



# THE 2<sup>ND</sup> SUNDAY AFTER THE EPIPHANY

January 15, 2023

10 am

**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

*Welcome to St Dunstan's! We are glad you are here!*

*If you are new, or would like to update your information, please fill out a pew card.*

*Thank you for silencing your cell phones.*

## THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,  
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Wie schon leuchtet der Morgenstern

*Dietrich Buxtehude (1627-1707)*

**Processional Hymn 616** Hail to the Lord's Anointed

*Es flog ein kleins Waldvögelein*

**Priest** Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

**Priest** Almighty God, to you all hearts are open, all desires known,

*and* and from you no secrets are hid: Cleanse the thoughts of our hearts

**People** by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria S278** Glory to God: Gloria in excelsis

*William Mathias*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## Isaiah 49:1-7

*The servant of the Lord reflects movingly on his mission—its sorrows and frustrations—and God’s high calling and promise to be with him. The servant is sometimes thought to be an historical individual, or is understood as an idealization of Israel. This song was probably composed as the exiles from Jerusalem were preparing to return to their devastated city. Despite appearances, the Lord will make this servant a light to the nations.*

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me; he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, “You are my servant,  
Israel, in whom I will be glorified.”  
But I said, “I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD, and my reward with my God.”  
And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him, and that Israel might be gathered to him,  
for I am honored in the sight of the LORD, and my God has become my  
strength--he says,  
“It is too light a thing that you should be my servant  
to raise up the tribes of Jacob and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth.”  
Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations, the slave of rulers,  
“Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

Reader The Word of the Lord.

People **Thanks be to God.**

**Psalm 40:1-12 *Expectans, expectavi***

*A prayer for deliverance and a song of thanksgiving to God who has saved the Lord's servant from great troubles and made it possible to sing God's praise.*

- 1 I waited patiently upon the LORD; \*  
    he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; \*  
    he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,  
    a song of praise to our God; \*  
    many shall see, and stand in awe, and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! \*  
    they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O LORD my God!  
    how great your wonders and your plans for us! \*  
    there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! \*  
    but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure \*  
    (you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, \*  
    and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: \*  
    'I love to do your will, O my God; your law is deep in my heart.'"
- 10 I proclaimed righteousness in the great congregation; \*  
    behold, I did not restrain my lips; and that, O LORD, you know.
- 11 Your righteousness have I not hidden in my heart;  
    I have spoken of your faithfulness and your deliverance; \*  
    I have not concealed your love and faithfulness from the great  
    congregation.
- 12 You are the LORD;  
    do not withhold your compassion from me; \*  
    let your love and your faithfulness keep me safe for ever.

## 1 Corinthians 1:1-9

*Paul greets the members of the new Christian community in Corinth and offers thanksgiving for their growth in Christ. He is writing from Ephesus some months after his first stay with the Corinthians, and he will shortly be concerned with many of their problems and questions. Now he reminds these disciples of their high calling and expresses his gratitude for their spiritual enrichment.*

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

**Gradual Hymn 132** When Christ's Appearing Was Made Known

*Erhalt uns, Herr*

## **John 1:29-42**

*John the Baptist declares who Jesus is. The next day two of John's followers become disciples of Jesus. One of these disciples is Andrew, who then brings his brother Simon Peter. John has led them to understand that Jesus is God's chosen one, the servant on whom God's Spirit rests. He is the Lamb of God who will be a sacrifice for the sins of the world.*

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

The Nicene Creed *All Stand.*

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People** *Standing or kneeling.*

Leader God's glory has been veiled in flesh. Our flesh has become a glorious epiphany. Let us then present before the Lord of glory our gift of prayer for those who are in need, saying: Lord, hear our prayer.

For all who walk in the darkness of violence and oppression, and for all who by their life and preaching cast into that darkness the light of God's peace and justice, let us pray to the Lord.

**People Lord, hear our prayer.**

Leader For all who carry on the teaching of prophets and apostles, and for the full communion in life and worship of those who receive God's word, let us pray to the Lord.

**People Lord, hear our prayer.**

Leader For all who have at their disposal this world's riches, and for all who call out to them, let us pray to the Lord.

**People Lord, hear our prayer.**

Leader For all who raise their eyes to the heavens looking for healing and deliverance [especially N.], let us pray to the Lord.

**People Lord, hear our prayer.**

Leader For the rulers of the earth, and for every child that stands in need of their protection, let us pray to the Lord.

**People Lord, hear our prayer.**

Leader For all who through death have passed into the full epiphany of God's glory [especially N.], let us pray to the Lord.

**People Lord, hear our prayer.**

Priest O God of stars and journeys, you lead us day by day to the joyful vision of your light. Move us by the power of your word that we too might open our gifts for others and so receive in our hearts the child of Bethlehem. So may you be praised and adored through the same Christ our Lord, in the Holy Spirit, now and forever. **Amen.**

**Confession of Sin** *Standing or kneeling. Silence may be kept.*

Priest **L**et us turn to the most holy One and confess our sin,  
confident in God's faithful and steadfast love for us.

*Silence*

People **M**ost merciful God, we confess that we have sinned against you in thought,  
word, and deed, by what we have done, and by what we have left undone.  
**We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

**The Absolution**

Priest **A**lmighty God have mercy on you, forgive you all your sins  
through the grace of Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

## **The Offertory**

Priest    **L**et us give to God with generosity and gladness  
            the offerings of our lives, our labors and our love.

**Offertory Anthem** Let us be Bread

*Thomas J. Porter*

Let us be bread, blessed by the Lord,  
Broken and shared, life for the world.  
Let us be wine, love freely poured,  
Let us be one in the Lord.

**Offertory Green Hymnal 805** I want Jesus to walk with me

*African American Spiritual*

# THE HOLY COMMUNION

## The Great Thanksgiving

*Eucharistic Prayer C*

Priest The Lord be with you.

**People And also with you.**

Priest Lift up your hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

Priest God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People Glory to you for ever and ever.**

Priest At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, And this fragile earth, our island home.

**People By your will they were created and have their being.**

Priest From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People Have mercy, Lord, for we are sinners in your sight.**

Priest Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People By his blood, he reconciled us.**

**By his wounds, we are healed.**

Priest And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S125 Holy, Holy, Holy Lord

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Priest **A**nd so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Priest On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People We celebrate his death and resurrection, as we await the day of his coming.**

Priest Lord God of our Ancestors; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People Risen Lord, be known to us in the breaking of the Bread.**

Priest Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

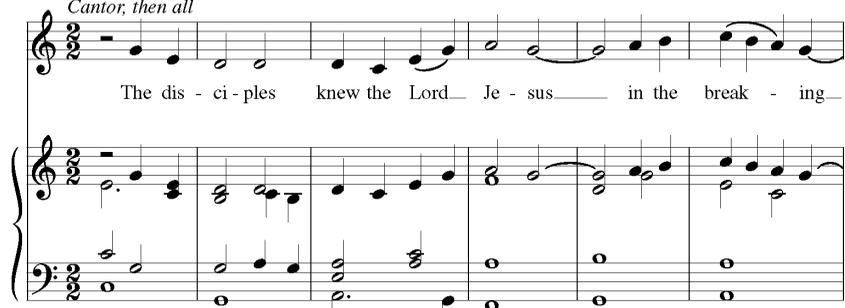
# The Breaking of the Bread

*The Priest breaks the consecrated bread. A period of silence is kept.*

## Fraction Anthem 876 The disciples knew the Lord Jesus

*Burnam*

*Antiphon*  
*Cantor, then all*



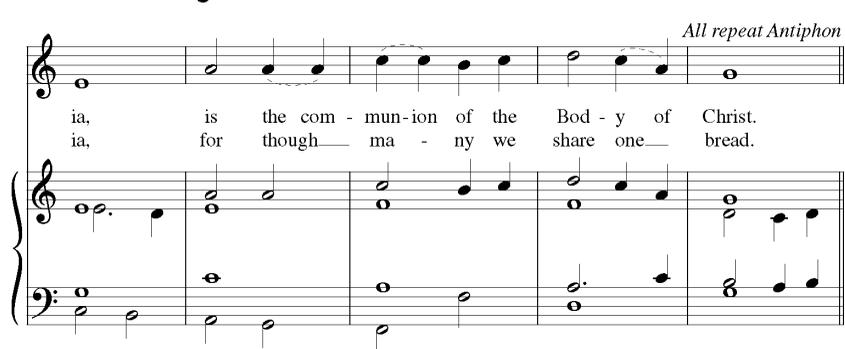
The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine Verses*



— of the bread. 1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu

*All repeat Antiphon*



ia, is the com - mun-ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

Priest These are the Gifts of God, given for you, God's beloved. So come and receive. It is the Lord who invites you and His will that those who desire him, should meet him here.

## ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup,  
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

**Communion Hymn 497** How Bright Appears the Morning Star

*Wie schön leuchtet*

## The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father,

**you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Priest    **M**ay the Spirit's love,  
          flowing like water across the face of the earth,  
          fill you with every gift for the good of the world.  
And the blessing of God, Eternal Source,  
          Fountain of Life, and Giver of Gifts, be with you always.

**Recessional Green Hymnal 778 We Are All One in Spirit**

*Nyland*

Priest    **L**et us go forth in the name of Christ.

**People Thanks be to God.**

**Postlude** How Brightly Shines the Morning Star

*Johann C. Bach (1642-1703)*

*The people are invited to listen and observe silence during the postlude.  
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,  
culture, ethnicity, economic status, or ability.*

## **2023 Annual Parish Meeting**

**Sunday, January 29; 11:30 am**

Following the 10am service bring your coffee and light snack and return to the sanctuary for our Annual Meeting! This is an opportunity to celebrate the year behind us and begin the work of the year to come.

We will also take care of some important parish business — electing some new vestry members, and delegates to convention, for example — but we also hear about all the work we have accomplished; to see how far we have come and how we have adapted to the challenges that 2022 offered us, and to present the Scalloped Potato and Broken Hammer awards. You won't want to miss it!

***“Happy New Year to the Women...and Men.. of  
St. Dunstan's Church!***

The Women of St. Dunstan's will have a short meeting **TODAY** after the 10 AM Service, to start the New Year right with new officer elections and suggestions for activities. Please tell Pam Austin if you are interested in having an officer's position. *Bring your ideas and smiles!"*

**Ministry Reports Due!**

If you are a ministry head please submit your annual ministry report by Friday, January 20th. If you need help, please contact the church office Monday—Thursday 9 am—1 pm. Reports should be emailed as editable text to [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com)

**Dedicate Altar Flowers**

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

***Many Helping Hands Create  
Welcoming Sunday Services***

Have you been thinking about ways to get involved at St. Dunstan's? You're in luck! We are looking for parishioners to help in various ways during Sunday Services. These are simple jobs but lots of fun and give you an opportunity to get to know your parish family.

- Greeting
- Helping with Name Tags
- Ushers
- Lectors
- Sunday School Leaders or Assistants
- Coffee Hour Hosts

If you feel called to help in any of these areas or have questions please email the office at [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com)

**Deadline for eNews  
and Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com) by midnight Monday.



## Call for Vestry and Convention Delegate Nominations

As we head into 2023, it is time to herald the call for Vestry and Convention Delegate Nominations. Now is the time to prayerfully consider if God is calling you to serve in a leadership role at St. Dunstan's. You can pick up the official **Vestry and Convention Delegate Nomination Form** on the welcome table, which should be submitted for anyone wishing to be nominated and considered for one of these leadership positions. We will be seeking to fill three (3) Vestry positions, and Five (5) Convention Delegate positions. The form contains all information required and is due by **January 18, 2023**. The nominating committee confirms eligibility of each proposed nominee and willingness to serve if elected, then prayerfully discerns, and proposes the recommended slate of nominees for the open positions.

If you have want to know more about possibly serving on the Vestry or as a Delegate, please don't hesitate to reach out to any Vestry Member, or to Rev. Laurel.

We are looking forward to all that God has in store for St. Dunstan's in the coming year!

## Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [dok@stdcv.org](mailto:dok@stdcv.org). The Daughters pray for members of our parish as well as many others daily.

## Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at [stdcv.org/bulletins](http://stdcv.org/bulletins)

## St. Dunstan's Staff

The Rev. Laurel Coote, Rector  
[revlaurel@stdcv.org](mailto:revlaurel@stdcv.org)

Elizabeth Buche, Parish Administrator  
[stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com)

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN MONDAY—THURSDAY, 9 AM—1 PM

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## Sunday, January 15

- 8:00 am Holy Eucharist
- 8:30 am Choir Rehearsal
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour
- 11:30 am WSD Meeting
- 2:00 pm Holy Land Zoom Meeting

## Monday, January 16

- Office will be closed—MLK Day
- 3:00 pm Finance Meeting
- 6:00 pm Zoom Compline

## Tuesday, January 17

- 9:00 am Discipleship Group
- 7:30 pm AA

## Wednesday, January 18

- 10:00 am Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 4:30 pm Haiti Team Meeting

## Thursday, January 19

- 9:30 am Epiphany Light Bulb study -  
Guild room
- 4:00 pm I-Help Men
- 4:00 pm Vestry Meeting

## Friday, January 20

- 11:00 am Shirley Loomis Memorial

## Saturday, January 21

- 9:00 am Choir Rehearsal
- 4:00 pm I-Help Women

## Sunday, January 22

- 8:00 am Holy Eucharist
- 8:30 am Choir Rehearsal
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour
- 11:30 am Newcomers Luncheon
- 12—1pm J2A at St. Mary's Pacific Grove

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View the entire parish calendar [stdev.org/calendar](http://stdev.org/calendar)

## JANUARY BIRTHDAYS

- |                  |                  |                   |
|------------------|------------------|-------------------|
| 2 Bob Priestley  | 17 Joe Heston    | 27 Ashley Blacow  |
| 9 Dug Stewart    | 22 Duncan Clarke | 27 Jack Enbom     |
| 11 Remy Ryan     | 22 Ollie Collins | 29 Helena Miller  |
| 15 John Greenway | 22 Cathy Solms   | 30 Lincoln Talley |
| 17 Mary Clarkson | 26 Norman Parris |                   |

**Sermon Notes**