



**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

# THE THIRD SUNDAY OF EASTER

April 23, 2023

8 am

*Welcome to St Dunstan's! We are glad you are here!*

*If you are new, or would like to update your information, please fill out a pew card.*

*And please join us for coffee and fellowship immediately following the service.*

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## THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,  
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Priest Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

People **Be joyful in the Lord, all you lands;  
serve the Lord with gladness  
and come before his presence with a song.  
Know this: The Lord himself is God;  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving;  
go into his courts with praise;  
give thanks to him and call upon his Name.  
For the Lord is good;  
his mercy is everlasting;  
and his faithfulness endures from age to age.**

## **The Collect of the Day** *The people stand or kneel.*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

Lord of the gathering feast, you walk with us on the shadowed road: burn our hearts with scripture's open flame; unveil our darkened eyes as bread is torn and shared and from the broken fragments bless a people for yourself; through Jesus Christ, the host of the world. **Amen.**

### **Acts 2:14a, 36-41**

*A summary of the preaching and other activities of the early Christian community in Jerusalem. The crucified one, Jesus, has been made Lord and Christ. Now is the time for repentance, forgiveness, and the gift of the Spirit. There are many signs and healings as the church grows. The new disciples share fully with one another and meet for teaching, eucharistic meals, and prayers.*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

**People Thanks be to God.**

**Psalm 116:1-3, 10-17** *Dilexi, quoniam*

*An offering of thanksgiving and praise by one who has been rescued from death.*

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: \*  
"O LORD, I pray you, save my life."
- 10 How shall I repay the LORD \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD \*  
in the presence of all his people.
- 13 Precious in the sight of the LORD \*  
is the death of his servants.
- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD \*  
in the presence of all his people,
- 17 In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

### **1 Peter 1:17-23**

*The price of Christian freedom from the old ways of futility has been paid with the sacrificial blood of Christ. Although now we await the judgment of God the Father in awe, we have the faith and hope of people who have been born anew. The letter from which this passage comes was addressed to former pagans, and may first have been read at an Easter baptismal service. Having been purified by Christ's imperishable offering, disciples are now to love one another from the heart.*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

**People Thanks be to God.**

### **Luke 24:13-35**

*The story of how two disciples were met by a stranger on the road to Emmaus. That evening, as he breaks bread with them, they know the stranger to be Jesus. While they are walking together, Jesus interprets the scriptures to them, showing that it was necessary that Christ should suffer. Later he disappears from their sight. While their Lord is no longer physically present, the church now knows that Jesus will disclose himself in scripture and the breaking of bread, and sometimes through a stranger.*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each

other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest    The Gospel of the Lord.  
People    **Praise to you, Lord Christ.**

## **The Sermon**

*After the sermon a brief silence is kept.*

The Rev. Laurel Coote

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshipped and glorified,  
and has spoken through the prophets.

**W**e believe in one holy catholic and apostolic Church.  
**W**e acknowledge one baptism for the forgiveness of sins.  
**W**e look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

**The Prayers of the People** *The people stand or kneel*

Form 3

**Leader** Father, we pray for your holy Catholic Church;

**People** **That we all may be one.**

**Leader** For the communities of St. Dunstan's and St. Andre's in Haiti;  
Grant that every member of the Church may truly and humbly serve you;

**People** **That your Name may be glorified by all people.**

**Leader** We pray for all bishops, priests, and deacons;

**People** **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for peace in the world; We pray for all who govern and hold authority in the nations of the world;

**People That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

**People That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

**People That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

**People Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

**People May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

*The people may add their own petitions.*

Priest Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord.  
**Amen.**

Priest Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**People Most merciful God,**  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**  
**that we may delight in your will, and walk in your ways,**  
**to the glory of your Name. Amen.**

### **The Absolution**

Priest **T**hrough the cross of Christ,  
God have mercy on you, pardon you and set you free.  
Know that you are forgiven and be at peace.  
God strengthen you in all goodness and keep you in life eternal. **Amen.**

## **The Peace** *All stand.*

Priest The peace of the Lord be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

## **Announcements** *All are seated.*

## **The Offertory**

Priest Walk in love, as Christ loved us and gave himself for us,  
a fragrant offering and sacrifice to God.

# THE HOLY COMMUNION

*The people stand.*

## **The Great Thanksgiving**

Priest The Lord be with you.

**People And also with you.**

Priest Lift up your hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

8 *The people remain standing.*



Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People Christ has died.  
Christ is risen.  
Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Priest breaks the consecrated bread. A period of silence is kept.*

Priest **A**lleluia! Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia!**

Priest Draw near and receive the body and blood of our Savior Jesus Christ  
in remembrance that he died for us.

Let us feed on him in our hearts, by faith with thanksgiving.

### **ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION**

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup,  
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

## **The Post-Communion Prayer**

Priest Let us pray.

**People** **E**ternal God, heavenly Father,

**you have graciously accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with spiritual food in the  
Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

Priest In the name of the true and living Holy One,  
who made us for love,  
who saved us by love,  
and who loves us still. **Amen.**

## Dismissal

Priest Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia! Alleluia!**

*All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

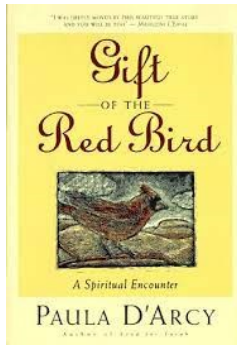


*The altar flowers are given to the Glory of God  
by Steve Andrews in Thanksgiving for Andrew Nelms  
and  
by Jean Scholefield in Thanksgiving for the life of Lois Kettel*



*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,  
culture, ethnicity, economic status, or ability.*

**The Gift of the Red  
Bird  
by Paula D'Arcy  
Discussion Group  
Sundays, 9 am  
Beginning April 23,  
2023**



*The Gift of the Red Bird* by Paula D'Arcy is a luminous account of her rendezvous with God, silence, fear, hunger, and a little bearer of grace. Like many others who have gone before her, the author discovers the wilderness inside of herself and the dimension of Spirit that resides in the world of nature.

She enacts the spiritual practices of listening, wonder, and being present. She recognizes the presence and love of God all around and even inside herself. Reading this stirring account, we find ourselves rejoicing in the epiphanies D'Arcy shares with us.

Join us for discussion each Sunday morning in the Guild Room.  
For more information contact Jean Scholefield

## **Dedicate Altar Flowers**

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.



Sign up on the Welcome Table

## **Pastoral Care & Prayer Requests**



For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [dok@stdcv.org](mailto:dok@stdcv.org). The Daughters pray for members of our parish as well as many others daily.



COME AND SUPPORT OUR  
AMAZING SCHOOL!

**TODAY!**

Join us for the Dinner and raffle  
following the tournament.

Carmel Valley Ranch Clubhouse

\$30 per adult

\$10 per child

5:00—7:00pm

[SDMSFUNDRAISER.SQUARE.SITE](http://SDMSFUNDRAISER.SQUARE.SITE)

**St. Dunstan's Staff**

The Rev. Laurel Coote, Rector  
[revlaurelc@gmail.com](mailto:revlaurelc@gmail.com)

Elizabeth Buche, Parish Administrator  
[stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com)

**Deadline for eNews, Bulletin**

Items for our eNews and Sunday  
Bulletin should be submitted  
to [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com)  
by midnight Monday.

*Help us get to know you by*

**Filling out a Pew Card**

If you are visiting us, are new to Saint  
Dunstan's, or if your contact information  
has changed, please fill out a Pew Card  
and drop it in the collection plate. Thanks!

**The Bishop is Coming, the Bishop  
is Coming!**

Yes, it's true! Mark your calendar for Sunday, May 7th when Bishop Lucinda will be making her annual visit to St. Dunstan's. If you are interested in being confirmed or baptized on this Sunday please contact Rev. Laurel. If you are interested in helping provide food for the reception following the 10:00am service, please sign up on the Welcome Table.

**SAVE THE DATE!**

The Women of St. Dunstan's and the St. Dunstan's IHELP team will be hosting a luncheon on Saturday May 13 at 11:30 After a salad buffet we will be hearing about the services being provided for the unhoused women of our community and discovering ways in which we can assist in their efforts. Please make your reservation by May 10 by signing up at the Welcome Table or contacting Georgia Byrne (gbyrne26@gmail.).



WOMEN OF ST. DUNSTAN'S

**I - Help**  
INTERFAITH HOMELESS  
EMERGENCY LODGING  
PROGRAM

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN MONDAY THROUGH THURSDAY 9AM—1PM

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## Sunday, April 23

- 8:00 am Holy Eucharist
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour
- 1:00 pm Fore the Kids Golf Classic  
School Fundraiser

## Monday, April 24

- 6:30 pm Episcopal 101

## Tuesday, April 25

- 9:30 am Discipleship Group
- 7:30 pm AA

## Wednesday, April 26

- 10:00 am Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 6:00 pm Zoom Compline

## Thursday, April 27

## Friday, April 28

- 5:00 pm Diocesan Spring Renewal  
*Sherwood Hall—Salinas*

## Saturday, April 29

- 8:00 am Diocesan Spring Renewal  
*Sherwood Hall—Salinas*
- 9:00 am Choir Rehearsal

## Sunday, April 30

- 8:00 am Holy Eucharist
- 8:30 am Choir Rehearsal
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour
- 2:00 pm Lois Kettel Memorial

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View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## APRIL BIRTHDAYS

- |                   |                  |                     |
|-------------------|------------------|---------------------|
| 1 Shelby Lambert  | 6 June Parris    | 15 Mark Olsheskie   |
| 2 Gene Davis      | 7 Rachel Mueller | 17 Hannah Priestley |
| 2 George Lockwood | 9 Laurel Coote   | 22 Bobby Clampett   |
| 4 Karen Deaton    | 11 Mel Britton   | 23 Todd Lueders     |
| 5 Sue Peccianti   | 14 Susie Carr    | 26 Lauren Leonoff   |
| 6 Mac Moss        | 14 Donna Rico    | 28 Melanie Cervi    |

## Sermon Notes