



THE 15TH SUNDAY AFTER PENTECOST

September 18, 2022

10 am

ST. DUNSTAN'S
EPISCOPAL CHURCH

Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Pastorale-Allemande

J.S. Bach (1685-1750)

Stand at the ringing of the bell.

Processional Hymn 390 Praise to the Lord, the Almighty

Lobe den Herren

Priest Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S278 Glory to God (Canticle 20)

William Mathias (b. 1934)






praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



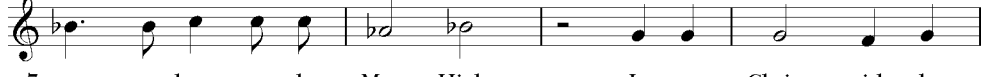
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

The Collect of the Day *The people stand or kneel.*

Priest God be with you.

People **And also with you.**

Priest Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Jeremiah 8:18–9:1

The prophet laments both the heavy word that it is his duty to carry to the people, and the stubborn resistance of the people to repentance. The prophet's heart is, like the Lord's own heart, sick with grief and trouble, as one found constantly weeping.

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

“Is the Lord not in Zion?
Is her King not in her?”

“Why have they provoked me to anger with their images,
with their foreign idols?”

“The harvest is past, the summer is ended,
and we are not saved.”

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?
Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 79:1–9 *Deus, venerunt*

A psalm of lament in a day of destruction, with petition for the Lord's help and deliverance.

- 1 O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.
- 5 How long will you be angry, O Lord? *
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob *
and made his dwelling a ruin.
- 8 Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

1 Timothy 2:1–7

Disciples are called upon to pray for all, including political rulers, so that Christians may lead peaceable and moral lives. It is God's will that everyone should find salvation. Jesus is the mediator between the one God and humanity; he has sacrificed himself for the freedom of all. Paul has been appointed an apostle to make his saving work known to the Gentiles. During this period the newborn Christian movement was a tiny part of society and Christians felt that they needed peaceful conditions to spread the gospel. They usually took a positive view of the functions of the state in maintaining peace and justice.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 178 Alleluia, alleluia give thanks to the risen lord

Alleluia No. 1

Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name.

Luke 16:1–13

The story of the steward who, when dismissed for mismanagement, showed himself to be very shrewd. This is followed by teaching about Mammon, that is, worldly wealth. The joke would be on us if we fastened on the details of the story. The man's obviously dishonest behavior forces us to look more deeply for what is admirable about him—his readiness to face up to reality, together with his unquenchable hopefulness in the face of calamity. This is to be the attitude of Jesus' followers as the kingdom with its time of challenge and judgment approaches. The teaching on money suggests that disciples must know its significance, while never serving it.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Feasting on the Word Worship Companion

The people stand or kneel

Leader **L**oving God, we offer our prayers this day in Gratitude and thanksgiving, for in Christ you have laid a foundation for us that we might follow you more closely.

We pray for the mission of your church and thank you for the joy and encouragement we receive from you through our church family:
Give us the grace to plant faith and build love wherever you lead us to the benefit of your reign.

People Hear us, O God.

Leader We pray for all leaders and people of this world:
Give us a clear vision of the world as you intend
and the will to realize that dream of justice and peace for all.

People Hear us, O God.

Leader We pray for all who suffer in body, mind or spirit, especially *N.*,
and those we name now either silently or aloud:

The people may add their own petitions either silently or aloud.

Bring refreshment to their hearts through Christ that they may know your abiding presence and power to comfort and heal.

People Hear us, O God.

Leader We pray for your creation:
Convict us in the ways in which we break down and destroy the fabric of your world and give us the will to amend our ways as we seek to live in harmony with goodness you have created.

People Hear us, O God.

Leader We pray for the dying and for those who have died, especially *N.*,
and those we now name, either silently or aloud:

The people may add their own petitions either silently or aloud.

May they rest in your eternal glory with all the saints in light.

People Hear us, O God.

Priest **N**ow to you be all the glory, Father, Son and Holy Spirit,
now and forever, **Amen.**

The Confession

Priest If we call out in need, the Lord will answer.

Let us confess our sins against God and our neighbor:

Silence may be kept.

People **G**od of goodness and truth,
we have failed to seek after your wisdom and
have followed paths that have led away from you.
Forgive our foolish ways, and lead us in your truth,
that we may live in the fullness of life
as you intend, through Christ our Lord, Amen.

The Absolution

Priest **B**eloved, your sins are forgiven, for God is merciful and just.
Therefore, be reconciled to the Lord and to one another,
walking in the light of Christ. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Priest **L**et us give to God with generosity and gladness the offerings of our lives,
our labors and our love.

Offertory Anthem

Offertory Hymn 488 Be thou my vision

Slane

high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Priest **G**lory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

People **D**ying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Priest Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Dunstan, Andre, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.



Bles-sed are you now and for e - ver. A - MEN.

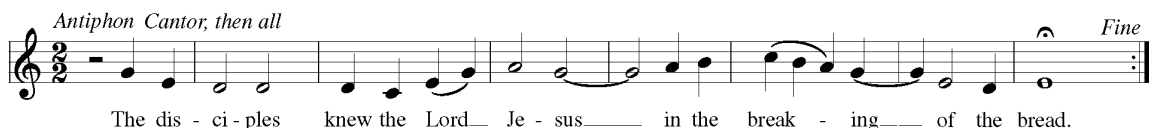
Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem WLP 876 The disciples knew the Lord Jesus *Jack Warren Burnam*



Priest **This is the table of the Lord.**
 It is made ready for those who love him, and for those who want to love him more.
 So come, you who have much faith and you who have little,
 You who have been here often and you who have not been here long,
 You who have tried to follow and you who have failed.
 Come, because it is the Lord who invites you.
 It is his will that those who want him should meet him here.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Hymn Blest be the Lord

Dan Schutte

Chorus

*Blest be the Lord, blest be the Lord
The God of mercy, the God who saves
I shall not fear, the dark of night
Nor the arrow that flies by day*

He will release me from the nets of sinful men
He will protect me from their wicked hands
Beneath the shadow of His wings I will rejoice
To find a dwelling place secure

Chorus

I need not shrink before the terrors of the night
Nor stand alone before the light of day
No harm shall come to me, no arrow strike me down
No evil settle in my soul

Chorus

Although a thousand men have fallen at my side
I'll not be shaken with the Lord at hand
His faithful love is all the armor that I need
To wage my battle with my foe

The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest **M**ay the peace of Christ be with you,
May the love of God dwell deep in your heart,
May the Spirit enlighten your way,
May you walk in the comfort of God's care,
This day, and always. **Amen.**

Recessional Hymn 549 Jesus calls us o'er the tumult

St. Andrew

Priest **L**et us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude Fughetta

J.S. Bach (1685-1750)

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

*The altar flowers are given to the Glory of God
and in memory of Jack Wood by Jean Scholefield*



*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*



Music at St. Dunstan's presents

The Red Guitar

**A Jazz concert with Bruce Forman
Sunday, September 18; 4 o'clock**

Jazz guitar master Bruce Forman brings "The Red Guitar" show to St. Dunstan's Sunday afternoon, Sept. 18, at 4 pm. "The Red Guitar" explores jazz expression and the musician's connection to his instrument. In addition to his guitar virtuosity, Bruce provides insightful and witty commentary on just about everything during his performance.

Tickets \$30.

Help us get to know you by **Filling out a Pew Card**

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Sign up today to receive **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins

THE 8th SUNDAY AFTER PENTECOST
July 22, 2018

THE MINISTRY OF THE WORD

Psalm 139:1-6
Isaiah 40:1-5
John 1:1-9

Prayer: [illegible]
Gospel: [illegible]

Music: [illegible]

Have your picture taken for
Our Photo Directory



Do you have a picture in our photo directory? Does the picture in our photo directory still look

like you? No? Well, you are in luck!

For the next several weeks, Marcia Lockwood will be in the breezeway after worship taking picture for anyone who needs or simply wants a new one.

Stop by and see her. It is a wonderful way to help people at St. Dunstan's know who you are!

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

Bring your humans to church day!
Blessing of the Animals
October 2

We will celebrate the Feast of St. Francis and bless our animal friends on Sunday, October 2nd. Our 8 am Holy Eucharist will be in the church as usual, and the 10 am Holy Eucharist will be outside on the lawn.

All animals (furry, fledged, or filled with fluff) are welcome to bring their human friends for a blessing!

Giving Has Never Been Easier!
New System for Giving

We are rolling out a new system for electronic giving at St. Dunstan's that will streamline giving and save us money at the same time!



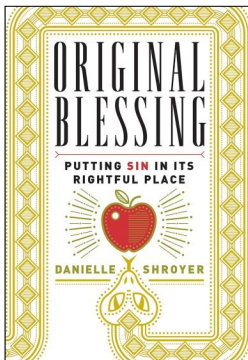
Scan this QR code to access our online giving portal where you can make a general gift, pay for altar flowers, support Nancy's Project or the

Haiti Team, pay towards your pledge, or even set up recurring payments. And, with the click of a box you can also opt to cover the processing fees which helps us make the most of your donation.

Discussion Group

Sundays, 9 am

Danielle Shroyer's profound and compelling Original Blessing is a life-giving paradigm shift that draws us out of fear, shame, and guilt and deeper into joy, love, and grace." -- Richard Beck



This week, the Discussion Group start Original Blessing, by Danielle Shroyer. Even if you have not read it you are welcome join us for this conversation!

We meet in the Guild Room. If you would like to join us via Zoom, or for more info, please contact Janel Hornbeck.

Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.



Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to office@stdcv.org by midnight Sunday.

The Women of St. Dunstan's

are Cordially Invited to a

Ladies Social

**Saturday, October 8, 2022
from 2 - 4PM**

9 Los Robles / 9 Ring Lane
Carmel Valley

We will enjoy friendships and getting to know each other better.
Meet at 1:45PM if you want to carpool from St. Dunstan's Church.

RSVP

Pam Austin
pamaustin@gmail.com

SEPTEMBER BIRTHDAYS

1 Pinky McCammon	12 Sarah Pease	17 Kate Rule
3 Duncan Murray	12 JJ Bohlman	19 Lois Kettel
3 Tim Condon	12 Dennis Wilson	20 Broden Murray
4 Georgia Byrne	14 Michael Carter	23 Ella Duddy
7 Marikay Morris	14 Marcia Lockwood	27 Margo Fuselier
8 Ross Quattlebaum	14 Juju Lewis	29 Jan Pina
10 Lori White	14 Susan Pitts	
11 Sharon Tiner	15 Dick Habermann	

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

Sunday, September 18

- 8:00 am Holy Eucharist
- 8:30 am Choir Rehearsal
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour
- 4:00 pm Bruce Forman: Red Guitar

Monday, September 19

- 5:30 pm Zoom Compline

Tuesday, September 20

- 3:00 pm Staff Meeting
- 7:30 pm AA

Wednesday, September 21

- 10:00 am Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 4:30 pm Haiti Team Meeting

Thursday, September 22

Friday, September 23

Saturday, September 24

- 9:00 am Choir Rehearsal

Sunday, September 25

- 8:00 am Holy Eucharist
- 8:30 am Choir Rehearsal
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour

View the entire parish calendar stdcv.org/calendar



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

St. Dunstan's Episcopal Church

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