



THE 16TH SUNDAY AFTER PENTECOST

September 25, 2022

8 am

ST. DUNSTAN'S
EPISCOPAL CHURCH

Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Prelude on Rhosymedre

R. Vaughan Williams (1872-1958)

Stand at the ringing of the bell.

Priest Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

People **Glory to God in the highest, and peace to his people on earth.**

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day *The people stand or kneel.*

Priest God be with you.

People And also with you.

Priest Let us pray.

God of Abraham, Moses, and the prophets, your covenant binds us as sisters and brothers: help us to overcome the scandal of poverty, the fixed chasm of indifference and to recognize you in the wounded poor; through Jesus Christ, the Builder of Bridges. **Amen.**

Amos 6:1a, 4–7

The prophet pronounces woe upon the proud and complacent leaders of Judah and Israel. Now they spend their time in comfort and luxury. But they are no stronger than the cities of Syria or the Philistines. Amos made his stern prophecy because of the moral corruption in Israel over seven hundred years before the time of Christ. Shortly afterward Israel was conquered by Assyria.

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.

Alas for those who lie on beds of ivory,
and lounge on their couches,

and eat lambs from the flock,
and calves from the stall;

who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;

who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 91:1–6, 14–16 *Qui habitat*

A hymn of trust in the Lord. God will guard and deliver the one who loves and seeks refuge with God.

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
“You are my refuge and my stronghold, *
my God in whom I put my trust.”
- 3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.
- 4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

1 Timothy 6:6–19

Paul exhorts Timothy to be strong with virtues in the race of faith, waiting for the appearance of the Lord Jesus. He warns against the love of money and instructs the rich to be generous and to store up the treasure of true life. Timothy was one of Paul's trusted associates. Paul refers to his noble confession of faith and now charges Timothy, in the presence of God and of Jesus who made his testimony before Pontius Pilate, to keep the commandment with purity. Jesus will appear at the time appointed by the great Ruler and Lord, the immortal God, whom no mortal can ever see.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People **Thanks be to God.**

Luke 16:19–31

The story of the life and death of a rich man at whose gate lay a poor beggar by the name of Lazarus. In the next life their situations are strikingly reversed. The rich man wishes that Lazarus could return to life to warn his brothers of the fate that awaits them. He is told, however, that if they do not heed Moses and the prophets, they will not listen even if someone rises from the dead. This last comment hints that there will continue to be a callousness toward the poor even after Jesus' resurrection. The story strongly suggests that now is the time that an irrevocable decision must be made.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house-- for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

After the sermon a brief silence is kept.

The Rev. Laurel Coote

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Feasting on the Word Worship Companion

The people stand or kneel

Leader Loving God, we offer our prayers this day in Gratitude and thanksgiving,
for in Christ you have laid a foundation for us that we might follow you
more closely.

We pray for the mission of your church and thank you for the joy and
encouragement we receive from you through our church family:
Give us the grace to plant faith and build love wherever you lead us
to the benefit of your reign.

People Hear us, O God.

Leader We pray for all leaders and people of this world:
Give us a clear vision of the world as you intend
and the will to realize that dream of justice and peace for all.

People Hear us, O God.

Leader We pray for all who suffer in body, mind or spirit, especially N.,
and those we name now either silently or aloud:

The people may add their own petitions either silently or aloud.

Bring refreshment to their hearts through Christ that they may know your
abiding presence and power to comfort and heal.

People Hear us, O God.

Leader We pray for your creation:

Convict us in the ways in which we break down and destroy the fabric of your
world and give us the will to amend our ways as we seek to live in harmony
with goodness you have created.

People Hear us, O God.

Leader We pray for the dying and for those who have died, especially N.,
and those we now name, either silently or aloud:

The people may add their own petitions either silently or aloud.

May they rest in your eternal glory with all the saints in light.

People Hear us, O God.

Priest **N**ow to you be all the glory, Father, Son and Holy Spirit,
now and forever, **Amen.**

The Confession

Priest If we call out in need, the Lord will answer.

Let us confess our sins against God and our neighbor:

Silence may be kept.

**People God of goodness and truth,
we have failed to seek after your wisdom and
have followed paths that have led away from you.
Forgive our foolish ways, and lead us in your truth,
that we may live in the fullness of life
as you intend, through Christ our Lord, Amen.**

The Absolution

Priest **B**eloved, your sins are forgiven, for God is merciful and just.
Therefore, be reconciled to the Lord and to one another,
walking in the light of Christ. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

Birthday & Anniversary Blessings

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.

The Offertory

Priest **L**et us give to God with generosity and gladness the offerings of our lives,
our labors and our love.

THE HOLY COMMUNION

The Great Thanksgiving

Enriching Our Worship; Eucharistic Prayer 3

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest **A**ll thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

People **H**oly, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. **Hosanna in the highest.**
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Priest **G**lory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

Priest And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension, longing for Christ's
coming in glory, and presenting to you these gifts your earth has formed
and human hands have made, we acclaim you, O Christ:

People **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Priest Send your Holy Spirit upon us and upon these gifts of bread and wine that they
may be to us the Body and Blood of your Christ. Grant that we, burning with
your Spirit's power, may be a people of hope, justice and love. Giver of Life,
draw us together in the Body of Christ, and in the fullness of time gather us with
blessed Dunstan, Andre, and all your people into the joy of our true eternal home.
Through Christ and with Christ and in Christ, by the inspiration of your Holy
Spirit, we worship you our God and Creator in voices of unending praise.

People **Blessed are you now and for ever. AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Priest We share this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

Priest This is the table of the Lord.

It is made ready for those who love him, and for those who want to love him more.

So come, you who have much faith and you who have little,

You who have been here often and you who have not been here long,

You who have tried to follow and you who have failed.

Come, because it is the Lord who invites you.

It is his will that those who want him should meet him here.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

The Post-Communion Prayer

Priest Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Priest **M**ay the peace of Christ be with you,
May the love of God dwell deep in your heart,
May the Spirit enlighten your way,
May you walk in the comfort of God's care,
This day, and always. **Amen.**

Priest **L**et us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

All are welcome to enjoy fellowship with one another outside the church during coffee hour.

*The altar flowers are given to the Glory of God
& in thanksgiving for Jill Sprague and Kate Amuchastegui by Steve Andrews*



*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Help us get to know you by Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Sign up today to receive St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins



Bring your humans to church day!

Celebration of the Feast of St. Francis & the Blessing of the Animals Next Week!

We will celebrate the Feast of St. Francis
and bless our animal friends
Sunday, October 2nd.

Our 8 am Holy Eucharist will be in the church as usual
and will be live-streamed.

The 10 am Holy Eucharist will be outside on the back yard.

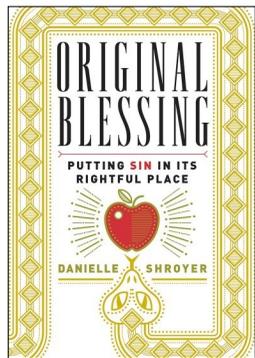
All animals (furry, fledged, or filled with fluff) are welcome
to bring their human friends of any age for a blessing!



Discussion Group

Sundays, 9 am

*Danielle Shroyer's
profound and
compelling Original
Blessing is a life-giving
paradigm shift that
draws us out of fear,
shame, and guilt and
deeper into joy, love,
and grace." -- Richard Beck*



This week, the Discussion Group start
Original Blessing, by Danielle Shroyer.
Even if you have not read it you are
welcome join us for this conversation!

We meet in the Guild Room. If you would
like to join us via Zoom, or for more info,
please contact Janel Hornbeck.

The Women of St. Dunstan's

are Cordially Invited to a

Ladies Social

**Saturday, October 8, 2022
from 2 - 4PM**

9 Los Robles / 9 Ring Lane
Carmel Valley

We will enjoy friendships and getting to
know each other better.

Meet at 1:45PM if you want to carpool
from St. Dunstan's Church.

RSVP

Pam Austin

pamaustin@gmail.com

Have your picture taken for Our Photo Directory



Do you have a picture in our photo directory? Does the picture in our photo directory still look

like you? No? Well, you are in luck!

For the next several weeks, Marcia Lockwood will be in the breezeway after worship taking picture for anyone who needs or simply wants a new one.

Stop by and see her. It is a wonderful way to help people at St. Dunstan's know who you are!

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

Melanie Cervi, Organist

This week we continue to give thanks for Melanie Cervi sharing her organ talents with us. Thank you, Melanie!

Click to Give

Scan this QR code to access our online giving portal where you can make a general gift, pay for altar flowers, support



Nancy's Project or the Haiti Team, pay towards your pledge, or even set up recurring payments. And, with the click of a box you can also opt to cover the processing

fees which helps us make the most of your donation.

Thank you for your generous support of our mission and ministries!

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

Sunday, September 25

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

Monday, September 26

5:30 pm Zoom Compline

Tuesday, September 27

11:00 am PEO Luncheon
3:00 pm Staff Meeting
7:30 pm AA

Wednesday, September 28

10:00 am Holy Eucharist
11:00 am Prayer Shawl Ministry

Thursday, September 29

Friday, September 30

Saturday, October 1

9:00 am Choir Rehearsal

Sunday, October 2

~Celebration of the Feast of St. Francis~
8:00 am Holy Eucharist (live-streamed)
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist outside with
the Blessing of the Animals
11:00 am Coffee Hour

View the entire parish calendar stdev.org/calendar

SEPTEMBER BIRTHDAYS

27 Margo Fuselier

29 Jan Pina

OCTOBER BIRTHDAYS

1 Jessica Pavloff

2 Abby Brown

3 Barbara Simmons

3 Jessica Bohlman

8 Gloria Rodda

10 Therese Owen

11 Brishen Gregorio

16 Ollie White

19 Elizabeth Pasquinelli

19 Chuck Vout

22 Joshua Pavloff

23 Eleanor Avila

24 Marian Mizelle

25 Victoria Franklin

27 Donna Roth

29 Daniel Garcia



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

St. Dunstan's Episcopal Church

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