



THE 6TH SUNDAY AFTER THE EPIPHANY

February 12, 2023

10 am

ST. DUNSTAN'S
EPISCOPAL CHURCH

Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill out a pew card.
Thank you for silencing your cell phones.

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Through Adam's Fall

Dietrich Buxtehude(1637-1707)

Processional Hymn 51 We the Lord's people, heart and voice uniting

Decatur Place

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known,
and and from you no secrets are hid: Cleanse the thoughts of our hearts
People by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S278 Glory to God: Gloria in excelsis

William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



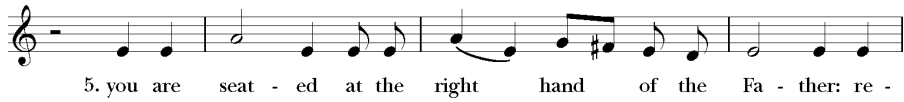
praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



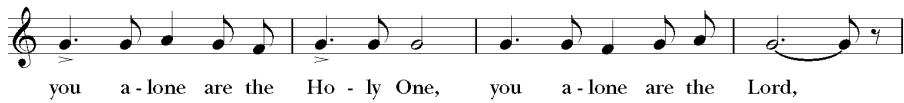
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Deuteronomy 30:15-20

Moses presents the people with their choice: love and obey the Lord and find life, or turn away to other gods and know death. Israel is about to cross over into the promised land, and this is Moses' final charge to them. In historical terms the speech was probably composed many hundreds of years later, near the time of the exile, after Israel had experienced much backsliding from the Lord. But this is still their choice: blessing or curse—life and good, or death and evil.

Moses said, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 119:1-8 *Beati immaculate*

The psalmist takes great delight in the Lord's statutes and seeks to keep all God's commandments.

- 1 Happy are they whose way is blameless, *
 who walk in the law of the LORD!
- 2 Happy are they who observe his decrees *
 and seek him with all their hearts!
- 3 Who never do any wrong, *
 but always walk in his ways.
- 4 You laid down your commandments, *
 that we should fully keep them.
- 5 Oh, that my ways were made so direct *
 that I might keep your statutes!
- 6 Then I should not be put to shame, *
 when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, *
 when I have learned your righteous judgments.
- 8 I will keep your statutes; *
 do not utterly forsake me.

1 Corinthians 3:1–9

Paul admonishes the Corinthians for their bickering and divisions. Missionaries like Paul and Apollos are not to be regarded as leaders of separate sects. They are coworkers in the Lord's field, while it is God who supplies the growth. To think otherwise is immature and is based on worldly rather than spiritual understandings

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 537 Christ for the world we sing

Moscow

Matthew 5:21–37

Jesus' concern with the heart of human behavior. Discipleship means far more than observance of the outward forms of the law. Genuinely to fulfill the commandments not to kill, not to commit adultery, and not to swear falsely requires a transformation of one's life. One must be willing to cast away any part of the self which opposes this change of mind and heart.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew

People Glory to you, Lord Christ

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Stephen Mills

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *Standing or kneeling.*

Leader **G**od's glory has been veiled in flesh. Our flesh has become a glorious epiphany. Let us then present before the Lord of glory our gift of prayer for those who are in need, saying: Lord, hear our prayer.

For all who walk in the darkness of violence and oppression, and for all who by their life and preaching cast into that darkness the light of God's peace and justice, let us pray to the Lord.

People Lord, hear our prayer.

Leader For all who carry on the teaching of prophets and apostles, and for the full communion in life and worship of those who receive God's word, let us pray to the Lord.

People Lord, hear our prayer.

Leader For all who have at their disposal this world's riches, and for all who call out to them, let us pray to the Lord.

People Lord, hear our prayer.

Leader For all who raise their eyes to the heavens looking for healing and deliverance [especially N.], let us pray to the Lord.

People Lord, hear our prayer.

Leader For the rulers of the earth, and for every child that stands in need of their protection, let us pray to the Lord.

People Lord, hear our prayer.

Leader For all who through death have passed into the full epiphany of God's glory [especially N.], let us pray to the Lord.

People Lord, hear our prayer.

Priest **O** God of stars and journeys, you lead us day by day to the joyful vision of your light. Move us by the power of your word that we too might open our gifts for others and so receive in our hearts the child of Bethlehem. So may you be praised and adored through the same Christ our Lord, in the Holy Spirit, now and forever. **Amen.**

Confession of Sin *Standing or kneeling. Silence may be kept.*

Priest **L**et us turn to the most holy One and confess our sin,
confident in God's faithful and steadfast love for us.

Silence

People **M**ost merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone.
**We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Priest **A**lmighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Priest **L**et us give to God with generosity and gladness
the offerings of our lives, our labors and our love.

Offertory Anthem Day by Day

Martin How (1931-2022)

Day by day, dear Lord, of thee three things I pray:
To see thee more clearly, love thee more dearly,
follow thee more nearly, day by day.

St. Richard of Chichester

Offertory Hymn 513 Like the murmur of the dove's song

Bridegroom

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer C

Priest The Lord be with you.

People And also with you. Priest

Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Priest At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, And this fragile earth, our island home.

People By your will they were created and have their being.

Priest From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Priest Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us.

By his wounds, we are healed.

Priest And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S125 Holy, Holy, Holy Lord

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest **A**nd so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Priest On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Priest Lord God of our Ancestors; God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Priest Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Fraction Anthem 876 The disciples knew the Lord Jesus

Jack Burnam

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses



— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Priest These are the Gifts of God, given for you, God's beloved. So come and receive. It is the Lord who invites you and His will that those who desire him, should meet him here.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Anthem As the Deer Longs

Frederick Burgomaster

As the deer longs for the water-brooks, so longs my soul for you, O God. My soul is athirst for God, for the living God. Put your trust in God, for I will yet give thanks to Him, who is the help of my countenance, and my God.

Psalm 42

Communion Hymn 316 This is the hour of banquet and of song

Canticum refectionis

The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always. **Amen.**

Closing Hymn 657 Love Divine, all loves excelling

Hyfrydol

Priest Let us go forth in the name of Christ.

People Thanks be to God.

Postlude Choral-Improvisation on “Now thank we all our God”

Sigfrid Karg-Elert (1877-1933)

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

*The altar flowers are given to the Glory of God
in memory of Jean Andrews by Steve Andrews*



*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual
identity, culture, ethnicity, economic status, or ability.*

Welcome this week

Rev. Stephen Mills and our guest organist Fred Burgomaster. Thank you for being here and leading us in worship and song!

Holy Land Pilgrimage

Follow our fellow parishioners on their Holy Land journey on our St. Dunstan's Instagram and Facebook pages, OR if you are not on social media, simply visit our website at STDCV.org. Right there on the home page, you'll find the posts from the social media feed. Rev Laurel will post a few photos and a few words about their experience each day. And pray for them! For the group, for their safety and for God's blessing and wonder to be revealed.

Mardi Gras Party!

**Tuesday February
21st
5 pm Happy Hour
Dinner at 6 pm**



Happy Hour with activities for the children begins at 5 pm, followed by dinner at 6 pm complete with Gumbo, macaroni and cheese, salads, bread and Kings cake for dessert! Help us make this a great event by signing up to help in some way: Set up, clean up, decorate, bring food, donate wine.

Sign up on the Welcome Table!

Deadline for eNews and Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

St. Dunstan's Staff

The Rev. Laurel Coote, Rector
revlaurel@stdcv.org

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

DRIVING ST. DUNSTAN'S

Our car magnets featuring the St. Dunstan's logo debuted at the parish annual meeting. They'll out on the welcome table for the next few Sundays and available in the office after that. (These are magnets, not stickers, so no yucky residue to damage your vehicle finish.) Displaying our magnets on your ride will give St. Dunstan's broader visibility throughout the community. See you on the road!

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

The Wisdom Pattern: Order, Disorder, Reorder
by Richard Rohr

Sundays, 9 am



A universal pattern can be found in all societies and in all creation. In “The Wisdom Pattern”, Richard Rohr illuminates the way to understanding and embracing this pattern as we focus on movement in our lives- from where we create order, then to disorder and then to our surrender to re-ordering - a new realm. During this Season of Epiphany we welcome a vision for moving forward with faith and courage into new rebirths. Join us for discussion each Sunday morning in the Guild Room.

For more info, please contact Jean Scholefield at jeanscholefield@att.net

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN MONDAY—THURSDAY, 9 AM—1 PM

Sunday, February 12

- 8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

Monday, February 13

Tuesday, February 14

- 11:00 am PEO Luncheon
7:30 pm AA

Wednesday, February 15

- 10:00 am Morning Prayer
11:00 am Prayer Shawl Ministry
4:30 pm Haiti Team Meeting

Thursday, February 16

- 9:30 am Epiphany Light Bulb study-
Guild room
4:00 pm I-Help Men

Friday, February 17

Saturday, February 18

- 9:00 am Choir Rehearsal
4:00 pm I-Help Women

Sunday, February 19

- 8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour
12:00 pm J2A at St. Dunstan's

View the entire parish calendar stdcv.org/calendar

FEBRUARY BIRTHDAYS

- | | | |
|--------------------|--------------------|---------------------|
| 1 Ansley Scherer | 11 Kim Murray | 26 Sarah Hawthorne |
| 5 Dominic Gregorio | 12 Sue Masters | 27 Joseph Talley |
| 7 Beverly Klinger | 14 Tom Logan | 28 Crosby Hawthorne |
| 10 Tammy Hawkins | 21 Kaitlyn Scherer | |

Sermon Notes