



**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

# THE 15<sup>TH</sup> SUNDAY AFTER PENTECOST

## September 18, 2022

### 8 am

*Welcome to St Dunstan's! We are glad you are here!*

*If you are new, or would like to update your information, please fill out a pew card.  
And please join us for coffee and fellowship immediately following the service.*

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## THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,  
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Pastorale-Allemande

*J.S. Bach (1685-1750)*

*Stand at the ringing of the bell.*

**Priest** Blessed be the one, holy, and living God.

**People** **Glory to God for ever and ever.**

**Priest** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**People** **Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## **The Collect of the Day** *The people stand or kneel.*

Priest God be with you.

**People And also with you.**

Priest Let us pray.

**G**rant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Jeremiah 8:18–9:1**

*The prophet laments both the heavy word that it is his duty to carry to the people, and the stubborn resistance of the people to repentance. The prophet's heart is, like the Lord's own heart, sick with grief and trouble, as one found constantly weeping.*

**M**y joy is gone, grief is upon me,  
my heart is sick.

Hark, the cry of my poor people  
from far and wide in the land:

“Is the Lord not in Zion?  
Is her King not in her?”

“Why have they provoked me to anger with their images,  
with their foreign idols?”

“The harvest is past, the summer is ended,  
and we are not saved.”

For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people  
not been restored?

O that my head were a spring of water,  
and my eyes a fountain of tears,  
so that I might weep day and night  
for the slain of my poor people!

Reader The Word of the Lord.

**People Thanks be to God.**

**Psalm 79:1–9 *Deus, venerunt***

*A psalm of lament in a day of destruction, with petition for the Lord's help and deliverance.*

- 1 O God, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, \*  
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.
- 5 How long will you be angry, O Lord? \*  
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you \*  
and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob \*  
and made his dwelling a ruin.
- 8 Remember not our past sins;  
let your compassion be swift to meet us; \*  
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.

## 1 Timothy 2:1–7

*Disciples are called upon to pray for all, including political rulers, so that Christians may lead peaceable and moral lives. It is God's will that everyone should find salvation. Jesus is the mediator between the one God and humanity; he has sacrificed himself for the freedom of all. Paul has been appointed an apostle to make his saving work known to the Gentiles. During this period the newborn Christian movement was a tiny part of society and Christians felt that they needed peaceful conditions to spread the gospel. They usually took a positive view of the functions of the state in maintaining peace and justice.*

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.

People **Thanks be to God.**

## Luke 16:1–13

*The story of the steward who, when dismissed for mismanagement, showed himself to be very shrewd. This is followed by teaching about Mammon, that is, worldly wealth. The joke would be on us if we fastened on the details of the story. The man's obviously dishonest behavior forces us to look more deeply for what is admirable about him—his readiness to face up to reality, together with his unquenchable hopefulness in the face of calamity. This is to be the attitude of Jesus' followers as the kingdom with its time of challenge and judgment approaches. The teaching on money suggests that disciples must know its significance, while never serving it.*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## The Sermon

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

### The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshipped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## The Prayers of the People

*Feasting on the Word Worship Companion*

*The people stand or kneel*

Leader Loving God, we offer our prayers this day in Gratitude and thanksgiving, for in Christ you have laid a foundation for us that we might follow you more closely.

We pray for the mission of your church and thank you for the joy and encouragement we receive from you through our church family:  
Give us the grace to plant faith and build love wherever you lead us to the benefit of your reign.

**People Hear us, O God.**

Leader We pray for all leaders and people of this world:  
Give us a clear vision of the world as you intend  
and the will to realize that dream of justice and peace for all.

**People Hear us, O God.**

Leader We pray for all who suffer in body, mind or spirit, especially *N.*,  
and those we name now either silently or aloud:

*The people may add their own petitions either silently or aloud.*

Bring refreshment to their hearts through Christ that they may know your abiding presence and power to comfort and heal.

**People Hear us, O God.**

Leader We pray for your creation:  
Convict us in the ways in which we break down and destroy the fabric of your world and give us the will to amend our ways as we seek to live in harmony with goodness you have created.

**People Hear us, O God.**

Leader We pray for the dying and for those who have died, especially *N.*,  
and those we now name, either silently or aloud:

*The people may add their own petitions either silently or aloud.*

May they rest in your eternal glory with all the saints in light.

**People Hear us, O God.**

Priest Now to you be all the glory, Father, Son and Holy Spirit,  
now and forever, **Amen.**

## **The Confession**

Priest If we call out in need, the Lord will answer.

Let us confess our sins against God and our neighbor:

*Silence may be kept.*

**People** **G**od of goodness and truth,  
we have failed to seek after your wisdom and  
have followed paths that have led away from you.  
Forgive our foolish ways, and lead us in your truth,  
that we may live in the fullness of life  
as you intend, through Christ our Lord, Amen.

## **The Absolution**

Priest **B**eloved, your sins are forgiven, for God is merciful and just.  
Therefore, be reconciled to the Lord and to one another,  
walking in the light of Christ. **Amen.**

## **The Peace** *All stand.*

Priest The peace of the Lord be always with you.

**People** **And also with you.**

*The people exchange the peace with one another.*

## **Announcements** *All are seated.*

## **The Offertory**

Priest **L**et us give to God with generosity and gladness the offerings of our lives,  
our labors and our love.

# THE HOLY COMMUNION

## The Great Thanksgiving

*Enriching Our Worship; Eucharistic Prayer 3*

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest **A**ll thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

People **H**oly, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. **Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Priest **G**lory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

Priest And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension, longing for Christ's  
coming in glory, and presenting to you these gifts your earth has formed  
and human hands have made, we acclaim you, O Christ:

**People Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Priest Send your Holy Spirit upon us and upon these gifts of bread and wine that they  
may be to us the Body and Blood of your Christ. Grant that we, burning with  
your Spirit's power, may be a people of hope, justice and love. Giver of Life,  
draw us together in the Body of Christ, and in the fullness of time gather us with  
blessed Dunstan, Andre, and all your people into the joy of our true eternal home.  
Through Christ and with Christ and in Christ, by the inspiration of your Holy  
Spirit, we worship you our God and Creator in voices of unending praise.

**People Blessed are you now and for ever. AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated bread. A period of silence is kept.*

Priest We share this bread to share in the Body of Christ.

**People We who are many are one body, for we all share in the one bread.**

Priest This is the table of the Lord.

It is made ready for those who love him, and for those who want to love him more.

So come, you who have much faith and you who have little,

You who have been here often and you who have not been here long,

You who have tried to follow and you who have failed.

Come, because it is the Lord who invites you.

It is his will that those who want him should meet him here.

### **ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION**

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

## The Post-Communion Prayer

Priest Let us pray.

**People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Priest **M**ay the peace of Christ be with you,  
May the love of God dwell deep in your heart,  
May the Spirit enlighten your way,  
May you walk in the comfort of God's care,  
This day, and always. **Amen.**

Priest **L**et us go forth into the world, rejoicing in the power of the Spirit.  
People **Thanks be to God.**

*All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

*The altar flowers are given to the Glory of God  
and in memory of Jack Wood by Jean Scholefield*



*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,  
culture, ethnicity, economic status, or ability.*

### Help us get to know you by **Filling out a Pew Card**

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

### Sign up today to receive **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.

## Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at [stdcv.org/bulletins](http://stdcv.org/bulletins)





Music at St. Dunstan's presents

## The Red Guitar

**A Jazz concert with Bruce Forman  
TODAY at 4 o'clock**

Jazz guitar master Bruce Forman brings "The Red Guitar" show to St. Dunstan's Sunday afternoon, Sept. 18, at 4 pm. "The Red Guitar" explores jazz expression and the musician's connection to his instrument. In addition to his guitar virtuosity, Bruce provides insightful and witty commentary on just about everything during his performance.

Tickets \$30.

***The Women of St. Dunstan's***

*are Cordially Invited to a*

### **Ladies Social**

**Saturday, October 8, 2022**

**from 2 - 4PM**

9 Los Robles / 9 Ring Lane  
Carmel Valley

We will enjoy friendships and getting to know each other better.

Meet at 1:45PM if you want to carpool from St. Dunstan's Church.

**RSVP**

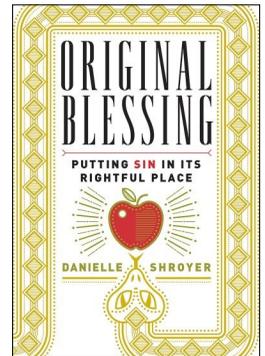
Pam Austin

pamaustin@gmail.com

## Discussion Group

**Sundays, 9 am**

*Danielle Shroyer's profound and compelling Original Blessing is a life-giving paradigm shift that draws us out of fear, shame, and guilt and deeper into joy, love, and grace." -- Richard Beck*



This week, the Discussion Group start Original Blessing, by Danielle Shroyer. Even if you have not read it you are welcome join us for this conversation!

We meet in the Guild Room. If you would like to join us via Zoom, or for more info, please contact Janel Hornbeck.



## *Have your picture taken for Our Photo Directory*



Do you have a picture in our photo directory? Does the picture in our photo directory still look

like you? No? Well, you are in luck!

For the next several weeks, Marcia Lockwood will be in the breezeway after worship taking picture for anyone who needs or simply wants a new one.

Stop by and see her. It is a wonderful way to help people at St. Dunstan's know who you are!

*Bring your humans to church day!*

## **Blessing of the Animals**

### **October 2**

We will celebrate the Feast of St. Francis and bless our animal friends on Sunday, October 2nd. Our 8 am Holy Eucharist will be in the church as usual, and the 10 am Holy Eucharist will be outside on the lawn.

All animals (furry, fledged, or filled with fluff) are welcome to bring their human friends for a blessing!

## **Pastoral Care & Prayer Requests**

For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [dok@stdcv.org](mailto:dok@stdcv.org). The Daughters pray for members of our parish as well as many others daily.

## **Deadline for eNews, Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to [office@stdcv.org](mailto:office@stdcv.org) by midnight Sunday.

## **Dedicate Altar Flowers**

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

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## Sunday, September 18

- 8:00 am Holy Eucharist
- 8:30 am Choir Rehearsal
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour
- 4:00 pm Bruce Forman: Red Guitar

## Monday, September 19

- 5:30 pm Zoom Compline

## Tuesday, September 20

- 3:00 pm Staff Meeting
- 7:30 pm AA

## Wednesday, September 21

- 10:00 am Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 4:30 pm Haiti Team Meeting

## Thursday, September 22

## Friday, September 23

## Saturday, September 24

- 9:00 am Choir Rehearsal

## Sunday, September 25

- 8:00 am Holy Eucharist
  - 8:30 am Choir Rehearsal
  - 9:00 am Discussion Group
  - 10:00 am Holy Eucharist (live-streamed)
  - 11:00 am Coffee Hour
- 

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## SEPTEMBER BIRTHDAYS

- |                    |                    |                   |
|--------------------|--------------------|-------------------|
| 1 Pinky McCammon   | 12 Sarah Pease     | 17 Kate Rule      |
| 3 Duncan Murray    | 12 JJ Bohlman      | 19 Lois Kettel    |
| 3 Tim Condon       | 12 Dennis Wilson   | 20 Broden Murray  |
| 4 Georgia Byrne    | 14 Michael Carter  | 23 Ella Duddy     |
| 7 Marikay Morris   | 14 Marcia Lockwood | 27 Margo Fuselier |
| 8 Ross Quattlebaum | 14 Juju Lewis      | 29 Jan Pina       |
| 10 Lori White      | 14 Susan Pitts     |                   |
| 11 Sharon Tiner    | 15 Dick Habermann  |                   |



## **WE HOPE YOU FIND YOURS HERE**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

## **WHAT WE ARE FOR**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

## **WHAT WE ARE AGAINST**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

## **WHAT WE VALUE**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **WELCOME!**

*Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.*

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### **St. Dunstan's Episcopal Church**

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