



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE BAPTISM OF OUR LORD

January 8, 2023

10 am

Welcome to St Dunstan's! We are glad you are here!

If you are new, or would like to update your information, please fill out a pew card.
Please silence your phones and wear your mask while indoors.

THE MINISTRY OF THE WORD

The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Selections from Water Music Suite

G.F. Handel

Processional Hymn 135 Songs of Thankfulness and Praise

Salzburg

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S278 Glory to God: Gloria in excelsis

William Mathias

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer.
 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Isaiah 42:1-9

The mission of the Lord's servant, the one whom God has chosen to bring forth justice and salvation. This is the first of the "servant songs" that form a portion of the Book of Isaiah, written at the time when the exile in Babylon was ending and the city of Jerusalem had begun to be restored. The servant is sometimes thought to be an historical individual, or is understood as an idealization of Israel. Christians see in the servant a prefiguration of the ministry of Jesus, who will become a light to the nations of the world.

Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
I have put my spirit upon him;
 he will bring forth justice to the nations.
He will not cry or lift up his voice,
 or make it heard in the street; a bruised reed he will not break, and a
 dimly burning wick he will not quench; he will faithfully bring forth
 justice.
He will not grow faint or be crushed
 until he has established justice in the earth; and the coastlands wait for
 his teaching.
Thus says God, the LORD,
 who created the heavens and stretched them out, who spread out the
 earth and what comes from it, who gives breath to the people upon it
 and spirit to those who walk in it:
I am the LORD, I have called you in righteousness,
 I have taken you by the hand and kept you;
I have given you as a covenant to the people,
 a light to the nations, to open the eyes that are blind, to bring out the
 prisoners from the dungeon, from the prison those who sit in
 darkness.
I am the LORD, that is my name;
 my glory I give to no other, nor my praise to idols.
See, the former things have come to pass,
 and new things I now declare; before they spring forth, I tell you of
 them.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 29 *Afferte Domino*

The majesty of God is described in the likeness of a mighty thunderstorm.

- 1 Ascribe to the LORD, you gods, *
 ascibe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
 worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory thunders; *
 the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
 the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
 the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the
 wilderness; *
 the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
 and strips the forests bare.
- 9 And in the temple of the LORD *
 all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
 the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
 the LORD shall give his people the blessing of peace.

Acts 10:34-43

Peter recognizes that the good news, which Jesus began to proclaim after his baptism, now extends to all people. At first Peter was slow to believe that God wanted him to bring the word to a non-Jew. But God has revealed this to Peter, and Peter gladly responds to Cornelius, a Roman centurion, together with his family and friends. Peter and the disciples are witnesses to Christ's ministry, death, and resurrection and have been commanded to preach forgiveness of sins through Jesus' name.

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 121 Christ, when for us you were baptized

Caithness

Matthew 3:13-17

The story of Jesus' baptism. John wonders why Jesus should come to him to receive a baptism for the remission of sins, but Jesus tells him that it is right and fitting. After he is baptized, the Holy Spirit is manifest. A voice from heaven proclaims who Jesus is, with words that echo ancient oracles concerning the king and the calling of the Lord's chosen servant.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

Presentation and Examination of the Candidates

Priest The Candidates for Holy Baptism will now be presented.

Presenter I present Jackie to receive the Sacrament of Baptism.

To the Candidate and Presenter:

Priest Will you be responsible for seeing that Jackie is brought up in the Christian faith and life?

Presenter I will, with God’s help.

Priest Will you by your prayers and witness help Jackie grow into the full stature of Christ?

Presenter I will, with God’s help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

To the Church:

Question Will you who witness these vows do all in your power
to support this person in their life in Christ?

People We will.

Priest Let us join with she who is committing herself to Christ
and renew our own baptismal covenant.

The Baptismal Covenant *All Stand.*

Priest Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Priest Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Priest Do you believe in God the Holy Spirit?

**People I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers ?

People I will, with God's help.

Priest Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Priest Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidate

Leader Let us now pray for Jackie, who is to receive the Sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open her heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill her with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep her in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach her to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send her into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring her to the fullness of your peace and glory.

People Lord, hear our prayer.

Priest **G**rant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Priest blesses the water, first saying

Priest The Lord be with you.

People And also with you.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Priest who then pours water upon the candidate, saying

Priest Jackie, I baptize you in the Name of the Father, and of the Son,
and of the Holy Spirit.

People Amen.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

Priest Jackie, you are sealed by the Holy Spirit in Baptism
and marked as Christ's own for ever.

People Amen.

Then the Priest presents a candle representing the light of Christ.

Priest Jackie, receive the light of Christ.

People Amen.

When these actions have been completed for the candidate, the Priest prays over her, saying

Priest Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Jackie the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, The Priest says

Priest Let us welcome the newly baptized.

All **We receive you into the household of God.**

**Confess the faith of Christ crucified, proclaim his resurrection,
and share with us in his eternal priesthood.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Priest Let us give to God with generosity and gladness
the offerings of our lives, our labors and our love.

Offertory Anthem Wade in the Water

*African American Spiritual
Arranged by Malou Rogers*

*Wade in the water, wade in the water, children,
Wade in the water, God's a-gonna trouble the water.*

See that host all dressed in white, God's a-gonna trouble the water.
The leader looks like the Israelite, God's a-gonna trouble the water.

Refrain

See that band all dressed in red, God's a-gonna trouble the water.
Looks like the band that Moses led, God's a-gonna trouble the water.

Refrain

Look over yonder, what do I see? God's a-gonna trouble the water.
The Holy Ghost a-coming on me, God's a-gonna trouble the water.

Refrain

If you don't believe I've been redeemed, God's a-gonna trouble the water.
Just follow me down to Jordan's stream, God's a-gonna trouble the water.

Refrain

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer C

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Priest At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, And this fragile earth, our island home.

People By your will they were created and have their being.

Priest From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Priest Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us.

By his wounds, we are healed.

Priest And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S125 Holy, Holy, Holy Lord

Richard Proulx

The musical score consists of four staves of music in G clef, common time. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san-na in the high-est.

The people stand or kneel.

- Priest And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.
- Priest On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Priest Lord God of our Ancestors; God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption of coming to this Table for solace only, and
not for strength; for pardon only, and not for renewal. Let the grace of this Holy
Communion make us one body, one spirit in Christ, that we may worthily serve
the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Priest Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and
worship, from generation to generation. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Fraction Anthem 876 The disciples knew the Lord Jesus

Burnam

*Antiphon
Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

ia, ia, is for the com - mun-ion though ma - ny of we share Bod - y one of Christ.
ia, ia, is for the com - mun-ion though ma - ny of we share Bod - y one of Christ.

Fine Verses

All repeat Antiphon

Priest These are the Gifts of God, given for you, God's beloved. So come and receive.
It is the Lord who invites you and His will that those who desire him,
should meet him here.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup,
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Anthem The Gift

Mark Wilson (words by Jane Foster Knox)

One bright star in a desert night;
Trav'lers led by its wondrous light;
Wise men seeking a baby boy,
Cradled in love and joy.

And the gifts they brought to welcome Him,
Incense and gold and myrrh,
Were the rarest gifts that men could bring;
Treasures to honor the newborn king.

Light to brighten the darkest life;
Prince of Peace in a world of strife;
Still we seek him like kings of old,
Led by a star above.

And the gifts we bring to welcome Him,
Music and love and joy,
Are the simple gifts a child might bring;
Treasures to honor the newborn king.

Communion Hymn 318 Here, O My Lord, I see Thee face to face

Nyack

The Post-Communion Prayer

Priest Let us pray.

People **Eternal God, heavenly Father,**

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest May the grace of our Lord Jesus Christ,
Who stood with sinners on the river bank,
Uphold you. **Amen.**

May the love of God,
Who calls us beloved children, bless you. **Amen.**

May the power of the Holy Spirit,
Who descended upon Jesus as a dove,
Give you peace. **Amen.**

Recessional—Green Hymnal 767 Baptized in Water

Hancock

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude Fanfare in the Classic Style

Gordon Young

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual
identity, culture, ethnicity, economic status, or ability.*

Welcome this week's guest organist **Malou Rogers**

Welcome to St. Dunstan's Malou! Thank you for helping lead us as we worship in song this week.

Ministry Reports Due!

If you are a ministry head please submit your annual ministry report by Friday, January 20th. If you need help, please contact the church office Monday—Thursday 9 am—1pm. Reports should be emailed as editable text to stdunstanschurch@gmail.com

*Sign up today to receive **St. Dunstan's weekly eNews***

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/ [subscribe](#) and entering your email address.

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

2023 Annual Parish Meeting

Sunday, January 29; 11:30 am

It is time once again to gather and look at the year that has past and to begin the work of the year to come.

Now, you might think "a meeting doesn't sound fun," but this is really more of a celebration. We do need to take care of some important parish business — electing some new vestry members, and delegates to convention, for example — but we also hear about all the work we have accomplished; to see how far we have come and how we have adapted to the challenges that 2022 offered us, and to present the **Scalloped Potato** and **Broken Hammer** awards. You certainly don't want to miss THAT!

*Curious about church polity?
Run for a Delegate's Seat*

Have you ever wanted to learn more about the Episcopal Church? Are you curious about how decisions get made or do you wonder about the work being done by and across our diocese? Consider running for one of our parish's five seats at Diocesan Convention in the fall. We will elect our delegation at the annual meeting on January 29. Contact the church office to get on the ballot.





Sunday Discussion Group

Sundays, 9 am
The Wisdom Pattern: Order,
Disorder, Reorder
by Richard Rohr

A universal pattern can be found in all societies and in all creation. In "The Wisdom Pattern", Richard Rohr illuminates the way to understanding and embracing this pattern as we focus on movement in our lives- from where we create order, then to disorder and then to our surrender to re-ordering - a new realm. During this Season of Epiphany we welcome a vision for moving forward with faith and courage into new rebirths. Join us for discussion each Sunday morning in the Guild Room.

For more info, please contact [Jean Scholefield](mailto:jeanscholefield@att.net), jeanscholefield@att.net

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.



Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 5.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

Help us get to know you by Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN MONDAY—THURSDAY, 9 AM—1 PM

Sunday, January 8

- 8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

Monday, January 9

- 3:00 pm Finance Committee Meeting
5:30 pm Zoom Compline

Tuesday, January 10

- 4:00 pm St. Dunstan's Foundation Mtg
7:30 pm AA

Wednesday, January 11

- 10:00 am Holy Eucharist
11:00 am Prayer Shawl Ministry

Thursday, January 12

- 9:30 am Epiphany Light Bulb study -
Guild room

Friday, January 13

- 4:00 pm I-Help Men

Saturday, January 14

- 9:00 am Choir Rehearsal

Sunday, January 15

- 8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour
11:30 am WSD Meeting—Brock Hall
12—1pm J2A at St. Mary's Pacific Grove

View the entire parish calendar stdcv.org/calendar

JANUARY BIRTHDAYS

- | | | |
|------------------|------------------|-------------------|
| 2 Bob Priestley | 22 Duncan Clarke | 27 Jack Enbom |
| 9 Dug Stewart | 22 Ollie Collins | 29 Helena Miller |
| 11 Remy Ryan | 22 Cathy Solms | 30 Lincoln Talley |
| 15 John Greenway | 26 Norman Parris | |
| 17 Joe Heston | 27 Ashley Blacow | |

Sermon Notes