |
| 4 Cameron Talley | 15 Melissa Pavloff | 27 John Dickerman |
| 7 Robin Harness | 18 Carlos Pina | 30 Marge Taylor |
| 8 Richard Chastain | 19 Julie Tomlin | 31 Dottie Little |
| 9 Aga Simpson | 21 Ray Hiebert | |
| 11 Kathy Lueders | 23 Star Reierson | |



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

St. Dunstan's Episcopal Church

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(831) 624-6646 office@stdcv.org