



THE FOURTH SUNDAY OF ADVENT

December 18, 2022
10 am

ST. DUNSTAN'S
EPISCOPAL CHURCH

Welcome to St Dunstan's! We are glad you are here!

Please silence your phones and wear your mask while indoors.

If you are new, or would like to update your information, please fill out a pew card.

THE MINISTRY OF THE WORD

Prelude

Lighting the Advent Wreath

God of love, you sent your Son, Jesus, to shine bright like the sun, lighting the way for all who walk in darkness. May the light of Christ's hope, peace, joy, and love shine bright in us as we approach his coming, so that we may be ready to welcome him on Christmas Day. **Amen.**

The people respond, singing:

People O come, Desire of nations bind, in one the hearts of all mankind; bid thou our sad divisions cease, and be thyself our King of Peace.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

Processional Hymn 72 Hark the glad sound

Richmond

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion (S102) *Sung three times.* *after Alexander Archangelsky (1846–1924)*

The musical score is written in B-flat major (two flats) and 4/4 time. It consists of two systems, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano part provides a simple harmonic accompaniment with chords and moving bass lines.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Isaiah 7:10–16

The prophet Isaiah insists that King Ahaz of Judah will receive a sign from God, whether he wants it or not, the sign of a young woman bearing a son to be called Emmanuel. Ahaz was more inclined to depend on political alliances than on the Lord. Isaiah prophesied that, by the time the infant began to make his own choices, the Lord would destroy Judah's immediate enemies. Christians have seen the ultimate fulfillment of these prophetic words in the birth of Jesus.

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 80:1–7, 16–18 *Qui regis Israel*

A lament and a plea to the Lord, the shepherd of Israel, that God will turn away divine anger and restore the people.

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 4 O Lord God of hosts, *
how long will you be angered
despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

Romans 1:1–7

Paul greets the new disciples in Rome and summarizes the gospel message. The prophecies concerning one to be descended from King David in human terms, and declared Son of God through the power of the Holy Spirit by resurrection from the dead, have been fulfilled. The Lord Jesus Christ has given grace and the commission of apostleship to bring peoples of all nations to faith and obedience.

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ,

To all God's beloved in Rome, who are called to be saints:
Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gradual Hymn 497 How bright appears the morning star *Vie schön luechtet*

Matthew 1:18–25

The story of the birth of Jesus. While she was betrothed to Joseph, Mary finds that she is bearing a child. But an angel tells Joseph not to fear: this is the work of the Holy Spirit. The baby is to be named Jesus, which means “The Lord saves.” The evangelist perceives this birth to be the fulfillment of an ancient prophecy which told of a virgin who would bear a son. The narrative makes clear the divine origin of this child who will save the people from their sins.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” All this took place to fulfill what had been spoken by the Lord through the prophet:

“Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,” which means, “God is with us.” When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light,**

**true God from true God, begotten, not made, of one Being with
the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures;**

**he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

Who with the Father and the Son is worshipped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *The people stand or kneel.*

Leader In joy at the nearness of the Christ, let us offer our prayers to God.

May the power of God's holy presence clear a path through the rubble of broken lives and hearts to make our world and each of us a new creation.

With hopeful hearts,

People We pray to you, O God.

Leader May our gracious God always console and comfort us, nourish our deepest hungers, and guide us in ways of justice and peace.

With hopeful hearts,

People We pray to you, O God.

Leader May we find in the deserts of our lives a new Jordan, a stream of blessing that bears forgiveness, refreshment and joy.

With hopeful hearts,

People We pray to you, O God.

Leader For the people of St. Dunstan's and St. Andre's, for Lucinda our Bishop, and all who do ministry near or far; may the God of John the Baptist raise up holy prophets in our midst, voices to challenge us to greater integrity and truthfulness.

With hopeful hearts,

People We pray to you, O God.

Leader May the God who is our comfort hear the cries of all in need, especially:

With hopeful hearts,

People We pray to you, O God.

Leader May the God who is our future hold those who have died in the embrace of faithful love, especially:

Together may we see new heavens and a new earth.

With hopeful hearts,

People We pray to you, O God.

Priest O Emmanuel, God-with-us, You show us the face of divinity, and reveal the fullness of our humanity. Come: Hear our prayers, renew your creation, restore us all in Christ, and enable us to become who we are, your faithful and loving people. We pray in the name of Jesus.
Amen.

Priest Let us confess our sins against God and our neighbor.

Silence

People Most merciful God, we confess we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy upon us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest Through the cross of Christ,
God have mercy on you, pardon you, and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal.
Amen.

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Offertory

Priest Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Offertory Anthem Blessed is the Lord (Benedictus) Dan Forrest

Refrain:

Benedictus, Benedictus, Blessed is our Lord.

Benedictus, Benedictus, Welcome His Incarnate Word.

Chosen first among the priests to serve within the temple walls,
Zacharias stood in awe when he heard the angel call. *Refrain*

Jesus Christ, the Lamb of God, will come to raise salvation's horn.
God incarnate, Word made flesh, to a virgin shall be born. *Refrain*

Christ brings light to sin's dark night: our Dayspring, Jesus from on high,
Saints and angles sing God's praise, All the earth and Heav'ns reply: *Refrain*

Offertory Hymn 81 Lo, How a Rose E'er Blooming *Is ist en ros*

THE HOLY COMMUNION

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving *Enriching Our Worship, Eucharistic Prayer 2*

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Priest We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus Holy, holy, holy Lord *Missa Emmanuel Richard Proulx (1937—2010)*

Cantor, All repeat:



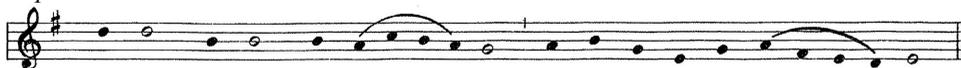
Ho-ly, ho-ly, ho - ly Lord, God of pow'r and God of might.

Cantor



Heav - en and earth are full of your glo - ry.

Cantor, All repeat:



Ho - san - na in the high - est, ho-san-na in the high - est.

Cantor



Bless - ed is he who comes in the name of the Lord.

Cantor, All repeat:



Ho - san - na in the high - est, ho-san-na in the high - est.

The people stand or kneel.

Priest Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

Priest He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest Therefore we proclaim the mystery of faith:

Cantor, All repeat

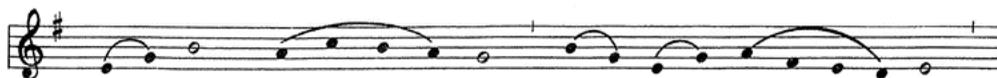


Christ has died, Christ is ris - en, Christ will— come— a- gain.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with blessed Dunstan, blessed Andre, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Cantor, All repeat



A - men, a - men, a - men, a - men.

Priest And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

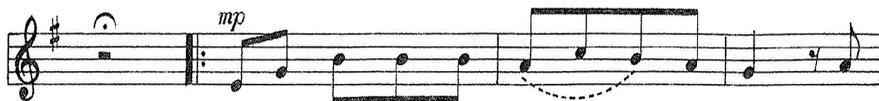
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

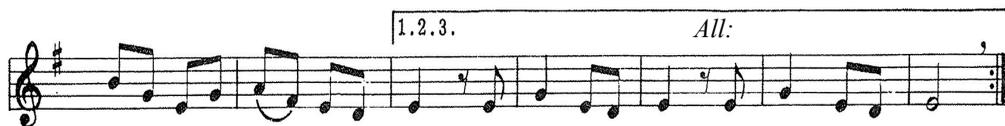
The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Cantor



- | | |
|--|-------|
| 1. Je-sus, wis-dom and might - y Lord: | } you |
| 2. Je-sus, true branch of Jes - se's tree: | |
| 3. Key of Da-vid and Day-spring from on high: | |
| 4. De-sire of na - tions, our Em - man - u - el: | |



take a-way the sins. of the world, have mer-cy on us, have mer - cy on us.



world, grant us - peace, - grant us - peace.

Priest These are the Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts, by faith, with thanksgiving.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Anthem Infant, Holy, Infant Lowly

The Post-Communion Prayer

Priest Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.**

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Priest May the Sun of Righteousness shine upon you and scatter the Darkness from before your path; and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

Closing Hymn 724 (Wonder, Love and Praise) People Look East Besancon Carol

Priest Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

*The altar flowers are given to the Glory of God
by Laurel & Peter Cote in memory of Christopher Angelo*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender,
sexual identity, culture, ethnicity, economic status, or ability.*

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins



**Many hands,
light work**

**Greening the Church
TODAY! Following the service**

Garland, wreaths, bows, and candles are all ready to go for Christmas. All we need are a gathering of hands that can spend an hour or so after church today to put them up. This typically takes about an hour but you can help out for as much or as little time as you have.

**Living Well Through Advent
2022**

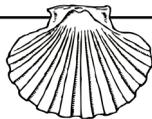
*Practicing Simplicity with All Your
Heart, Soul, Strength, and Mind*

Discussion Group

Sundays, 9am

This week we will continue our advent journey with the study of Living Well Through Advent. Please join us for discussion each Sunday morning in the Guild Room. For more information contact Jean Scholefield. A copy of the book will be provided.

**Baptisms Offered
January 8th**



If you are interested in baptism for yourself or your child, [contact Rev. Laurel](#) by December 20th to explore being baptized January 8th when we celebrate the Baptism of our Lord.

**Christmas
Worship Schedule**

Christmas Eve

Saturday, December 24

4 pm Family Service

7 pm Choral Eucharist

Christmas Day

Sunday, December 25

10 am

New Years Day

January 1

10am

Christmas Giving Opportunities

The Giving Tree

Make a difference!

YOU can make a difference ... hope, that's what it's all about! Fifty dollars can buy hope in the form of a hot meal every school day of the school year at St. Andre's School. Many of the students come to school hungry; for them it may be the only meal they have that day. Rather than buying a restaurant meal or a half tank of gas for fifty dollars, give hope to a child that with the energy provided by the food they can study, work and make a future. Hang an ornament on the giving tree, choose a card printed with a picture of some students and send it to someone telling them of the gift of hope you have made. Yes, YOU can make a difference!



Nancy's Project

We are collecting non perishable food items that can be left in the basket in Brock Hall. Cash may also be given via, and is matched by, Monterey County Gives! (MCGives!) montereycountygives.com/nancy.

Christmas Flower Dedication



You can dedicate a Christmas Poinsettia in remembrance of a loved one, to mark an anniversary, or simply to give thanks. Recommended donation is \$20 each. Checks should be made out to St. Dunstan's with "Christmas Flowers" in the memo. Look for the sign up sheet on the welcome table.

Click to Give

Scan this QR code to access our online giving portal where you can make a



general gift, pay for altar flowers, support Nancy's Project or the Haiti Team, pay towards your pledge, or even set up recurring payments. And, with the click of a box you can also opt to cover the processing fees which helps us make the most of your donation.

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to bulletin@stdcv.org by midnight Sunday.

Help us get to know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Welcome this week's guest organist

Pam Lawrence

Welcome back to St. Dunstan's Pam! Thank you for helping lead us as we worship in song this week.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

Sunday, December 18

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00am Christmas Pageant
10:00 am Holy Eucharist (live-streamed)
11:00 am Greening the Church
11:00 am Coffee Hour
12:00-1:00pm J2A at St. Dunstan's

Monday, December 19

5:30 pm Zoom Compline

Tuesday, December 20

9:00am Centered Discipleship Group
7:30 pm AA

Wednesday, December 21

9:30 am School Pageant
11:00 am Prayer Shawl Ministry
4:30pm Haiti Team Meeting
6:30 pm Centered Discipleship Group Zoom

Thursday, December 22

Friday, December 23

Saturday, December 24

9:00 am Choir Rehearsal
4:00 pm Holy Eucharist
7:00 pm Holy Eucharist

Sunday, December 25

10:00am Holy Eucharist

View the entire parish calendar stdcv.org/calendar

DECEMBER BIRTHDAYS

1 Cindy Poole	16 Bob Young	22 Aleksander Simpson
2 Gigi McWilliams	17 Jack Lagier	24 Taylor Hawthorne
4 Charlie Rose Talley	19 Chandler Clark	25 Joanie Webb
5 Nancy Green	20 Linda Keill	30 Sylvia Shattuck
10 Gus Hawthorne	22 Jennifer Lama	
14 Mack Talley	22 Jeanne Polaschek	

Sermon Notes