

*A Requiem Eucharist
in thanksgiving for the life of*

RICHARD OTTO MUELLER



*Saturday, August 20, 2022
eleven o'clock in the morning*

St Dunstan's Episcopal Church
Carmel Valley, California

*Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.*

*Front Cover: The Bishop's Cross, featured on the cover,
was awarded to Richard on October 21, 2006,
by the Standing Committee and Bishop of the Diocese of El Camino Real
at the 26th Annual Convention in San Luis Obispo.*

**IN MEMORY OF
RICHARD OTTO MUELLER
1938 — 2022**

Prelude

Psalm 23 (*from Chichester Psalms*) for organ and trumpet Leonard Bernstein (1918-1990)

Chorale Preludes:

“Blessed are the faithful Souls”

Johannes Brahms (1833-1897)

“Deck thyself, my Soul, with Gladness”

Welcome

The Rev. Laurel Coote

Military Presentation

All stand at the tolling of the bell.

Scripture Anthem

Bishop **I** am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

Priest **I** know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

Bishop **F**or none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord;
and if we die, we die unto the Lord.

Whether we live, therefore, or die, we are the Lord's.

Priest **B**lessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

Hymn 662 Abide with Me

Eventide, William Henry Monk (1823–1889)

1 A - bide with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

The Collect

Priest The Lord be with you.

People And with thy spirit.

Priest Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Richard, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE LITURGY OF THE WORD

Wisdom 3:1-5, 9

Confidence in God extends beyond this world, and a hope in eternal life is expressed. The righteous are blessed and held fast by God despite the ravages of death and the trials of this earthly sojourn. Those who trust in God will abide with God in love and will shine forth because of God's grace and mercy.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 139 *Domine, probasti*

With wonderful wisdom God alone perceives the heights and depths of life.

Lord, you have searched me out and known me; *
You know my sitting down and my rising up;
you discern my thoughts from afar.

You trace my journeys and my resting-places *
And are acquainted with all my ways.

Indeed, there is not a word on my lips, *
But you, O Lord, know it altogether.

You press upon me behind and before *
And lay your hand upon me.

Such knowledge is too wonderful for me; *
It is so high that I cannot attain to it.

Where can I go then from your Spirit? *
Where can I flee from your presence?

If I climb up to heaven, you are there; *
If I make the grave my bed, you are there also.

If I take the wings of the morning *
And dwell in the uttermost parts of the sea,

Even there your hand will lead me *
And your right hand hold me fast.

If I say, "Surely the darkness will cover me, *
And the light around me turn to night,"

Darkness is not dark to you; the night is as bright as the day; *
Darkness and light to you are both alike.

For you yourself created my inmost parts; *
You knit me together in my mother's womb.

I will thank you because I am marvelously made; *
Your works are wonderful, and I know it well.

My body was not hidden from you, *
While I was being made in secret and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
They were fashioned day by day, when as yet there was none of them.

How deep I find your thoughts, O God! *
How great is the sum of them!

If I were to count them, they would be more in number than the sand; *
To count them all, my life span would need to be like yours.

Oh, that you would slay the wicked, O God! *
You that thirst for blood, depart from me.

They speak spitefully against you, *
Your enemies take your Name in vain.

Do I not hate those, O Lord, who hate you? *
And do I not loathe those who rise up against you?

I hate them with a perfect hatred; *
They have become my own enemies.

Search me out, O God, and know my heart; *
Try me and know my restless thoughts.

Look well whether there be any wickedness in me *
And lead me in the way that is everlasting.

2 Corinthians 4:16-5:9

Paul speaks of the eternal and glorious hope that belongs to Jesus' disciples even in the midst of trouble and mortality. The apostle has just told of the difficulties that beset his ministry. These, however, have not prevented his preaching of the gospel. Now he quotes scripture to express his conviction that the belief of Christians can and must be proclaimed in all circumstances. Although our physical being is gradually decaying, we are inwardly being renewed in accordance with what is unseen and eternal.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 23 *Dominus regit me*

The Lord is shepherd and guide. God is present in the time of danger and is generous and merciful.

The LORD is my shepherd; *

I shall not want.

He maketh me to lie down in green pastures *

he leadeth me beside the still waters..

He restoreth my soul *

he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil *

for thou art with me;

thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies *

thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life *

and I will dwell in the house of the LORD for ever.

Anthem Mansions of the Lord words, Randall Wallace; music, Nick Glennie-Smith
The hymn, sung at the end of the movie "We Were Soldiers," was built around Christ's soothing and authoritative reassurance that "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you." John 14:2

To fallen soldiers let us sing,
Where no rockets fly nor bullets wing;
Our broken brothers let us bring
to the mansions of the Lord.
Where no mothers cry and no children weep,
We will stand and guard though the angels sleep;
All through the ages safely keep,
the mansions of the Lord.

No more bleeding no more fight,
No prayers pleading through the night;
Just divine embrace, eternal light
In the mansions of the Lord.

All stand.

John 14:1-6

Jesus speaks with his disciples shortly before his passion and tells them that he is the way, the truth, and the life. He is the way because he himself is going the way of the sacrifice of his death, so to prepare a place for his disciples. In this way followers will discover the truth that Jesus so intimately reflects the character of God that those who have seen him have seen the Father. All who come to the Father through Jesus will find true life.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Let not your hearts be troubled; believe in God, believe also in me.
In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.
And you know the way to where I am going. Thomas said to him, Lord we do not know where you are going; how can we know the way?
Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

Remain standing.

Hymn 335 I Am the Bread of Life

I Am the Bread of Life, Suzanne Toolan (b. 1927)



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.



And I will raise them up, and I will raise them



up, and I will raise them up on the



last day. day.

All are seated.

The Homily

After the homily a brief silence is kept.

The Rt. Rev. Mary Gray-Reeves

The Apostles' Creed *All stand.*

Priest In the assurance of eternal life given at Baptism,
let us proclaim our faith and say,

People **I believe in God, the Father almighty,
maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Leader In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.
Amen.

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to thy faithful people pardon and peace, that we maybe cleansed from all our sins, and serve thee with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. **Amen.**

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. **Amen.**

Help us, we pray, in the midst of things we do not understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. **Amen.**

Grant us grace to entrust Richard to thy never-failing love; receive him into the arms of thy mercy, and remember him according to the favor which thou bearest unto thy people. **Amen.**

Grant that, increasing in knowledge and love of thee, he may go from strength to strength in the life of perfect service in thy heavenly kingdom. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

The people exchange the peace with one another.

The Offertory

Bishop Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

All stand.

Hymn How Great Thou Art

Swedish Folk Melody;
words, Stuart K. Hine (b. 1899)

1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: How great Thou

art, how great Thou art! Then sings my soul, my Sav - ior, God, to

Thee: How great Thou art, how great Thou art!

THE LITURGY OF THE EUCHARIST

The Great Thanksgiving

Eucharistic Prayer II

Bishop The Lord be with you.

People **And with thy spirit.**

Bishop Lift up your hearts.

People **We lift them up unto the Lord.**

Bishop Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Bishop It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus S114

From *Missa de Sancta Maria Magdalena*, Healey Willan (1880–1968)

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand.

Bishop All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Priest And now, as our Savior Christ hath taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Bishop Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Agnus Dei S158

From *Missa de Sancta Maria Magdalena*, Healey Willan (1880–1968)



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

People We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Bishop The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Hymn Just as I am

Charlotte Elliott (1789–1871)

1. Just as I am, without one plea, But
 2. Just as I am, though tossed about With
 3. Just as I am, poor, wretch-ed, blind; Sight
 4. Just as I am, thou wilt re-ceive; Wilt
 5. Just as I am, thy love un-known Has
 6. Just as I am, of thy great love The

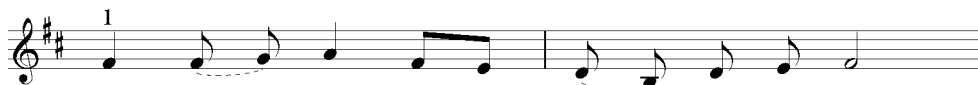
1. that thy blood was shed for me,
 2. ma-ny-a con-flict, ma-ny-a doubt;
 3. rich-es, heal-ing of the mind,
 4. wel-come, par-don, cleanse, re-lieve,
 5. bro-ken ev-ery bar-rier down;
 6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O
 2. Fight-ings and fears with-in, with-out, O
 3. Yea, all I need in thee to find, O
 4. Be-cause thy prom-ise I be-lieve, O
 5. Now to be thine, yea, thine a-lone, O
 6. Here for a sea-son, then a-bove: O

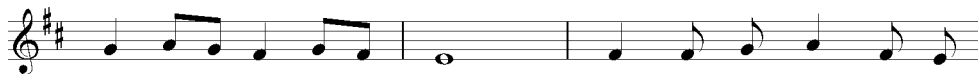
Lamb of God, I come, I come.

Hymn Seek Ye First

Karen Lafferty (20th cent.)



1
Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,

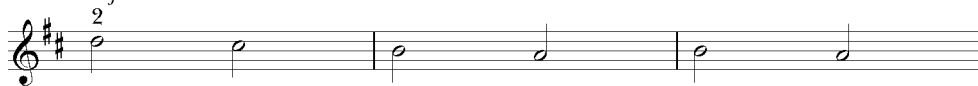


and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

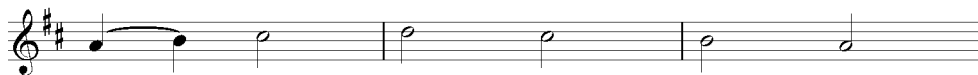


add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain



2
Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

Hymn I, the Lord of sea and sky

Daniel L. Schutte

Unison

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

1. 2. 3.
heart. heart.

heart.

heart.

The Post-Communion Prayer *All Stand.*

Priest Let us pray.

People **Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.**

The Commendation *All Stand.*

Anthem In Paradisum

In Paradisum deducant te Angeli
in tuo adventu suscipiant te Martyres
et perducant te in civitatem sanctam Jerusalem.
Chorus Angelorum te suscipiant
et cum Lazaro quondam paupere
aeternam habeas requiem.

*Into paradise may the angels lead you.
At your coming may the martyrs receive you,
and bring you into the holy city Jerusalem.
May the choirs of angels welcome you,
and with Lazarus who once was poor
may you have peace everlasting.*

Bishop Give rest, O Christ, to thy servant Richard with thy saints,

People **where sorrow and pain are no more, neither sighing, but life everlasting.**

Bishop Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, “Dust thou art, and unto dust shalt thou return.”

All we go down to the dust; yet even at the grave we make our song:

Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to thy servant Richard with thy saints,
where sorrow and pain are no more, neither sighing, but life everlasting.**

Bishop Into thy hands, O merciful Savior, we commend thy servant Richard. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The Blessing

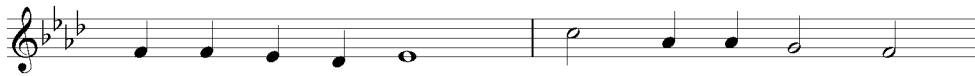
Bishop The blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you for ever. **Amen.**

Hymn 541 Come, labor on

Ora Labora, Thomas Tertius Noble (1867–1953)



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a - gents	
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	“Go	work	to	- day.”
2	du - ty	have	for - got,	he	slum - bered	not.		
3	may	our	God	ful - fill	his	right - eous	will.	
4	hours	too	swift - ly	fly.	The	night	draws	nigh.
5	with	the	set - ting	sun,_____	“Ser - vants,	well	done.”	

The Dismissal

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude Trumpet Tune in D Major

Henry Purcell (1659-1695)



*Following the service, all are invited to a buffet luncheon at the Mueller home
37801 Highway 1 on the Big Sur coast 12 miles south of Rio Road.
There will be assistance with parking but folks are encourage to carpool from Rio Road.*

Memorial gifts in memory of Richard O. Mueller may be made to

*The Masters Writing Program at
St. Mary's College
1128 Saint Mary's Road
Moraga, CA 94575*

or

*The Michael J. Fox Foundation
PO Box 5014
Hagerstown, MD 21741-5014*

Participants

Clergy

The Rev. Laurel Coote
The Rev. Canon Robert Joseph Seifert
The Rt. Rev. Mary Gray-Reeves

Chalice Bearers

Joseph W. Heston
The Rev. Canon Robert Joseph Seifert

Vergers

Jack C. Northam

Crucifer

Joseph W. Heston

Lectors

The Rev. Karen Siegfriedt, Nick Hovick,
The Rev. Canon Brian Nordwick, The Rev. David F. Pace

Ushers

George Lockwood, Tom Masters, Hal Snellgrose

Presentation of the Gifts

Betsey Northam & Amber Young

Organist & Choirmaster

Frederick Burgomaster

Trumpet

Greg Smith

St. Dunstan's Choir

Pam Austin, Melanie Cervi, Mike Cervi, Bobby Clampett,
Marianna Clampett, Peter Coote, Margo Fuselier, Betty Kasson, Cam McAra,
Art Pasquinelli, Elizabeth Pasquinelli, and Louis Powell

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923



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