

ST. DUNSTAN'S
EPISCOPAL CHURCH

THE DAY OF PENTECOST

May 28, 2023

10 am

Welcome to St Dunstan's! We are glad you are here!

If you are new, or would like to update your information, please fill out a pew card.

Thank you for silencing your cell phones.

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Come, Holy Spirit

Dietrich Buxtehude (1637-1707)

Variations on "Veni Creator" - Hymn 504 (*Andante espressivo*)

Maurice Duruflé (1911-1986)

Processional Hymn 225 Hail thee, festival day

Salve, festa dies

Priest Alleluia. Christ is risen

People The Lord is risen indeed. Alleluia.

Priest Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. **Amen.**

Song of Praise S236 Benedictus es, Domine (Canticle 13)

John Rutter (b. 1945)



— for the ra - di-ance of your ho - ly Name; — we will

praise you and high-ly ex - alt you for ev - er. —

3. Glo - ry to you — in the splen - dor of your

tem - ple; — on the throne of your ma - jes - ty, glo - ry to

you. — 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; — we will praise you and

high - ly ex - alt you for ev - er. —

Descant

5. Glo - ry to you, — be -

5. Glo - ry to you, — be - hold - ing the

hold-ing the depths; — in the high vault of

depths; — in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, you, 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo - ry to you! high-ly ex - alt you for ev - er.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Unlocked Spirit, you are the breath of peace; no door keeps you out: invade our warring confusion, disarm our defences and shape us to live as a people of forgiveness; through Jesus Christ, the word of reconciliation. **Amen.**

Acts 2:1–21

The Holy Spirit fills the apostles and empowering them to share the message of the gospel with people of different languages. Clearly this was a most dramatic moment in the life of the early church, an experience described in terms of wind and fire. From this time forward the mighty works of God done in Jesus will be told to all the peoples of the earth, crossing barriers of language and culture.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25—35, 37 *Benedic, anima mea*

The psalm describes the wonders of the world created and renewed by the Lord's Spirit.

S411

Robert Knox Kennedy



This chant is intended to be sung by choir and congregation. Each half verse of the psalm is sung on the reciting note up to the last accented syllable.

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

1 Corinthians 12:3b–13

Christians are all one body and are inspired by the same Spirit which is manifested in a variety of gifts and forms of service. It is the glory of the Christian community that its members have different gifts to offer for the common good. Disciples also come from diverse backgrounds and conditions. Yet the many members form one body, and the only Holy Spirit was poured out for all to drink.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People Thanks be to God.

John 20:19–23

An appearance of the risen Lord in which he bestows the Holy Spirit on his disciples. He brings his disciples peace and tells them of their mission. The ministry which the Father had given Jesus is now carried forward in the world by his followers. The disciples have power over the forgiveness of sins in order to guide others to repentance and faith.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The people stand or kneel* *Enriching our Worship; Form V*

Leader Comfort and liberate the lonely, the bereaved, and the oppressed.

People Hear us, O Christ.

Leader Keep in safety those who travel and all who are in peril.

People Hear us, O Christ.

Leader Heal the sick in body, mind or spirit, and provide for the homeless, the hungry
and the destitute. We pray today for:

People Hear us, O Christ.

Leader Guard and protect all children who are in danger.

People Hear us, O Christ.

Leader Shower your compassion on prisoners, hostages and refugees, and all who are in
any trouble.

People Hear us, O Christ.

Leader Forgive our enemies, persecutors, slanderers, and turn their hearts back to you.

People Hear us, O Christ.

Leader Hear us as we remember those who have died, and grant us with them a share in
your eternal glory. We pray today for:

People Hear us, O Christ.

Priest **M**erciful and loving God, by the power of your Holy Spirit you have made us one with your saints in heaven and on earth: Receive these, our heartfelt prayers, and knit us together as one community of love and prayer, that we may know that we walk not alone, but ever with you, in the grace of your love and mercy. We ask all this for the sake of Jesus Christ, in whom all our intercessions are acceptable, and who lives and reigns for ever and ever. **Amen.**

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People **M**ost merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Priest **T**hrough the cross of Christ,
God have mercy on you, pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Offertory

Offertory Anthem Litany to the Holy Spirit

Peter Hurford

In the hour of my distress
When temptations me oppress,
And when I my sins confess,
Sweet Spirit, comfort me! Comfort me!

When I lie within my bed,
Sick in heart and sick in head,
And with doubts discomfited,
Sweet Spirit comfort me! Comfort me!

When the house doth sigh and weep,
And the world is drown'd with sleep,
Yet mine eyes the watch do keep,
Sweet Spirit, comfort me, Comfort me!

Robert Herrick (1591-1674)

Offertory Hymn 509 Spirit divine, attend our prayers

Nun danket

THE HOLY COMMUNION

The Great Thanksgiving

The musical notation for 'The Great Thanksgiving' consists of four staves. The first staff is for the Celebrant and the People, with the lyrics 'The Lord be with you. And al - so with you.' The second staff is for the Celebrant and the People, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics 'It is right to give God thanks and praise.'

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S125 Holy, holy, holy Lord

Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."


Priest Therefore we proclaim the mystery of faith:


People Christ has died.


Christ is risen.

Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

Priest 
By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all


ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.

People 
A - men.

And now, as our Savior Christ has taught us, we are bold to say,

People Our Father who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem S154

New Plainsong; David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Priest Draw near and receive the body and blood of our Savior Jesus Christ
in remembrance that he died for us.
Let us feed on him in our hearts, by faith with thanksgiving.

INSTRUCTIONS FOR HOLY COMMUNION

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup,
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Anthem If ye love me

Thomas Tallis (c. 1505-1585)

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may bide with you forever,
e'en the spirit of truth.

Communion Hymn There's a sweet, sweet Spirit in this place

Doris Akers

1. There's a sweet, sweet Spir - it in this place, And I
 (2. There are) bless - ings you can - not re - ceive Till you
 (3. If you) say He saved you from your sin, Now you're

1. know that it's the Spir - it of the Lord. There are
 2. know Him in His full - ness, and be - lieve. You're the
 3. weak, you're bound, and can - not en - ter in, you can

1. sweet ex - pres - sions on each face, And I
 2. one to pro - fit when you say, "I am
 3. make it right if you will yield; You'll en -

1. know they feel the pres - ence of the Lord.
 2. going to walk with Je - sus all the way."
 3. joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise; With - out a doubt we'll know that we have

been re - vived when we shall leave this place. 1. 2. There are 3. If you place.

The Post-Communion Prayer

Priest Let us pray.

People Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn 511 Holy Spirit, ever living

Abbot's Leigh

Dismissal

Priest Alleluia, Alleluia. Let us go forth rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, Alleluia.

Postlude Vivo

Hermann Schroeder (1904-1984)

All are welcome to enjoy fellowship with one another outside the church during coffee hour.



*The altar flowers are given to the Glory of God
& in memory of Cos Masters by Tom and Sue Masters*

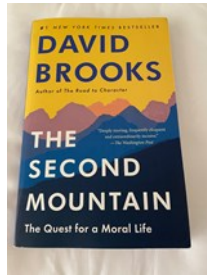


*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Beginning Today!

***The Second Mountain* By David Brooks**

Discussion Group
Sundays, 9 am
Guild Room



In *The Second Mountain*, David Brooks explores the four main commitments that define a virtuous and meaningful life: to a spouse and family, to a vocation, to a philosophy or faith, and to a community. Our personal fulfillment ultimately depends on how well we choose and execute these commitments. We have taken individualism to the extreme, Brooks argues, and in the process we have torn the social fabric in a thousand different ways. In *The Second Mountain*, Brooks gives us the tools to repair our fractured society, and shows what can happen when we put commitment-making at the center of our lives.

For more information contact Jean Scholefield

Help us get to know you by Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdev.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdev.org. The Daughters pray for members of our parish as well as many others daily.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

Haiti Spring Fund Drive

For over 40 years this little church in the Valley has had a commitment to a ministry of outreach that provides a safe haven of Hope for over 1,300 children at St. Andre's School in Hinche, Haiti . We ask for your support in our Haiti Spring Fund Drive in order to continue the work of St. Andre's School for grades (pre-school - the 13th grade).

Providing for:

- Students-** Receiving one hot meal each day, and an education to insure knowledge and tools for a better life,
- Teachers-** Feeling blessed to be a part of a child's education
- Nurses-** insuring good health and teaching the children how to live healthy lives
- Graduates -** Their words of gratitude for hope of a better life and confident of their future through their education at St. Andre's School.
- Parents -** Thankful for their children growing and learning to be good citizens through studying at St. Andre's School.

With your continued generosity we will provide hope to children who would have no hope. Please be generous in your contribution to this ministry so that St. Dunstan's can continue God's Call to help those in need and less fortunate by supporting St. Andre's School, Hinch, Haiti, an island of Hope.

The Haiti Team



Welcome this week's guest organist

Fred Burgomaster

Welcome back to St. Dunstan's Fred!
Thank you for helping lead us as we worship in song this week.

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN MONDAY THROUGH THURSDAY 9AM—1PM

Sunday, May 28

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

Monday, May 29

Office Closed—Memorial Day

Tuesday, May 30

9:30 am Discipleship Group
7:30 pm AA

Wednesday, May 31

10:00 am Holy Eucharist
11:00 am Prayer Shawl Ministry
5:30 pm Zoom Compline

Thursday, June 1

12:00 pm Quilters Group

Friday, June 2

Saturday, June 3

9:00 am Choir Rehearsal
11:00 am Nancy Green Memorial

Sunday, June 4

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

JUNE BIRTHDAYS

May 31—Dottie Little
1—June Carter
6—Forrest Borlik
9—Mystery Chastain
10—Dave Lambert
11—Mary Britton

11—Madison Snellgrose
11—Andrew White
14—Libby Lambert
15—Debbie Howitt
15—Rebecca Miller
17—Rich Hawkins

20—Rory Lambert
21—Rodger Langland
22—Wyatt Scherer
25—Raymond Vasquez
28—Marge Kohler

Sermon Notes