



**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

# THE 21<sup>ST</sup> SUNDAY AFTER PENTECOST

## October 30, 2022

### 10 am

*Welcome to St Dunstan's! We are glad you are here!*

*If you are new, or would like to update your information, please fill out a pew card.  
And please join us for coffee and fellowship immediately following the service.*

## THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,  
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Traditional American Hymn Tunes

*Arr. Don Hosted*

“Brethren, We Have Met to Worship”  
“Green Fields”

*Stand at the ringing of the bell.*

**Processional Hymn 400** All Creatures of our God and King

*Lasst uns erfreuen*

Priest Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Priest Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. **Amen.**

**Gloria S278** Glory to God (Canticle 20)

*William Mathias (b. 1934)*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

**The Collect of the Day** *The people stand or kneel.*

Priest God be with you.

**People And also with you.**

Priest Let us pray.

Lord of the lost ones, you come to our broken homes and call us your own:  
may our tables be graced by your presence as guests and our possessions freed  
to serve the poor; through Jesus Christ, the Seeker. **Amen.**

**Habakkuk 1:1–4; 2:1–4**

*The prophet bitterly complains to the Lord about the injustice and violence in the world. God answers that justice will come in time; meanwhile, the righteous will live by faithfulness and loyalty. It is the time of the Chaldean (or Babylonian) invasion. Habakkuk cannot understand how God can allow all this evil and destruction. He takes his position in the watchtower to await the Lord's reply. Those who are right with God will continue to live by their trust in God.*

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help, and you will not listen?

Or cry to you “Violence!” and you will not save?

Why do you make me see wrong-doing and look at trouble?

Destruction and violence are before me; strife and contention arise.

So the law becomes slack and justice never prevails.

The wicked surround the righteous—therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart;

I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

Then the Lord answered me and said:

Write the vision; make it plain on tablets, so that a runner may read it.

For there is still a vision for the appointed time;

it speaks of the end, and does not lie.

If it seems to tarry, wait for it; it will surely come, it will not delay.

Look at the proud!

Their spirit is not right in them, but the righteous live by their faith.

Reader The Word of the Lord.

**People Thanks be to God.**

**Psalm 119:137–144 *Justus es, Domine***

*The psalmist acknowledges God as the source of all truth and righteousness and prays for understanding.*

- 137 You are righteous, O Lord, \*  
and upright are your judgments.
- 138 You have issued your decrees \*  
with justice and in perfect faithfulness.
- 139 My indignation has consumed me, \*  
because my enemies forget your words.
- 140 Your word has been tested to the uttermost, \*  
and your servant holds it dear.
- 141 I am small and of little account, \*  
yet I do not forget your commandments.
- 142 Your justice is an everlasting justice \*  
and your law is the truth.
- 143 Trouble and distress have come upon me, \*  
yet your commandments are my delight.
- 144 The righteousness of your decrees is everlasting; \*  
grant me understanding, that I may live.

## **2 Thessalonians 1:1–4, 11–12**

*Together with Silvanus and Timothy, Paul greets the new disciples in Thessalonica. He offers thanks to God for the increase of their faith under persecution and assures them of his prayers. Paul is so proud of their growing faith and love that he boasts about them to others. He suggests that their present troubles may be God's way of proving them worthy of the reign of God.*

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:  
Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

**Gradual Hymn 440** Blessed Jesus at thy word

*Liebster Jesu*

## **Luke 19:1–10**

*Jesus answers a question concerning the chief command of the law by reciting the double commandment to love God and one's neighbor. Jesus was not unique in bringing together these two great teachings from Israel's heritage, but the New Testament gives them special emphasis. They are closely linked, for in responding to God's love, we learn that we are lovable, and so begin to be able to love others as ourselves. In loving our neighbors we discover the mystery that we are also loving in them their Creator. The man who asked Jesus the question repeats the commandments in his own words. He is not far from the kingdom.*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## **The Sermon**

*After the sermon a brief silence is kept.*

The Rev. Laurel Coote

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

*Feasting on the Word Worship Companion*

*The people stand or kneel*

Leader **L**oving God, we offer our prayers this day in Gratitude and thanksgiving, for in Christ you have laid a foundation for us that we might follow you more closely.

We pray for the mission of your church and thank you for the joy and encouragement we receive from you through our church family:  
Give us the grace to plant faith and build love wherever you lead us to the benefit of your reign.

**People Hear us, O God.**

Leader We pray for all leaders and people of this world:  
Give us a clear vision of the world as you intend  
and the will to realize that dream of justice and peace for all.

**People Hear us, O God.**

Leader We pray for all who suffer in body, mind or spirit, especially *N.*,  
and those we name now either silently or aloud:

*The people may add their own petitions either silently or aloud.*

Bring refreshment to their hearts through Christ that they may know your abiding presence and power to comfort and heal.

**People Hear us, O God.**

Leader We pray for your creation:  
Convict us in the ways in which we break down and destroy the fabric of your world and give us the will to amend our ways as we seek to live in harmony with goodness you have created.

**People Hear us, O God.**

Leader We pray for the dying and for those who have died, especially *N.*,  
and those we now name, either silently or aloud:

*The people may add their own petitions either silently or aloud.*

May they rest in your eternal glory with all the saints in light.

**People Hear us, O God.**

Priest **N**ow to you be all the glory, Father, Son and Holy Spirit,  
now and forever, **Amen.**

## **The Confession**

Priest If we call out in need, the Lord will answer.

Let us confess our sins against God and our neighbor:

*Silence may be kept.*

**People** **G**od of goodness and truth, we have failed to seek after your wisdom and have followed paths that have led away from you. Forgive our foolish ways, and lead us in your truth, that we may live in the fullness of life as you intend, through Christ our Lord, Amen.

## **The Absolution**

Priest **B**eloved, your sins are forgiven, for God is merciful and just. Therefore, be reconciled to the Lord and to one another, walking in the light of Christ. **Amen.**

## **The Peace** *All stand.*

Priest The peace of the Lord be always with you.

**People** **And also with you.**

*The people exchange the peace with one another.*

## **Announcements** *All are seated.*

### **Birthday & Anniversary Blessings**

**O** God, our times are in your hand: Look with favor, we pray, on your servant N. as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.

## The Offertory

Priest Let us give to God with generosity and gladness the offerings of our lives,  
our labors and our love.

### Offertory Anthem Song of Thanksgiving

*Gregory Norden, O.S.B.*

*Sung by Arthur and Elizabeth Pasquinelli*

*You are ever part of our lives;*

*All the good you have shared will live on in our heart.*

Let us be grateful for all those in times past  
who made us all we are today, a people of faith.

Let us be grateful for those who with words and deeds  
have opened eyes and minds to see, what we can become.

Let us be grateful for persons creative  
who in their vision celebrate their faith, in a gifting God.

### Offertory Hymn 707 Take my life and let it be

*Hollingside*

## THE HOLY COMMUNION

### The Great Thanksgiving

*Enriching Our Worship; Eucharistic Prayer 3*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

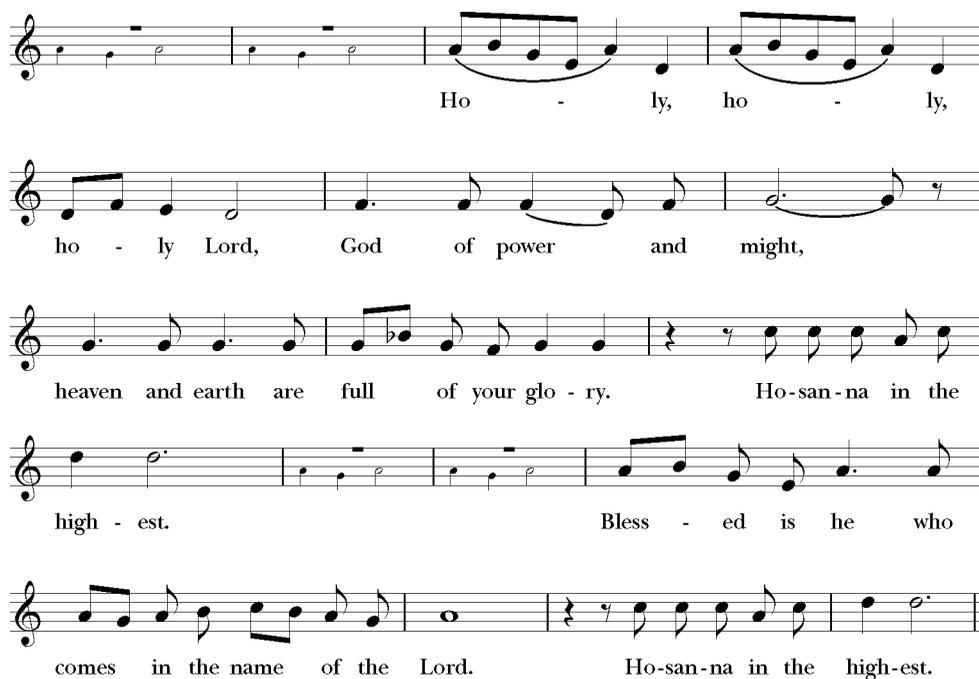
*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

Priest All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Sanctus S128** Holy, holy, holy Lord

*Matthias*



Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

Priest Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

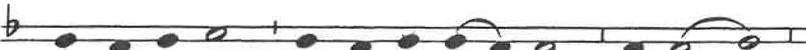
Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**People Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

**Priest** Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Dunstan, Andre, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**People**   
**Bles-sed are you now and for e - ver. A - MEN.**

**Priest** And now, as our Savior Christ has taught us, we are bold to say,

**People** **O**ur Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.



## The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

Priest **M**ay the peace of Christ be with you,  
May the love of God dwell deep in your heart,  
May the Spirit enlighten your way,  
May you walk in the comfort of God's care,  
This day, and always. **Amen.**

**Recessional Hymn 544** Jesus shall reign where'er the sun

*Duke Street*

Priest **L**et us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

**Postlude** G Minor Prelude

*J.S. Bach*

*The people are invited to listen and observe silence during the postlude.  
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

*The altar flowers are given to the Glory of God  
& in memory of Pam Ross by Sue & Tom Masters*



*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,  
culture, ethnicity, economic status, or ability.*



## Pastoral Care & Prayer Requests

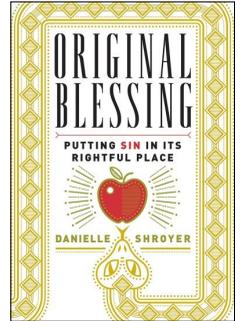
For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [dok@stdcv.org](mailto:dok@stdcv.org). The Daughters pray for members of our parish as well as many others daily.



## Discussion Group Sundays, 9 am

This week, the Discussion Group start Original Blessing, by Danielle Shroyer. Even if you have not read it you are welcome join us for this conversation!



We meet in the Guild Room. If you would like to join us via Zoom, or for more info, please contact Jean Scholefield.

## Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

## Click to Give

Scan this QR code to access our online giving portal where you can make a general gift, pay for altar flowers, support



Nancy's Project or the Haiti Team, pay towards your pledge, or even set up recurring payments. And, with the click of a box you can also opt to cover the processing

fees which helps us make the most of your donation.

Thank you for your generous support of our mission and ministries!

## *Have your picture taken for* **Our Photo Directory**



Do you have a picture in our photo directory? Does the picture in our photo directory still look

like you? No? Well, you are in luck!

For the next several weeks, Marcia Lockwood will be in the breezeway after worship taking picture for anyone who needs or simply wants a new one.

Stop by and see her. It is a wonderful way to help people at St. Dunstan's know who you are!

## OCTOBER BIRTHDAYS

1 Jessica Pavloff	11 Brishen Gregorio	24 Marian Mizelle
2 Abby Brown	16 Ollie White	25 Victoria Franklin
3 Barbara Simmons	19 Elizabeth Pasquinelli	27 Donna Roth
3 Jessica Bohlman	19 Chuck Vout	29 Daniel Garcia
8 Gloria Rodda	22 Joshua Pavloff	
10 Therese Owen	23 Eleanor Avila	

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

## Sunday, October 30

- 8:30 am Choir Rehearsal  
9:00 am Discussion Group  
10:00 am Combined Holy Eucharist  
(live-streamed)  
11:00 am Stewardship Celebration

## Monday, October 31 ~ All Hallow's Eve

- 5:30 pm Zoom Compline

## Tuesday, November 1 ~ All Saints' Day

- 9:00 am Centered Discipleship Group  
7:30 pm AA

## Wednesday, November 2~All Soul's Day

- 10:00 am Holy Eucharist  
11:00 am Prayer Shawl Ministry  
1:30 pm Daughters of the King  
6:30 pm Centered Discipleship Group Zoom

## Thursday, November 3

- 12:00 pm Quilters

## Friday, November 4

## Saturday, November 5

- ~ Daylight Savings Time Ends ~  
9:00 am Choir Rehearsal

## Sunday, November 6

- ~Celebration of the Feast of All Saints'~  
8:00 am Holy Eucharist  
8:30 am Choir Rehearsal  
9:00 am Discussion Group  
10:00 am Holy Eucharist (live-streamed)  
11:00 am Coffee Hour

View the entire parish calendar [stdev.org/calendar](http://stdev.org/calendar)

## NOVEMBER BIRTHDAYS

1 Janel Hornbeck	14 Pam Gallaway	24 Kent Saunders
1 Cynthia Young	14 Danielle Gregorio	25 Corliss Kelly
1 Shelley Franklin	16 Laine Rethmeier	25 Hal Snellgrose
6 Barbara Greenway	16 Josh Welty	25 Brynn Bohlman
6 Beth Heston	18 Nick Leonoff	26 Phyllis Elson
7 Holly Pease	21 Betty Kasson	27 Barbara Brooks
9 Val Parsel	22 John Tomlin	27 Mike Cervi
9 Ramona Smith	23 Katie Murray	28 Janet Morse



## **WE HOPE YOU FIND YOURS HERE**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

## **WHAT WE ARE FOR**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

## **WHAT WE ARE AGAINST**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

## **WHAT WE VALUE**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **WELCOME!**

*Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.*

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### **St. Dunstan's Episcopal Church**

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