

EASTER DAY

April 9, 2023
10am

Welcome to St Dunstan's! We are glad you are here!

Please silence cell phones at this time.

Please join us for an Easter brunch and Egg Hunt immediately following the service.

THE MINISTRY OF THE WORD

The congregation is invited to observe silence during the prelude out of respect for those who wish to pray.

Preludes Baroque Composers of the “Chapels Royal”

*Clarke, Greene, Purcell, Boyce
Cortez, Montalbo, Trumpet*

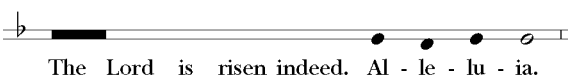
All Stand

Processional Hymn 207 Jesus Christ Is Risen Today

Easter Hymn

The Easter Acclamation is chanted three times.

Priest 
Al - le - lu - ia. Christ is ris - en.

People 
The Lord is risen indeed. Al - le - lu - ia.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God Gloria in excelsis

William Mathias (b. 1934)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Remain standing

The Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated

Peter realizes that the good news of the gospel is meant for all people, and he proclaims the crucified and risen Jesus. At first Peter was slow to believe that God wanted him to bring the word to a non-Jew. But God has shown this to be the divine will, and Peter gladly responds to Cornelius, a Roman centurion, together with his family and friends. The risen Jesus has appeared to chosen witnesses, and all who trust in him receive forgiveness of sins in his name.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

People Thanks be to God.

The musical score for 'The Rose Tree' is presented in two systems. The first system consists of a treble and bass staff joined by a brace. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The bass staff has a key signature of two sharps (F# and C#) and a 5/4 time signature. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The second system continues the piece, maintaining the same key and time signatures. The melody concludes with a double bar line.

Frederick Burgomaster

This chant is intended to be sung by choir and congregation. Each half verse of the psalm is sung on the reciting note up to the last accented syllable.

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”

2nd Part

- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’S doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Colossians 3:1–4

Those who have shared in the experience of Christ's resurrection are to set their minds on the things that are above. Although disciples still live on earth in anticipation of the glory to come, in another sense they have already died to their former ways of sin. The true meaning and destiny of their lives is hidden with Christ in God.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand.

Gradual Hymn 208 The strife is o'er, the battle done

Victory

John 20:1–18

The discovery of the empty tomb and Jesus' appearance to Mary Magdalene. While it is still dark, Mary comes and finds that the stone used to cover the tomb has been moved away. She runs and brings Peter and another disciple whom Jesus loved. Although no human eye catches sight of Jesus' rising from death, these first witnesses see the discarded grave wrappings and the other disciple perceives and believes. Mary remains weeping at the graveside and talks with a man she assumes to be the gardener. He speaks her name, and she knows her Lord.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other

disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Alleluia (Hymn 208)

All are seated

The Sermon

After the sermon a brief silence is kept.

The Rev. Laurel Coote

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

Who with the Father and the Son is worshipped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Standing or kneeling.

The Prayers of the People

Intercessions for the Christian People

Leader Christ is risen! He is risen indeed! At this the heavenly choirs of angels rejoice, the earth exults, and mother church is glad. Therefore I ask you, who praise the loving-kindness of almighty God, to join in prayer for all of God's people, and for all people everywhere according to their needs. That all may know the benefits of the paschal victory of Christ, we pray, saying: Lord, in your mercy, hear our prayer.

Leader Almighty and merciful God, we give you thanks for those who have come through the waters of rebirth into the promised land of your eternal kingdom. Guide all your baptized people who struggle to know and to do your will in the kingdoms of this world, that by their lives they may show forth the new life in Christ to all nations. Lord, in your mercy,

People hear our prayer.

Leader We give you thanks for those who struggle for peace and justice in the world. Guide their efforts, that they may act with prudence and vision to plant the signs of your dominion in the earth. Lord, in your mercy,

People hear our prayer.

Leader We give you thanks that Mary Magdalene found healing in the encounter with the risen Christ. Give wholeness and peace to all those in need: the sick, the unloved and the forgotten, the poor and the hungry, the dying and the bereaved. Lord, in your mercy,

People hear our prayer.

Leader We give you thanks for the abiding presence of your Son in the word and sacrament. As we feast this Easter Day on the true bread from heaven, set our minds on things above, that we may gain a new perspective on the things that are on earth. Lord, in your mercy,

People hear our prayer.

Leader We give you thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life. May we, like them, remain faithful to the end and share in the fruits of the victory of Christ, the paschal lamb who takes away the sin of the world. Lord, in your mercy,

People hear our prayer.

Priest **H**ear our prayers on behalf of those for whom we pray, and give us peace in this time of our paschal rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord.

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

All are seated.

Easter Greeting & Announcements

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
 an offering and sacrifice to God.

Offertory Anthem Most Glorious Lord of Life

William H. Harris (1883-1973)

Most glorious Lord of life, that on this day
Didst make thy triumph over death and sin,
And having harrowed hell,
didst bring away Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
And grant that we for whom thou didst die,
Being with thy dear blood clean washed from sin,
May live forever in felicity.

And that thy love we weighing worthily,
May likewise love thee for the same again;
And for thy sake, for thy sake,
that all like dear didst buy,
With love may one another entertain.

So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

All stand

Offertory Hymn 205 Good Christians all, rejoice and sing!

Gelobt sei Gott

THE HOLY COMMUNION

The Great Thanksgiving

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Frederick Burgomaster

Ho-ly, ho-ly ho-ly Lord, God of pow'rand might.

Heav-en and earth are full of your glo-ry. Ho -

san-na in the high-est. Ho - san - na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho -

san-na in the high-est. Ho - san-na in the high-est.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

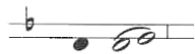
Priest



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all



ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.



People

A - men.

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem S155 Christ our Passover

Gerald R. Near (b. 1942)

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup,
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Anthem Now the Green Blade Rises

arr. by Hal H. Hopson

Now the green blade rises from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been;
Love is come again like wheat arising green.

In the grave they laid him, Love by hatred slain,
Thinking that he would never wake again,
Laid in the ear like grain that sleeps unseen;
Love is come again like wheat arising green.

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain;
Raised from the dead, my living Lord is seen;
Love is come again like wheat arising green.

When our heart are wintry, grieving or in pain,
Your touch can call us back to life again,
Fields of our hearts that dead and bare have been;
Love is come again like wheat arising green.

Communion Hymn 178 Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia No. 1

All stand.

The Post-Communion Prayer

Priest Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



The Blessing


Priest In the name of the true and living Holy One,
who made us for love,
who saved us by love,
and who loves us still. **Amen.**

Closing Hymn 199 Come ye faithful, raise the strain

St. Kevin

Dismissal

Priest 
Let us go forth in the name of the risen Christ, al - le - lu - ia,

al-le - lu - ia.

People 
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude Toccata (from *Symphony V*)

Charles-Marie Widor (1844-1937)

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*Children and families are invited to join in the
Easter Egg Hunt and potluck luncheon.*



JOIN US AFTER THE SERVICE

All are welcome to join us for a
Potluck Brunch in Brock Hall
and outdoor Easter Egg Hunt
for children of all ages!

Welcome to this week's guest organist

Fred Burgomaster

Welcome back to St. Dunstan's Fred!
Thank you for helping lead us as we
worship in music and song this week.

Help us get to know you by

Filling out a Pew Card

If you are visiting us, are new to Saint
Dunstan's, or if your contact information
has changed, please fill out a Pew Card
and drop it in the collection plate. Thanks!

The Gift of the Red Bird

by Paula D'Arcy

Discussion Group

Sundays, 9 am

Beginning April 23, 2023

The Gift of the Red Bird by Paula D'Arcy
is a luminous account of her rendezvous
with God, silence, fear, hunger, and a little
bearer of grace. Like many others who have
gone before her, the author
discovers the wilderness inside of herself and
the dimension of Spirit that resides in the
world of nature.

She enacts the spiritual practices of listening,
wonder, and being present.

She recognizes the presence and love of
God all around and even inside herself.

Reading this stirring account, we find
ourselves rejoicing in the epiphanies D'Arcy
shares with us.

Join us for discussion each Sunday morning
in the Guild Room.

For more information contact Jean
Scholefield

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE WILL BE CLOSED THIS WEEK APRIL 10-16

Sunday, April 9 Easter Day

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
10:00 am Holy Eucharist (live-streamed)
11:00 am Pot Luck Brunch &
Easter Egg Hunt

Monday, April 10

3:00 pm Finance Meeting

Tuesday, April 11

7:30 pm AA

Wednesday, April 12

Thursday, April 13

Friday, April 14

4:00 pm I Help Men

Saturday, April 15

4:00 pm I Help Women

Sunday, April 16

8:00 am Holy Eucharist
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

APRIL BIRTHDAYS

1 Shelby Lambert
2 Gene Davis
2 George Lockwood
4 Karen Deaton
5 Sue Peccianti
6 Mac Moss

6 June Parris
7 Rachel Mueller
9 Laurel Coote
11 Mel Britton
14 Susie Carr
14 Donna Rico

15 Mark Olsheskie
17 Hannah Priestley
22 Bobby Clampett
23 Todd Lueders
26 Lauren Leonoff
28 Melanie Cervi

Easter flowers are given to the glory of God by

Peter Coote in celebration of Rev Laurel's birthday

Clara Lee in loving memory of Family

Kurt and Elizabeth Buche in loving memory of Nancy Vout and Bob Moore

*John and Julie Tomlin in loving memory of
Ralph and Irene Hickcox, Jim and Margaret Tomlin and Jim Pfrommer*