



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 8TH SUNDAY AFTER PENTECOST

July 31, 2022

8 am

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude 3 Minuets (Klavierbüchlein for Wilhelm Friedemann) *J.S. Bach (1685-1750),
arr. Egon Petri (1881-1962)*

Stand at the ringing of the bell.

Priest Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

People **Glory to God in the highest, and peace to his people on earth.**

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day *The people stand or kneel.*

Priest God be with you.

People **And also with you.**

Priest Let us pray.

Lord of abundance, you demand our life entire and whole:

lead us out from prisons of greed to a place of riches uncontained and always new;
through Jesus Christ, our common wealth. **Amen.**

Hosea 11:1–11

The Lord is a tender and compassionate parent ruminating on the disobedience of the people. God recalls leading Israel forth from Egypt, and puzzles over a repeated turning aside to Baals and idols. The Lord must chastise, yet punishment is restrained by the kindness of the divine character. The evocative poetry of this passage offers a touching portrait of a loving God with the difficult task of bringing to maturity a willful and wayward child.

When Israel was a child, I loved him, and out of Egypt I called my son.
The more I called them, the more they went from me;
they kept sacrificing to the Baals, and offering incense to idols.
Yet it was I who taught Ephraim to walk, I took them up in my arms;
but they did not know that I healed them.
I led them with cords of human kindness, with bands of love.
I was to them like those who lift infants to their cheeks.
I bent down to them and fed them. They shall return to the land of Egypt,
and Assyria shall be their king, because they have refused to return to me.
The sword rages in their cities, it consumes their oracle-priests,
and devours because of their schemes.
My people are bent on turning away from me.
To the Most High they call, but he does not raise them up at all.
How can I give you up, Ephraim? How can I hand you over, O Israel?
How can I make you like Admah? How can I treat you like Zeboïim?
My heart recoils within me; my compassion grows warm and tender.
I will not execute my fierce anger; I will not again destroy Ephraim;
for I am God and no mortal, the Holy One in your midst,
and I will not come in wrath.
They shall go after the Lord, who roars like a lion;
when he roars, his children shall come trembling from the west.
They shall come trembling like birds from Egypt,
and like doves from the land of Assyria;
and I will return them to their homes, says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 107:1–9, 43 *Confitemini Domino*

Thanksgiving is offered to the Lord, who saves from storms and other dangers those who call upon God.

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the Lord.

Colossians 3:1–11

Christian disciples are to wholly reorient their thinking and manner of life as though they themselves have died and it is the life of Christ which is now expressed in every thought and action. Base desires and conduct must be cast aside and the mind renewed in the image of the Creator. In the transformed realm that the believer now inhabits, there are no distinctions based on human categories; Christ supersedes all such previous divisions.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth.

Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.

People **Thanks be to God.**

Luke 12:13–21

Jesus warns against greed and tells the story of an individual who was rich only in material possessions. The Lord refuses to be the judge in a matter having to do with inheritance and wealth. Life lived without reference to God is empty and foolish. Despite all our plans and efforts at security, the fact of death makes this very clear.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Someone in the crowd said to Jesus,

“Teacher, tell my brother to divide the family inheritance with me.”

But he said to him, “Friend, who set me to be a judge or arbitrator over you?”

And he said to them, “Take care! Be on your guard against all kinds of greed;

for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought

to himself, ‘What should I do, for I have no place to store my crops?’

Then he said, ‘I will do this: I will pull down my barns and build larger ones,

and there I will store all my grain and my goods. And I will say to my soul,

‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’

But God said to him, ‘You fool! This very night your life is being demanded

of you. And the things you have prepared, whose will they be?’ So it is with

those who store up treasures for themselves but are not rich toward God.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

After the sermon a brief silence is kept.

The Rev. Laurel Coote

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Enriching Our Worship; Form V

The people stand or kneel

Leader Comfort and liberate the lonely, the bereaved, and the oppressed.

People Hear us, O Christ.

Leader Keep in safety those who travel and all who are in peril.

People Hear us, O Christ.

Leader Heal the sick in body, mind or spirit, and provide for the homeless,
the hungry and the destitute.

People Hear us, O Christ.

Leader Guard and protect all children who are in danger.

People Hear us, O Christ.

Leader Shower your compassion on prisoners, hostages and refugees,
and all who are in trouble.

People Hear us, O Christ.

Leader Forgive our enemies, persecutors and slanderers, and turn their hearts.

People Hear us, O Christ.

Leader Hear us as we remember those who have died,
and grant us with them a share in your eternal glory.

People Hear us, O Christ.

Priest *Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.*

Let us confess our sins to God.

Silence may be kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Priest *Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

Birthday & Anniversary Blessings

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.

The Offertory

Priest **L**et us give to God with generosity and gladness the offerings of our lives,
our labors and our love.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Priest **W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **W**e remember his death,
We proclaim his resurrection,
We await his coming in glory

Priest **A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Priest **T**his is the table of the Lord.

It is made ready for those who love him, and for those who want to love him more.
So come, you who have much faith and you who have little,
You who have been here often and you who have not been here long,
You who have tried to follow and you who have failed.
Come, because it is the Lord who invites you.
It is his will that those who want him should meet him here.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

The Post-Communion Prayer

Priest Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Priest **T**he peace of the ocean wave be with you
The peace of the ocean breeze surround you
The peace of the quiet earth be in you
The peace of the night stars cover you
The deep peace of the son of Peace be always with you

Priest **L**et us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

All are welcome to enjoy fellowship with one another outside the church during coffee hour.

*The altar flowers are given to the Glory of God
& in memory of Phil Clarkson by Lois Kettel*



*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins



Giving Has Never Been Easier! **New System for Giving**

We are rolling out a new system for electronic giving at St. Dunstan's that will streamline giving and save us money at the same time!



Scan this QR code to access our online giving portal where you can make a general gift, pay for altar flowers, support Nancy's Project or the Haiti Team, pay towards

your pledge, or even set up recurring payments. And, with the click of a box you can also opt to cover the processing fees which helps us make the most of your donation.



Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

Women of St. Dunstan's announce The Christmas Bazaar is Back!

Yes, the Women of Saint Dunstans are moving forward after a 2½-year hiatus.

Dates:

- **December 3 & 4**, Saturday and Sunday! The traditional weekend
- Set up on Friday, **December 2**
- First planning meeting after church **Sunday, September 11**

So if you make jams or other things like crafts you have this summer to work on them.

Info? Call Liz at the office Wednesday mornings or email bukavugirl@aol.com.

Composting and Recycling

There is a new compost tub in the kitchen that can be used to collect compostable items that can then be taken to our composter outside.



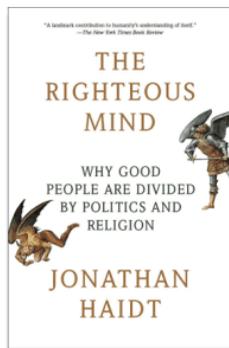
For more information about that "whats?" and "hows?" of recycling and composting, look for the posted fliers in the kitchen. Thank you for helping us comply with these new requirements.

Discussion Group

Sundays, 9 am

We will discuss the [The Righteous Mind](#), by Jonathan Haidt.

We meet in the Guild Room. If you would like to join us via Zoom, or for more info, please contact Janel Hornbeck.



Help us get to know you by
Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to office@stdcv.org by midnight Sunday.



Helping Ukraine

One way you can help the people of Ukraine is through our own Episcopal Relief & Development office. The ERD does good work all around the world, all the time. And you can rest assured that the money will be used as intended. Give today at episcopalrelief.org

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

Blessing of the Backpacks Next Sunday

Sunday, August 7th

Help us fill backpacks for Nancy's Project and then bring the backpack to be blessed on August 7th during the 10 am service.

The supply list can be picked up on the welcome table after church. Thank you for helping the children start the school year prepared!



COVID-19 Rapid Tests Available Today

We will have COVID-19 Rapid Tests available this morning for anyone who needs them. To get yours, visit the Welcome Table after both the 8 am and 10 am Holy Eucharists.

Summer Choir

We invite members and friends to join the St. Dunstan's Choir for a single Sunday or for more than one. The choir gathers at 8:30 a.m. in Guild Hall for warmup and rehearsal, then moves into the church around 9 a.m. to continue to prepare for the 10 a.m. liturgy. The choir will not vest or process during the summer and will normally sing an anthem at the Offertory, coming up to the organ area after the Peace, returning to the nave during the Offertory Hymn. We will sing music by Palestrina, Mozart, Handel, and Rutter as well as occasional spirituals. The choir will also continue to lead the hymn and canticle singing. Reading music is not required. We only ask that you be able and willing to listen to your fellow singers and do your best to blend your voice. If you'd like more information, please speak to Rod after the Sunday services, or email him at music@stdcv.org, or phone him at 650.619.0698. **Join us!**

St. Dunstan's Staff

The Rev. Laurel Coote, Rector
revlaurel@stdcv.org

Rodney Gehrke, Director of Music
music@stdcv.org

Elizabeth Buche, Director Family Ministries
families@stdcv.org

Louis Powell, Parish Administrator
office@stdcv.org

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

Sunday, July 31

- 8:00 am Holy Eucharist
- 8:30 am Choir Rehearsal
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour

Monday, August 1

- 5:30 pm Zoom Compline

Tuesday, August 2

- 3:00 pm Staff Meeting
- 7:30 pm AA

Wednesday, August 3

- 10:00 am Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 1:30 pm Daughters of the King

Thursday, August 4

- 12:00 pm Quilters
- 4:00 pm I-Help Men

Friday, August 5

Saturday, August 6

Sunday, August 7 ~ Blessing Backpacks

- 8:00 am Holy Eucharist
 - 8:30 am Choir Rehearsal
 - 9:00 am Discussion Group
 - 10:00 am Holy Eucharist (live-streamed)
 - 11:00 am Coffee Hour
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View the entire parish calendar stdev.org/calendar

JULY BIRTHDAYS

- | | | |
|--------------------|------------------|----------------------|
| 27 Elizabeth Buche | 28 Zephyr Miller | 29 Elizabeth Stewart |
| 27 Lorelei Duddy | 29 Katy Linforth | 30 Susan Schueler |

AUGUST BIRTHDAYS

- | | | |
|-------------------|----------------------|--------------------|
| 2 Bette Nybakken | 10 Sandy Hendrickson | 23 Jacey Talley |
| 3 June Saunders | 10 Patricia Stewart | 25 Jocelyn Lagier |
| 4 Ann Quattlebaum | 17 Carol Stang | 28 Sienna Anderson |
| 4 Elise Simonsen | 19 Noemy Garcia | 31 Nathan Lagier |
| 6 Pam Austin | 23 Clare Riggs | |



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

St. Dunstan's Episcopal Church

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