



# THE 16<sup>TH</sup> SUNDAY AFTER PENTECOST

## September 25, 2022

### 10 am

**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

*Welcome to St Dunstan's! We are glad you are here!*  
*If you are new, or would like to update your information, please fill out a pew card.*  
*And please join us for coffee and fellowship immediately following the service.*

## THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,  
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude Reflections**

*Mark A. Radice (b. 1951)*

*Stand at the ringing of the bell.*

**Processional Hymn 401** The God of Abraham praise

*Leoni*

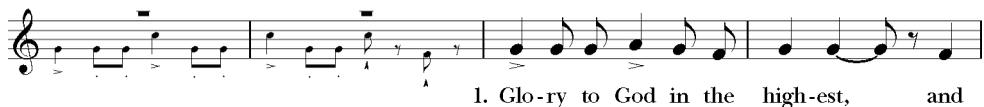
Priest Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria S278** Glory to God (Canticle 20)

*William Mathias (b. 1934)*



praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

**The Collect of the Day** *The people stand or kneel.*

Priest God be with you.

**People And also with you.**

Priest Let us pray.

God of Abraham, Moses, and the prophets, your covenant binds us as sisters and brothers: help us to overcome the scandal of poverty, the fixed chasm of indifference and to recognize you in the wounded poor; through Jesus Christ, the Builder of Bridges. **Amen.**

**Amos 6:1a, 4–7**

*The prophet pronounces woe upon the proud and complacent leaders of Judah and Israel. Now they spend their time in comfort and luxury. But they are no stronger than the cities of Syria or the Philistines. Amos made his stern prophecy because of the moral corruption in Israel over seven hundred years before the time of Christ. Shortly afterward Israel was conquered by Assyria.*

Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria.

Alas for those who lie on beds of ivory,  
and lounge on their couches,

and eat lambs from the flock,  
and calves from the stall;

who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;

who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

Reader The Word of the Lord.

**People Thanks be to God.**

**Psalm 91:1–6, 14–16 *Qui habitat***

*A hymn of trust in the Lord. God will guard and deliver the one who loves and seeks refuge with God.*

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,  
“You are my refuge and my stronghold, \*  
my God in whom I put my trust.”
- 3 He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.
- 4 He shall cover you with his pinions,  
and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation.

## 1 Timothy 6:6–19

*Paul exhorts Timothy to be strong with virtues in the race of faith, waiting for the appearance of the Lord Jesus. He warns against the love of money and instructs the rich to be generous and to store up the treasure of true life. Timothy was one of Paul's trusted associates. Paul refers to his noble confession of faith and now charges Timothy, in the presence of God and of Jesus who made his testimony before Pontius Pilate, to keep the commandment with purity. Jesus will appear at the time appointed by the great Ruler and Lord, the immortal God, whom no mortal can ever see.*

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People **Thanks be to God.**

**Luke 16:19–31**

*The story of the life and death of a rich man at whose gate lay a poor beggar by the name of Lazarus. In the next life their situations are strikingly reversed. The rich man wishes that Lazarus could return to life to warn his brothers of the fate that awaits them. He is told, however, that if they do not heed Moses and the prophets, they will not listen even if someone rises from the dead. This last comment hints that there will continue to be a callousness toward the poor even after Jesus' resurrection. The story strongly suggests that now is the time that an irrevocable decision must be made.*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house-- for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## The Sermon

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

### The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshipped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Feasting on the Word Worship Companion*

*The people stand or kneel*

Leader **L**oving God, we offer our prayers this day in Gratitude and thanksgiving, for in Christ you have laid a foundation for us that we might follow you more closely.

We pray for the mission of your church and thank you for the joy and encouragement we receive from you through our church family:  
Give us the grace to plant faith and build love wherever you lead us to the benefit of your reign.

**People Hear us, O God.**

Leader We pray for all leaders and people of this world:  
Give us a clear vision of the world as you intend  
and the will to realize that dream of justice and peace for all.

**People Hear us, O God.**

Leader We pray for all who suffer in body, mind or spirit, especially *N.*,  
and those we name now either silently or aloud:

*The people may add their own petitions either silently or aloud.*

Bring refreshment to their hearts through Christ that they may know your abiding presence and power to comfort and heal.

**People Hear us, O God.**

Leader We pray for your creation:  
Convict us in the ways in which we break down and destroy the fabric of your world and give us the will to amend our ways as we seek to live in harmony with goodness you have created.

**People Hear us, O God.**

Leader We pray for the dying and for those who have died, especially *N.*,  
and those we now name, either silently or aloud:

*The people may add their own petitions either silently or aloud.*

May they rest in your eternal glory with all the saints in light.

**People Hear us, O God.**

Priest **N**ow to you be all the glory, Father, Son and Holy Spirit,  
now and forever, **Amen.**

## **The Confession**

Priest If we call out in need, the Lord will answer.

Let us confess our sins against God and our neighbor:

*Silence may be kept.*

**People** **G**od of goodness and truth,  
we have failed to seek after your wisdom and  
have followed paths that have led away from you.  
**F**orgive our foolish ways, and lead us in your truth,  
that we may live in the fullness of life  
as you intend, through Christ our Lord, Amen.

## **The Absolution**

Priest **B**eloved, your sins are forgiven, for God is merciful and just.  
Therefore, be reconciled to the Lord and to one another,  
walking in the light of Christ. **Amen.**

## **The Peace** *All stand.*

Priest The peace of the Lord be always with you.

**People** **And also with you.**

*The people exchange the peace with one another.*

## **Announcements** *All are seated.*

### **Birthday & Anniversary Blessings**

**O** God, our times are in your hand: Look with favor, we pray, on your servant N. as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.

## **The Offertory**

Priest **L**et us give to God with generosity and gladness the offerings of our lives,  
our labors and our love.

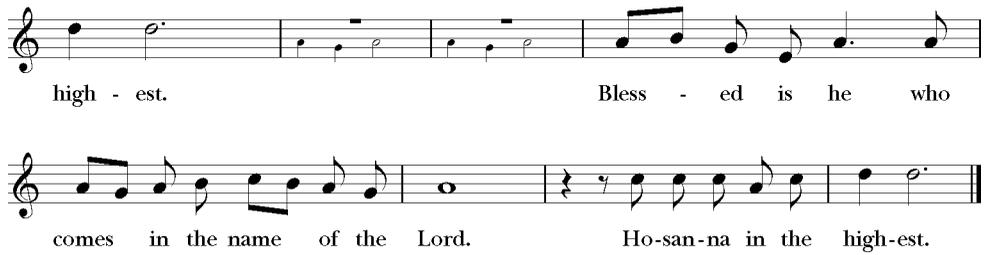
**Offertory Anthem** Rhosymedre

*R. Vaughan Williams (1872-1958)*

**Offertory Green Hymnal 812** I the Lord of sea and sky

*Daniel Schutte*





Priest **G**lory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**People** **D**ying, you destroyed our death.  
**R**ising, you restored our life.  
**C**hrist Jesus, come in glory!

Priest Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Dunstan, Andre, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

People   
**Bles-sed are you now and for e - ver. A - MEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*

**Fraction Anthem WLP 876** The disciples knew the Lord Jesus *Jack Warren Burnam*

*Antiphon Cantor, then all*  *Fine*  
 The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Priest **This is the table of the Lord.**  
 It is made ready for those who love him, and for those who want to love him more.  
 So come, you who have much faith and you who have little,  
 You who have been here often and you who have not been here long,  
 You who have tried to follow and you who have failed.  
 Come, because it is the Lord who invites you.  
 It is his will that those who want him should meet him here.

## **ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION**

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

**Communion Hymn 609** Where cross the crowded ways of life

*Gardiner*

## **The Post-Communion Prayer**

Priest Let us pray.

**People** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



*Bring your humans to church day!*

## **Celebration of the Feast of St. Francis & the Blessing of the Animals Next Week!**

We will celebrate the Feast of St. Francis  
and bless our animal friends

**Sunday, October 2nd.**

Our 8 am Holy Eucharist will be in the church as usual  
and will be live-streamed.

The 10 am Holy Eucharist will be outside on the back yard.

All animals (furry, fledged, or filled with fluff) are welcome  
to bring their human friends of any age for a blessing!



*Help us get to know you by*

### **Filling out a Pew Card**

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

*Sign up today to receive*

### **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.

## *Have your picture taken for* **Our Photo Directory**



Do you have a picture in our photo directory? Does the picture in our photo directory still look like you? No? Well, you are in luck!

For the next several weeks, Marcia Lockwood will be in the breezeway after worship taking picture for anyone who needs or simply wants a new one.

Stop by and see her. It is a wonderful way to help people at St. Dunstan's know who you are!

## **Melanie Cervi, Organist**

This week we continue to give thanks for Melanie Cervi sharing her organ talents with us. Thank you, Melanie!

## **Dedicate Altar Flowers**

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

## **Click to Give**

Scan this QR code to access our online giving portal where you can make a general gift, pay for altar flowers, support



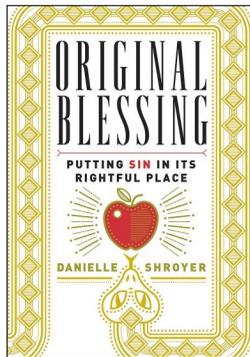
Nancy's Project or the Haiti Team, pay towards your pledge, or even set up recurring payments. And, with the click of a box you can also opt to cover the processing fees which helps us make the most of your donation.

Thank you for your generous support of our mission and ministries!

## Discussion Group

Sundays, 9 am

*Danielle Shroyer's profound and compelling Original Blessing is a life-giving paradigm shift that draws us out of fear, shame, and guilt and deeper into joy, love, and grace." -- Richard Beck*



This week, the Discussion Group start Original Blessing, by Danielle Shroyer. Even if you have not read it you are welcome join us for this conversation!

We meet in the Guild Room. If you would like to join us via Zoom, or for more info, please contact Janel Hornbeck.

## Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [dok@stdcv.org](mailto:dok@stdcv.org). The Daughters pray for members of our parish as well as many others daily.



## ***The Women of St. Dunstan's***

*are Cordially Invited to a*

### **Ladies Social**

**Saturday, October 8, 2022**

**from 2 - 4PM**

9 Los Robles / 9 Ring Lane  
Carmel Valley

We will enjoy friendships and getting to know each other better.

Meet at 1:45PM if you want to carpool from St. Dunstan's Church.

### **RSVP**

Pam Austin

[pamaustin@gmail.com](mailto:pamaustin@gmail.com)

## **Deadline for eNews, Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to [office@stdcv.org](mailto:office@stdcv.org) by midnight Sunday.

## SEPTEMBER BIRTHDAYS

1 Pinky McCammon	12 Sarah Pease	17 Kate Rule
3 Duncan Murray	12 JJ Bohlman	19 Lois Kettel
3 Tim Condon	12 Dennis Wilson	20 Broden Murray
4 Georgia Byrne	14 Michael Carter	23 Ella Duddy
7 Marikay Morris	14 Marcia Lockwood	27 Margo Fuselier
8 Ross Quattlebaum	14 Juju Lewis	29 Jan Pina
10 Lori White	14 Susan Pitts	
11 Sharon Tiner	15 Dick Habermann	

## OCTOBER BIRTHDAYS

1 Jessica Pavloff	11 Brishen Gregorio	24 Marian Mizelle
2 Abby Brown	16 Ollie White	25 Victoria Franklin
3 Barbara Simmons	19 Elizabeth Pasquinelli	27 Donna Roth
3 Jessica Bohlman	19 Chuck Vout	29 Daniel Garcia
8 Gloria Rodda	22 Joshua Pavloff	
10 Therese Owen	23 Eleanor Avila	

## THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

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### Sunday, September 25

- 8:00 am Holy Eucharist
- 8:30 am Choir Rehearsal
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour

### Monday, September 26

- 5:30 pm Zoom Compline

### Tuesday, September 27

- 11:00 am PEO Luncheon
- 3:00 pm Staff Meeting
- 7:30 pm AA

### Wednesday, September 28

- 10:00 am Holy Eucharist
- 11:00 am Prayer Shawl Ministry

### Thursday, September 29

### Friday, September 30

### Saturday, October 1

- 9:00 am Choir Rehearsal

### Sunday, October 2

- ~Celebration of the Feast of St. Francis~
- 8:00 am Holy Eucharist (live-streamed)
- 8:30 am Choir Rehearsal
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist outside with  
the Blessing of the Animals
- 11:00 am Coffee Hour

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View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)



## **WE HOPE YOU FIND YOURS HERE**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

## **WHAT WE ARE FOR**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

## **WHAT WE ARE AGAINST**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

## **WHAT WE VALUE**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **WELCOME!**

*Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.*

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### **St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923



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