

ST. DUNSTAN'S
EPISCOPAL CHURCH

THE SEVENTH SUNDAY OF EASTER

May 21, 2023

10 am

All are Welcome at St Dunstan's! We are glad you are here!

If you are new, or would like to update your information, please fill out a pew card.

Thank you for silencing your cell phones.

THE MINISTRY OF THE WORD

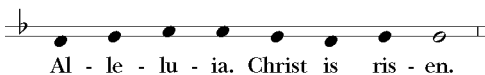
*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

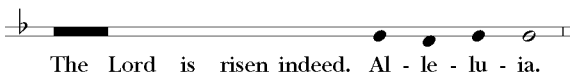
Prelude Preludium in F BWV 556

Johann Sebastian Bach (1685-1750)

Processional Hymn 460 Alleluia, Sing to Jesus

Hyfrydol

Priest 

People 

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

People **Be** joyful in the Lord, all you lands;
serve the Lord with gladness
and come before his presence with a song.
Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting;
and his faithfulness endures from age to age.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Acts 1:6–14

Jesus' promise of empowerment for mission by the Holy Spirit, after which he is envisioned being lifted up into heaven. The author of Acts pictures the missionary work of the church spreading outward from Jerusalem. In obedience to Jesus' command, the disciples return to the city and, with others of Jesus' followers and relatives, prayerfully await the coming of the Spirit. Although Jesus will one day appear again, his community now has a ministry to bring the good news to the world.

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 68:1–10, 33–36

A psalm of praise to the mighty God who has brought the people out of Egypt and saved Israel from her enemies. God reigns on high.

- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of
God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- 10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.
- 33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
- 36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!

1 Peter 4:12–14; 5:6–11

When Christians find it necessary to suffer for their faith, they are to know that they are sharing in Christ's sufferings. They can even find cause for rejoicing, recognizing that this may well be a sign that God's Spirit is with them. The advice was given during an outbreak of persecution of Christians in Asia Minor. The disciples are urged to make sure that they only suffer in a right cause and are then unashamed to confess Christ's name.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 516 Come down, O Love divine

Down Ampney

John 17:1–11

Jesus asks the Father that his glory may be made fully known in his Son, and he prays for his disciples, through whom this glory now shines. These words are part of what is called Jesus' high priestly prayer offered before his death. God's glory has been shown forth in Jesus' ministry and will be radiant in his crucifixion and resurrection. Now and afterward Jesus' followers will realize that all which Jesus has given to them has come from the Father.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated

The Sermon

After the sermon a brief silence is kept.

The Rev. Laurel Coote

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshipped and glorified,
and has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The people stand or kneel*

Form 3

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader For the communities of St. Dunstan's and St. Andre's in Haiti;
Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for peace in the world, for the people of Ukraine and for those who
are helping them; We pray for all who govern and hold authority in the nations
of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

The people may add their own petitions.

Priest **G**rant, we pray, Almighty God, that we who celebrate with awe the Paschal feast
may be found worthy to attain to everlasting joys; through Jesus Christ our Lord.
Amen.

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. **Amen.**

The Absolution

Priest Through the cross of Christ,
God have mercy on you, pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Offertory Solo Prelude on “Fairest Lord Jesus”

John Barr (b. 1938)

Offertory Hymn 433 We gather together to ask the Lord’s blessing

Kremser

THE HOLY COMMUNION

The Great Thanksgiving *All stand*

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give God thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S128 Holy, holy, holy Lord

William Mathias (b. 1934)

The musical score is written on five staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics "Ho - ly, ho - ly,". The second staff contains "ho - ly Lord, God of power and might,". The third staff contains "heaven and earth are full of your glo - ry. Ho-san-na in the". The fourth staff contains "high - est. Bless - ed is he who". The fifth staff contains "comes in the name of the Lord. Ho-san-na in the high-est.".

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

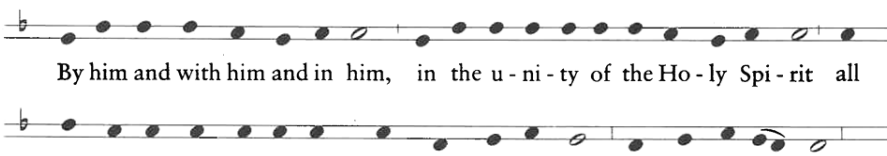
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

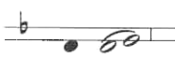
Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

Priest



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all
ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.

People



A - men.

And now, as our Savior Christ has taught us, we are bold to say,

People Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem S154

New Plainsong; David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Priest Draw near and receive the body and blood of our Savior Jesus Christ
in remembrance that he died for us.
Let us feed on him in our hearts, by faith with thanksgiving.

INSTRUCTIONS FOR HOLY COMMUNION

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Hymn 302 Father, we thank thee who hast planted

Rendez à Dieu

The Post-Communion Prayer

Priest Let us pray.

People Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

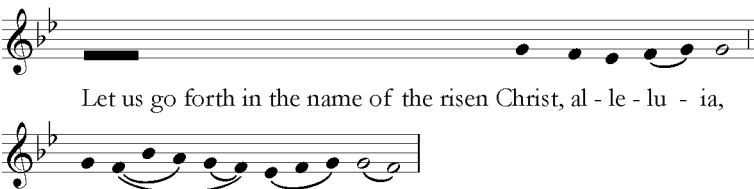
The Blessing

Closing Hymn 544 Jesus shall reign where e'er the sun

Duke Street

Dismissal

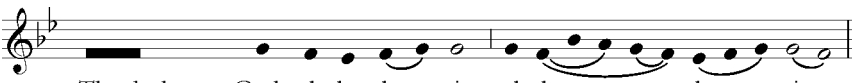
Priest



Let us go forth in the name of the risen Christ, al - le - lu - ia,

al-le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude Praeludium und Fuga

Johann Kaspar Ferdinand Fischer (1665-1746)

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God
& in memory of Norman Nelson by Corinne Nelson*



*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

2023 Pledge Statements

January through April 2023 pledge statements are available to pick up on the welcome table today. Remaining statements will be mailed out the week of May 22nd.

If you have any questions regarding your statement please email the office at stdunstanschurch@gmail.com.

Thank you for helping us save on postage by picking up your statement.

Thank you for your support!

Stewardship Planning Forum

Join us for an informal meeting after the service **today**. Your input is valuable to our continued development of various parish life activities and our question to you is—If resources were unlimited, what would you like to see our church accomplish over the next three years? (Time to dream!)

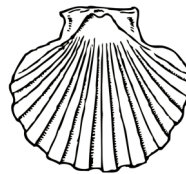
Get yourself a cup of coffee/other beverage and bring your ideas for the future into the discussion! As we have learned, your suggestions also stimulate other ideas through this exchange and we come up with some incredible programs!!

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.



Sign up on the Welcome Table



Baptisms Offered

If you are interested in Baptism for yourself or your child please speak with Rev. Laurel to explore being baptized on Pentecost Sunday, May 28th!

St. Andre's, Haiti Committee at St. Dunstan's Episcopal Church

Thanks to St Dunstan's and our many friends outside the parish, St. Andre's School in Hinche, Haiti has been an island of hope for decades. Generations of children have been fed, educated and surrounded by God's love, thanks to you. They have gone on to be doctors and nurses, plumbers and electricians, educators and priests. They are the hope for a better future for Haiti.

We are again asking for your help to continue this ministry to the 1300 students at St Andre's. All of us on the Haiti team recognize that sometimes we grow weary of doing good— especially when we give time after time. Please remember that to the children of St Andre's, your donation means the world— every time they receive a hot meal, every time they learn something new from well- trained teachers, every time they leave the chaos of the Haitian streets for the sanctuary that is St Andre's, they bless you for your generosity. Please help us continue to give them a reason for hope.



St. Dunstan's Staff

The Rev. Laurel Coote, Rector
revlaurel@stdcv.org

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

Help us get to know you by

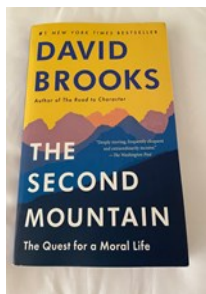
Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Beginning May 28th

***The Second Mountain*
By David Brooks**

Discussion Group
Sundays, 9 am
Guild Room



In *The Second Mountain*, David Brooks explores the four main commitments that define a virtuous and meaningful life: to a spouse and family, to a vocation, to a philosophy or faith, and to a community. Our personal fulfillment ultimately depends on how well we choose and execute these commitments. We have taken individualism to the extreme, Brooks argues, and in the process we have torn the social fabric in a thousand different ways. In *The Second Mountain*, Brooks gives us the tools to repair our fractured society, and shows what can happen when we put commitment-making at the center of our lives.

For more information contact Jean Scholefield

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

**Pastoral Care &
Prayer Requests**



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN MONDAY THROUGH THURSDAY 9AM—1PM

Sunday, May 21

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
10:00 am J2A offsite gathering. Beach
Cleanup and Laser tag/mirror
maze
11:00 am Coffee Hour

Monday, May 22

Tuesday, May 23

9:30 am Discipleship Group
7:30 pm AA

Wednesday, May 24

10:00 am Holy Eucharist
11:00 am Prayer Shawl Ministry
4:00 PM I Help Men
5:30 pm Zoom Compline

Thursday, May 25

Friday, May 26

Saturday, May 27

9:00 am Choir Rehearsal

Sunday, May 28 Pentecost Sunday

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

MAY BIRTHDAYS

2 Alma Swiers	11 Kathy Lueders	21 Ray Hiebert
4 Cameron Talley	13 Theo Lagier	23 Star Reiersen
7 Robin Harness	15 Melissa Pavloff	23 Bill Solms
8 Richard Chastain	15 Sheila Hiebert	24 Bill Harness
9 Aga Simpson	17 Tyler Scherer	31 Dottie Little
	19 Julie Tomlin	

Sermon Notes

