

*The Holy Eucharist & Celebration of the Life of*

## **SHEILA BARTON**

1932 — 2022



St Dunstan's Episcopal Church  
Thursday, September 15, 2022  
1:30 pm

*Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more,  
neither sighing, but life everlasting.*

# THE GATHERING OF GOD'S PEOPLE

## Prelude

*All stand at the tolling of the bell.*

## Scripture Anthem

Priest I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life, even though they die.  
And everyone who has life, and has committed themselves to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up; and in my body I shall see God.  
I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in ourselves,  
and none become their own master when they die.  
For if we have life, we are alive in the Lord, and if we die, we die in the Lord.  
So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord!  
So it is, says the Spirit, for they rest from their labors.

## The Collect

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Sheila, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*All are seated.*

## THE WORD OF GOD

### Lamentations 3:22-26,31-33

*A canticle of profound and abiding trust in God in every circumstance. The one who waits patiently for the Lord and seeks after God with humility will know the compassion and abundance of the Lord's love. God is just and merciful.*

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD.

For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Reader The Word of the Lord.

People **Thanks be to God.**

**Psalm 84 *Quam dilecta!***

*Led by Robert Barton*

*A song of the pilgrims' happiness as they come to worship in the temple of the Lord.*

- 1 **H**ow dear to me is your dwelling, O Lord of hosts! \*  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O Lord of hosts, my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.
- 7 Lord God of hosts, hear my prayer; \*  
hearken, O God of Jacob.
- 8 Behold our defender, O God; \*  
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.
- 10 For the Lord God is both sun and shield; \*  
he will give grace and glory;
- 11 No good thing will the Lord withhold \*  
from those who walk with integrity.
- 12 O Lord of hosts, \*  
happy are they who put their trust in you!

Hymn 405 All things bright and beautiful

Royal Oak

*Descant*

All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

- 1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
- 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
- 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
- 4 He gave us eyes to see them, and lips that we might tell

he made their glow-ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright - ens up the sky,  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

*Repeat Refrain*

**Psalm 121 *Levavi oculos***

*Led by Libby Ferrell*

*A song of trust in the Lord, the unsleeping guardian of Israel.*

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

**John 14:1-6** *All stand.*

*Jesus speaks with his disciples shortly before his passion and tells them that he is the way, the truth, and the life. He is the way because he himself is going the way of the sacrifice of his death, so to prepare a place for his disciples. In this way followers will discover the truth that Jesus so intimately reflects the character of God that those who have seen him have seen the Father. All who come to the Father through Jesus will find true life.*

Priest The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

‘Do not let your hearts be troubled. Believe in God, believe also in me.

In my Father’s house there are many dwelling-places.

If it were not so, would I have told you that I go to prepare a place for you?

And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me.

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*All are seated.*

**Remembrances**

**The Homily**

*After the homily a brief silence is kept.*

The Rev. Laurel Coote

## The Apostles' Creed *All Stand.*

People I believe in God,  
the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ,  
his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Led by George Lockwood*

Leader For Sheila, let us pray to our Lord Jesus Christ who said,  
“I am Resurrection and I am life.”

Lord, you consoled Martha and Mary in their distress;  
draw near to us who mourn, and dry the tears of those who weep.

**People Hear us, Lord.**

Leader You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

**People Hear us, Lord.**

Leader You raised the dead to life; give Sheila eternal life.

**People Hear us, Lord.**

Leader You promised paradise to the thief who repented;  
bring Sheila to the joys of heaven.

**People Hear us, Lord.**

Leader Sheila was washed in Baptism and anointed with the Holy Spirit;  
give her fellowship with all your saints.

**People Hear us, Lord.**

Leader She was nourished with your Body and Blood;  
grant her a place at the table in your heavenly kingdom.

**People Hear us, Lord.**

Leader Comfort us in our sorrows at the death of Sheila,  
let our faith be our consolation and eternal life our hope.

**People Hear us, Lord.**

Priest Lord Jesus Christ, we commend to you our sister Sheila, who was reborn by  
water and the Spirit in Holy Baptism. Grant that her death may recall to us your  
victory over death, and be an occasion for us to renew our trust in your Father’s  
love. Give us, we pray, the faith to follow where you have led the way; and where  
you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

## The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

*The people exchange the peace with one another.*

## The Offertory

Priest Let us give to God with generosity and gladness the offerings of our lives,  
our labors and our love.

### Offertory Hymn 287 For all the saints

*Sine Nomine*

Verses 1-2, 4, 7-8



1 For all the saints, who from their labors rest, who  
2 Thou wast their rock, their for - tress, and their might:—

4 O blest com - mun - ion, fel - low - ship di - vine!—



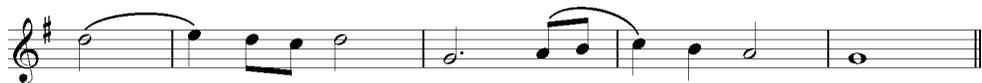
thee— by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;—

We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.

all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



# THE HOLY COMMUNION

## The Great Thanksgiving

*Eucharistic Prayer A*

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People **H**oly, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*The people stand or kneel.*

Priest **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Priest After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest Therefore we proclaim the mystery of faith:

**People** **C**hrist has died.  
**C**hrist is risen.  
**C**hrist will come again.

Priest **W**e celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People** **O**ur Father, who art in heaven,  
    **h**allowed be thy Name,  
**thy kingdom come,**  
    **thy will be done,**  
    **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
    **as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
    **but deliver us from evil.**  
**For thine is the kingdom,**  
    **and the power, and the glory,**  
    **for ever and ever. Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated bread. A period of silence is kept.*

Priest     **T**hese are the gifts of God for the people of God.  
              Take them in remembrance that Christ died for you,  
              and feed on him in your hearts by faith with thanksgiving.

### ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup,  
              may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

### Communion Hymn How great thou art

*Stuart K. Hine (b. 1899)*

1. O Lord my God, when I in awe - some won - der Con - sid - er  
2. When through the woods and for - est glades I wan - der And hear the  
3. And when I think that God, his Son not spar - ing, Sent him to  
4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.\_\_\_\_  
 2. gran - deur, And hear the brook and feel the gen - tle breeze.\_\_\_\_  
 3. bear - ing, He bled and died to take a - way my sin.\_\_\_\_  
 4. ra - tion, And there pro - claim, my God how great thou art.\_\_\_\_

Then sings my soul, my Sav - ior, God, to Thee:\_\_\_\_ How great Thou

art,\_\_\_\_ how great Thou art!\_\_\_\_ Then sings my soul, my Sav - ior, God, to

Thee:\_\_\_\_ How great Thou art,\_\_\_\_ how great Thou art!\_\_\_\_

**People** **Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

## **The Commendation**

**Priest** **Give rest, O Christ, to your servant with your saints.**

**People** **Where sorrow and pain are no more, neither sighing, but life everlasting.**

**Priest** **You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return."**  
All of us go down to the dust; yet even at the grave we make our song;  
Alleluia, alleluia, alleluia!

**People** **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

**Priest** **Into your hands, O merciful Savior, we commend your servant Sheila. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.**

*All are invited to follow the procession to the columbarium.*

## The Committal

Priest **E**veryone the Father gives to me will come to me;  
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead will also give new life  
to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

You will show me the path of life; in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

In sure and certain hope of the resurrection to eternal life through our Lord Jesus  
Christ, we commend to Almighty God our sister Sheila. And we commit her  
remains to their resting place; earth to earth, ashes to ashes, dust to dust.

The Lord bless her and keep her, the Lord make his face to shine upon her  
and be gracious to her, the Lord lift up his countenance upon her  
and give her peace. **Amen.**

Priest **F**ather of all, we pray to you for those we love, but see no longer:  
Grant them your peace; let light perpetual shine upon them; and,  
in your loving wisdom and almighty power, work in them the good purpose  
of your perfect will; through Jesus Christ our Lord. **Amen.**

Priest **R**est eternal grant to her, O Lord;  
And let light perpetual shine upon her.  
May her soul, and the souls of all the departed,  
through the mercy of God, rest in peace. **Amen.**

**T**he God of peace, who brought again from the dead our Lord Jesus Christ,  
the great Shepherd of the sheep, through the blood of the everlasting covenant:  
Make you perfect in every good work to do his will, working in you that which  
is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever  
and ever. **Amen.**

## The Dismissal

Priest Let us go forth in the name of Christ.  
**People Thanks be to God.**







## **WE HOPE YOU FIND YOURS HERE**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

## **WHAT WE ARE FOR**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

## **WHAT WE ARE AGAINST**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

## **WHAT WE VALUE**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **WELCOME!**

*Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.*

---

### **St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923



(831) 624-6646 [office@stdcv.org](mailto:office@stdcv.org)