

ST. DUNSTAN'S
EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT

March 26, 2023

10 am

Welcome to St Dunstan's! We are glad you are here!

If you are new, or would like to update your information, please fill out a pew card.

Thank you for silencing your cell phones.

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Praeludium ante Missam

Oreste Ravanello (1871-1938)

The ministers process in silence.

Priest **Blessed be the God of our salvation:**

People Who bears our burdens and forgives our sins.

Priest Let us come to the Lord, who is full of compassion
and acknowledge our transgressions in penitence and faith.

The people stand or kneel. A moment of silence is kept.

People God eternal, giver of light and grace,
we have sinned against you and against our neighbors,
in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault.
We have wounded your love and marred your image in us.
We are sorry and ashamed and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and lead us out from darkness
to walk as children of light. Amen.

Priest **May the God of all healing and forgiveness draw us to himself, and cleanse us
from all our sins that we may behold the glory of his Son and Word made flesh,**
Jesus Christ our Lord. Amen.

Remain standing or kneeling.

Kyrie eleison S89

James McGregor (b. 1930), *after Verbum caro factum est*
Hans Leo Hassler (1564-1612)

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. —

— Chri - ste e - le - i - son. — Chri - ste e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

God of compassion, you call us out of the bindings of death on this, our resurrection day: make us ready to surrender the fear in which we hide to step into your future alive and unashamed; through Jesus Christ, the life of the world. **Amen.**

Ezekiel 37:1-14

The prophet has a vision of the bones of a dead and hopeless people being restored to new life in their homeland. The Lord calls upon Ezekiel as son of man to prophecy that the people who have experienced exile and many hardships will live again. The Spirit of the Lord restores their spirit and breath, and they rise from death. Although this passage can be understood to anticipate the hope of individual resurrection, Israel did not yet have this belief.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to

open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

A brief silence is kept.

Psalm 130 *De profundis*

The psalmist calls to the merciful Lord and waits upon God for forgiveness and redemption.

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Romans 8:6–11

Paul draws a contrast between minds dominated by fleshly and worldly things and those in whom Christ lives and are set on the Spirit. The person at enmity with God is incapable of fulfilling the intention of the law, but one in whom Christ dwells is animated by the Spirit of God, and that Spirit, through which God raised Jesus from the dead, also gives to believers true life in our mortal bodies.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 547 Awake, O sleeper, rise from death

Marsh Chapel

John 11:1–45

Jesus raises Lazarus from the dead. This is the last and greatest of Jesus' signs, and it points beyond itself to the hope of a new life after death for all. Only slowly do Jesus' friends begin to understand what he is saying to them and the deeper meaning of their own words. Soon the one who has raised Lazarus will himself be put to death, and then become the way of resurrection to eternal life.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) So, the sisters sent word to Jesus, "Lord, the one you love is sick." When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that Lazarus was sick, he stayed where he was two more

days, and then he said to his disciples, "Let us go back to Judea." "But Rabbi", they said, "a short while ago the Jews there tried to stone you, and yet you are going back?" Jesus answered, "Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world's light. It is when a person walks at night that they stumble, for they have no light."

After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up." His disciples replied, "Lord, if he sleeps, he will get better." Jesus had been speaking of his death, but his disciples thought he meant natural sleep. So then he told them plainly, "Lazarus is dead, and for your sake I am glad I was not there, so that you may believe. But let us go to him." Then Thomas (also known as Didymus), said to the rest of the disciples, "Let us also go, that we may die with him."

On his arrival, Jesus found that Lazarus had already been in the tomb for four days. Now Bethany was less than two miles from Jerusalem, and many Jews had come to Martha and Mary to comfort them in the loss of their brother. When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But I know that even now, God will give you whatever you ask." Jesus said to her, "Your brother will rise again." Martha answered, "I know he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?" "Yes, Lord," she replied, "I believe that you are the Messiah, the Son of God, who is to come into the world."

After she had said this, she went back and called her sister Mary aside. "The Teacher is here", she said, "and is asking for you." When Mary heard this, she got up quickly and went to him. Now Jesus had not yet entered the village but was still at the place where Martha had met him. When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there. When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. "Where have you laid him?", he asked. "Come and see, Lord," they replied. Jesus wept. Then the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of

the blind man have kept this man from dying?” Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. “Take away the stone.”, he said. “But, Lord,” said Martha, the sister of the dead man said, by this time there is a bad odor, for he has been there four days.” Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?”

So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.” When he had said this, Jesus called in a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, “Take off the grave clothes and let him go.” Therefore, many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Laurel Coote

A brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshipped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *Standing or kneeling.*

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader I ask your prayers for God's people throughout the world; For our Presiding Bishop, Michael; our Bishop, Lucinda; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

Leader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

Leader I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

Leader I ask your prayers for the departed.

Pray for those who have died.

Silence

Leader Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

8 *Silence*

Leader You are invited to add your names and thanksgivings either silently or aloud.

Silence

Priest O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Offertory

Priest But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15-16*

Offertory Anthem Lenten Prayer

*Antonio Salieri (arr. Hal H. Hopson)
Duet by Cam McAra and Peter Coote*

O only Hope of all below, You did the full reward bestow.
If you will now, who shall condone? You can cleanse us, You alone.
Lord, have mercy. Christ, have mercy.
Grant that we may pray aright. Purify us in your sight.
Lord have mercy. Christ, have mercy.

Offertory Hymn 379 God is Love, let heaven adore him

Abbot's Leigh

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S127 Holy, holy, holy Lord

Calvin Hampton (1938–1984)

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The people stand or kneel.

Priest **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem S169

Ray W. Urwin (b. 1950)

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
1 All
deed, says the Lord. My Lord.
2 Cantor or Choir
Those who eat my
All
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

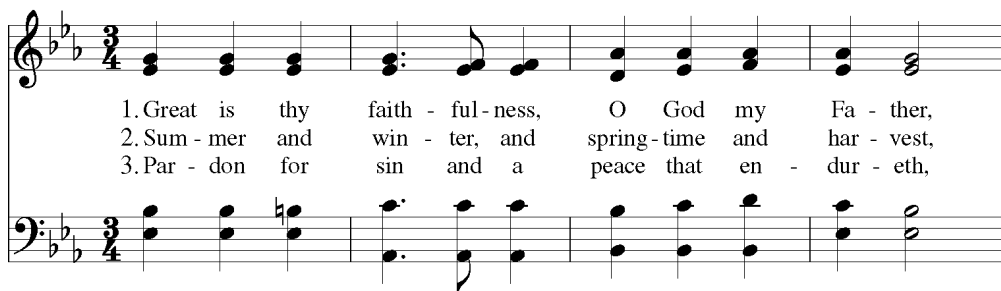
At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup,
may indicate this by crossing their arms over their chest.

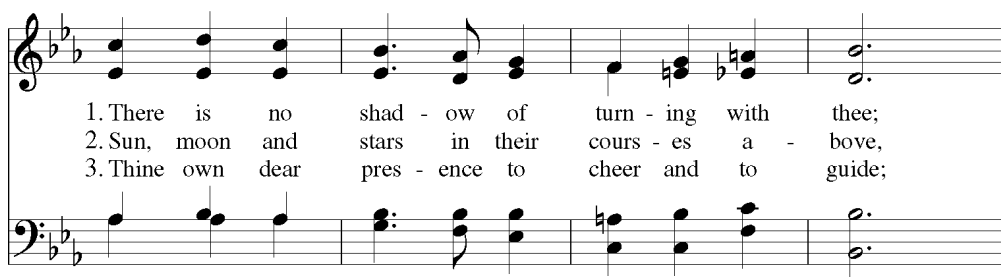
If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Hymn Great is thy faithfulness

Schmücke dich



1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,



1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful-ness, Lord un - to me!

The Post-Communion Prayer

Priest Let us pray.

People Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in the holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. **Amen.**

The Blessing

Priest Grant, Almighty God, that we your people may recognize our weakness and put our whole trust in your strength, so that we may rejoice forever in the protection of your loving care for us, through Christ our Lord. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Closing Hymn 665 All my hope on God is founded

Michael

Priest Let us bless the Lord.

People **Thanks be to God.**

Postlude: Postludio

Oreste Ravanello (1871-1938)

“All are welcome to enjoy fellowship with one another outside the church during coffee hour.



*The altar greens are given to the Glory of God
In memory of James Cordoni by Tom and Sue Masters*



*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*



Wednesdays 6-8pm

Exploring our Baptismal Covenant through the Lens of Lent.”

Our Baptismal Covenant begins with our profession of our faith and belief in the three persons of God. It is then followed by Five Questions, each calling us into a particular expression of that faith. Each week we will explore together one of the five questions to deepen our understanding of what it is to be a disciple of Jesus. Join us for rich and meaningful conversation! (and a delicious meal!)



Lent Madness!

Produced by the Forward Press, Lent Madness is a light-hearted way to learn about Saints large and small, old and new, during Lent and have fun doing it. The Saints are arranged in a bracket, and each day you read about two and vote on line for your favorite to win The Golden Halo. lentmadness.org. Or, you can pick up one of the booklets on the table in Brock Hall and just read about the two Saints every day...a great Lenten discipline. Learn about the Saints of God this Lent!

Lenten Offerings at St. Dunstan's

Gather for Community and Prayer:

Mondays: Zoom Compline at 5:30pm (find link on the church calendar at stdcv.org)

Wednesdays: Conversation, Reflection and Holy Communion at 10am in the Sanctuary

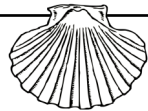
Thursdays: Morning Prayer at 7:30am , followed by fellowship and breakfast at Jeffrey's

Sundays: Worship at 8am or 10am.



Baptisms Offered

January 8th



If you are interested in baptism for yourself or your child, contact Rev. Laurel to explore being baptized Saturday, April 8th at the Great Easter Vigil, 7pm

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

Help us get to know you by Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Sunday Morning Discussion Group
Living Well Through Lent
2023
Practicing Compassion
with All Your
Heart, Soul, Strength, and Mind

Join us as we walk together on this journey through Lent toward Easter as we discover what it truly means to practice Compassion with our whole being.

Sunday mornings 9am in the Guild Room. For more information contact Jean Scholefield

The Easter Bunny needs your help!

We are collecting filled plastic eggs for the egg hunt on Easter Sunday. You can drop your eggs off in the church office Monday-Thursday between 9am and 1pm

The Easter Bunny and the Children thank you very much!



St. Dunstan's Staff

The Rev. Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com



Palm Sunday

8am and 10am

Monday and Tuesday

Stations of the Cross & Compline—indoors
5pm

Maundy Thursday

7pm

Good Friday

12pm

Stations of the Cross—outdoors

4:30pm

Easter Vigil

7pm

Easter Sunday

8am and 10am

Easter egg hunt and brunch
following the 10am service

ST. DUNSTAN'S MONTESSORI SCHOOL

● FORE THE KIDS ●

GOLF CLASSIC

23
APRIL

CARMEL VALLEY RANCH
GOLF CLUB

COME AND SUPPORT OUR
AMAZING SCHOOL!

4-PLAYER SCRAMBLE
ALL LEVELS WELCOME

Sign up as an individual or team

Shotgun start at 1pm
Reception to follow: dinner,
Awards, Raffle and Activities for
kids

Tickets and registration:
SDMSFUNDRAISER.SQUARE.SITE

Pastoral Care & Prayer Requests



For pastoral concerns, contact
Rev. Laurel revlaurel@stdcv.org or on
her cell 310-562-5746. And you can
always leave a message on the Pastoral
Care line at church [831-624-6646](tel:831-624-6646) ext 5.

Our Daughters of the King chapter
welcomes your prayer requests. Prayer
requests may be sent to
dok@stdcv.org. The Daughters pray for
members of our parish as well as many
others daily.

Parish Beautification Day

Saturday, April 1

11am - 1pm

Our annual Parish Beautification Day
will take place from 11 am - 1pm,
Saturday, April 1st; the day before Palm
Sunday. The greater the numbers the
greater the joy and fellowship! We are
sure we can find a task for all volunteers.

We need help in gardening, church
cleaning (including window washing),
and kitchen cleaning. Snacks will be
served.

We look forward to seeing you there!



SPRING CLEAN

THIS WEEK AT ST DUNSTAN'S

Sunday, March 26

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour
11:30 am Holy Land Forum

Monday, March 27

5:30 pm Zoom Compline
6:00 pm Episcopal 101

Tuesday, March 28

7:00 pm Contemplative Prayer Service
7:30 pm AA

Wednesday, March 29

10:00 am Holy Eucharist
11:00 am Prayer Shawl Ministry
6:00 pm Lenten Soup Supper

Thursday, March 30

7:30 am Morning Prayer in the Sanctuary

Friday, March 31

Saturday, April 1

9:00 am Choir Rehearsal
11am-1pm Parish Clean Up

Sunday, April 2 Palm Sunday

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour
11:30 am J2A at St. Dunstan's

View the entire parish calendar stdcv.org/calendar

MARCH BIRTHDAYS

1 Rob Feller	10 Abigail Davis	22 Sally Dietrich
1 Chase Melich	10 Hannah Davis	28 Tracy Jones
2 Flo von Platen	12 Lisa Olsheskie	28 Liz Rondelle
8 Graham Simpson	16 Kurt Buche	30 Art Pasquinnelli
9 Jeff Jones	16 Mike Hendrickson	

Sermon Notes