



THE 14TH SUNDAY AFTER PENTECOST

September 11, 2022

10 am

ST. DUNSTAN'S
EPISCOPAL CHURCH

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Psalm-Prelude, Set 1 No. 2

Herbert Howells (1892-1983)

But the lowly shall possess the land; they will delight in abundance of peace.

Stand at the ringing of the bell.

Processional Hymn 657 Love divine, all loves excelling

Hyfrydol

Priest **Blessed** be the one, holy, and living God.

People **Glory to God for ever and ever.**

Priest **Almighty** God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S278 Glory to God (Canticle 20)

William Mathias (b. 1934)

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day *The people stand or kneel.*

Priest God be with you.

People And also with you.

Priest Let us pray.

God of the dirtied hands, the wandering feet;
you seek out the lost before ever they turn to you:
take us with you into the abandoned places to find a new community
outside our fortress walls; through Jesus Christ the Searching One. **Amen.**

Jeremiah 4:11–12, 22–28

The prophet's oracle is for a devastating judgment. Cities and land alike shall become a ruined desert. The people are utterly rebellious and foolish, and it is because of this that calamity must come. Yet even amid these dire words of warning there is seed of hope: "I will not make a full end," says the Lord, whose mercy may be seen in chastisement.

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them.

“For my people are foolish, they do not know me;
they are stupid children, they have no understanding.
They are skilled in doing evil, but do not know how to do good.”

I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.

I looked, and lo, there was no one at all, and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert, and all its cities were laid in
ruins before the Lord, before his fierce anger.

For thus says the Lord:

The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn, and the heavens above grow black;
for I have spoken, I have purposed; I have not relented nor will I turn back.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 14 *Dixit insipiens*

A psalm of condemnation for the cynical and disbelieving who trample the poor; yet the Lord will prevail.

- 1 **T**he fool has said in his heart, “There is no God.” *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The Lord looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the Lord?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.
- 7 Oh, that Israel’s deliverance would come out of Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

1 Timothy 1:12–17

Paul gives thanks to the Lord Jesus and praise to God for the salvation of sinners, among whom Paul has led the way. The apostle (or a later author writing for him) recalls his acts of persecution and blasphemy against Jesus. But the Lord was merciful to him in his ignorance and unbelief, as he has been to all who have come in faith to him.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 593 Lord, make us servants of your peace

Dickinson College

Luke 15:1–10

Jesus tells the two parables of the finding of the lost sheep and the lost coin. The setting helps us to understand that Jesus may have told the story about the lost sheep to defend his acts of reaching out to share the invitation of the reign of God with those often regarded as beyond God's concern. In several ways it would be foolish to leave many sheep to go after one stray, but the parable emphasizes the lengths to which both Jesus and God will go to bring back one who is missing. The second story illustrates a related theme of the first: the great joy that is experienced when the lost is found.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus.

And the Pharisees and the scribes were grumbling and saying,
“This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Enriching Our Worship; Form V

The people stand or kneel

Leader Comfort and liberate the lonely, the bereaved, and the oppressed.

People Hear us, O Christ.

Leader Keep in safety those who travel and all who are in peril.

People Hear us, O Christ.

Leader Heal the sick in body, mind or spirit, and provide for the homeless, the hungry and the destitute.

People Hear us, O Christ.

Leader Guard and protect all children who are in danger.

People Hear us, O Christ.

Leader Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

People Hear us, O Christ.

Leader Forgive our enemies, persecutors and slanderers, and turn their hearts.

People Hear us, O Christ.

Leader Hear us as we remember those who have died, and grant us with them a share in your eternal glory.

People Hear us, O Christ.

Priest Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Priest Let us confess our sins to God.

Silence may be kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Priest Let us give to God with generosity and gladness the offerings of our lives, our labors and our love.

Offertory Anthem Ubi caritas

Ola Gjeilo

Ubi caritas et amor, Deus ibi est

Where there is charity and love, God is there

Simul ergo cum in unum congregamur:

At the same time, therefore, when we are gathered.

Ne nos mente dividamur, caveamus

Let us be careful not to be divided in mind

Cessent iurgia maligna, cessent lites

Let malicious quarrels cease, let disputes cease

Et in medio nostri sit Christus Deus

And let Christ God be in our midst

Offertory Hymn 665 All my hope on God is founded

Michael

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S128 Holy, holy, holy Lord

Matthias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Priest **W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **W**e remember his death,
We proclaim his resurrection,
We await his coming in glory

Priest **A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem WLP 876 The disciples knew the Lord Jesus *Jack Warren Burnam*

Antiphon Cantor, then all

The dis - ci - ples knew the Lord — Je - sus — in the break - ing — of the bread. *Fine*

Priest **T**his is the table of the Lord.

It is made ready for those who love him, and for those who want to love him more.

So come, you who have much faith and you who have little,

You who have been here often and you who have not been here long,

You who have tried to follow and you who have failed.

Come, because it is the Lord who invites you.

It is his will that those who want him should meet him here.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup,
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

The Post-Communion Prayer

Priest Let us pray.

People Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Priest The peace of the ocean wave be with you
The peace of the ocean breeze surround you
The peace of the quiet earth be in you
The peace of the night stars cover you
The deep peace of the son of Peace be always with you

Recessional Hymn 438 Tell out, my soul, the greatness of the Lord

Woodlands

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude Toccata on "O filii et filiae"

Lynnwood Farnam (1885-1930)

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

The altar flowers are given to the Glory of God



*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*



Music at St. Dunstan's presents

The Reg Guitar

A Jazz concert with Bruce Forman

Sunday, September 18; 4 o'clock

Jazz guitar master Bruce Forman brings "The Red Guitar" show to St. Dunstan's Sunday afternoon, Sept. 18, at 4 pm. "The Red Guitar" explores jazz expression and the musician's connection to his instrument. In addition to his guitar virtuosity, Bruce provides insightful and witty commentary on just about everything during his performance.

Tickets \$30.

Help us get to know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins



I scream! You scream! We all scream for . . .
ICE CREAM SOCIAL TODAY!

Join us following the 10am service as we celebrate the new Sunday School Year!

We will kick off our new Sunday School year on September 11th during the 10am service.

Children 4 and up will gather in the Guild Room for a story and reflection time before rejoining their parents in church at the peace.

Nursery care will be provided for children up to the age of 4 for the entire service. Spread the word and bring a friend!



Helping Ukraine

One way you can help the people of Ukraine is through our own Episcopal Relief & Development office. The ERD does good work all around the world, all the time. And you can rest assured that the money will be used as intended. Give today at episcopalrelief.org

Giving Has Never Been Easier!

New System for Giving

We are rolling out a new system for electronic giving at St. Dunstan's that will streamline giving and save us money at the same time!



Scan this QR code to access our online giving portal where you can make a general gift, pay for altar flowers, support Nancy's Project or the

Haiti Team, pay towards your pledge, or even set up recurring payments. And, with the click of a box you can also opt to cover the processing fees which helps us make the most of your donation.

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to office@stdcv.org by midnight Sunday.

Dedicate Altar Flowers

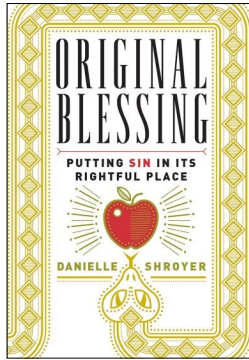
This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

Discussion Group

Sundays, 9 am

Danielle Shroyer's profound and compelling Original Blessing is a life-giving paradigm shift that draws us out of fear, shame, and guilt and deeper into joy, love, and grace." -- Richard Beck



This week, the Discussion Group start Original Blessing, by Danielle Shroyer. Even if you have not read it you are welcome join us for this conversation!

We meet in the Guild Room. If you would like to join us via Zoom, or for more info, please contact Janel Hornbeck.

Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.



WSD meeting to plan for the Holiday Gift Fair (formerly the Christmas Bazaar) September 11; 11 o'clock,

There's excitement in the air over the upcoming Christmas bazaar! Women are making jams and jellies, scarves, pin cushions and yes, the promise of the famous toffee!

Women have already volunteered to chair a committee. So keep thinking of how you can help at the bazaar and see you at the meeting Sunday, September 11 after the ten o'clock service.

SEPTEMBER BIRTHDAYS

1 Pinky McCammon	12 Sarah Pease	17 Kate Rule
3 Duncan Murray	12 JJ Bohlman	19 Lois Kettel
3 Tim Condon	12 Dennis Wilson	20 Broden Murray
4 Georgia Byrne	14 Michael Carter	23 Ella Duddy
7 Marikay Morris	14 Marcia Lockwood	27 Margo Fuselier
8 Ross Quattlebaum	14 Juju Lewis	29 Jan Pina
10 Lori White	14 Susan Pitts	
11 Sharon Tiner	15 Dick Habermann	

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

Sunday, September 11

- 8:00 am Holy Eucharist
- 8:30 am Choir Rehearsal
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour
- WSD Christmas Bazaar Mtg
- Ice Cream Social

Monday, September 12

- 5:30 pm Zoom Compline

Tuesday, September 13

- 3:00 pm Staff Meeting
- 7:30 pm AA

Wednesday, September 14

- 10:00 am Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 4:00 pm St. Dunstan's Foundation Mtg

Thursday, September 15

- 1:30 pm Sheila Barton Memorial
- 4:00 pm Vestry Meeting
- I-Help Men

Friday, September 16

Saturday, September 17

- 9:00 am Choir Rehearsal

Sunday, September 18

- 8:00 am Holy Eucharist
 - 8:30 am Choir Rehearsal
 - 9:00 am Discussion Group
 - 10:00 am Holy Eucharist (live-streamed)
 - 11:00 am Coffee Hour
 - 4:00 pm Bruce Forman: Red Guitar
-

View the entire parish calendar stdev.org/calendar



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

St. Dunstan's Episcopal Church

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