



ST. DUNSTAN'S
EPISCOPAL CHURCH

TRINITY SUNDAY
June 4, 2023
8 am

Welcome to St Dunstan's! We are glad you are here!

If you are new, or would like to update your information, please fill out a pew card.

Thank you for silencing your cell phones.

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Voluntary

William Boyce (1710-1779)

Stand at the ringing of the bell.

Priest **B**lessed be God: Father, Son, and Holy Spirit.

People **A**nd blessed be God's kingdom, now and for ever. Amen.

Priest **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

People **G**lory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Trinity of love, deposing the powers of hate and isolation; gathering creation in bonds of mutual care: through the waters of baptism may our relatedness be reborn in justice, mercy and peace; through Jesus Christ, who is with us always. **Amen.**

Please be seated for the lessons.

Genesis 1:1–2:4a

The story of creation. As this ancient narrative opens, the Spirit of the Lord hovers like a great mother bird over the shapeless world. God then forms the heaven and the earth and all its creatures in six days. The seventh day is set aside as a day of rest. God's ultimate creative act is human life, made in his image, to whom rulership and responsibility over all other life are given.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and

years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the

seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 8 *Domine, Dominus noster*

The psalmist glorifies the Lord, sovereign of the earth and the magnificent heavens, who has made human life to have mastery over all other earthly creatures.

- 1 O Lord our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O Lord our Lord, *
how exalted is your Name in all the world!

2 Corinthians 13:11–13

Paul closes his painful letter to the Corinthians with final admonitions and words of peace and love. There have been disagreements between Paul and his new converts. They have shown tendencies to set themselves up as superior in faith and practice to others. But Paul ends on a hopeful note, and his last words have become part of our liturgies—a way of stating the three forms of presence of the divine graciousness.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand

Matthew 28:16–20

Jesus makes his last appearance to his disciples and gives them their mission to baptize and teach through all the world. These words end Matthew's gospel. His mention of doubt on the part of some of the disciples reminds us that faith has never been an easy matter. But the closing charge is an authoritative commission to bring others to faith in the name of the Father, Son, and Holy Spirit.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *The people stand or kneel*

Leader Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to you, O God, saying, “Holy Trinity, hear us.”

That the love which passes ceaselessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the life of each Christian and draw us all gathered here into you unending life, to you O God we pray:

People Holy Trinity, hear us

Leader For the leaders of the church, especially Michael and Lucinda, and for the leaders of the nations, especially Joe, that they may discern ways to overcome divisions and mistrust, and may reflect your unity in every aspect of common life, to you O God we pray:

People Holy Trinity, hear us

Leader That your self-disclosure in Christ and your enduring presence among us as Spirit may help us to understand both you and ourselves, made in your image and likeness, to you O God we pray:

People Holy Trinity, hear us

Leader For our families, our parish family and our communities, that they may be places of mutual support which build us up and strengthen us in grace and truth, to you O God we pray:

People Holy Trinity, hear us

Leader Thankful for our world which you made through Christ and renewed in the power of the resurrection, that we may be wise and careful stewards of creation, to you O God we pray:

People Holy Trinity, hear us

Leader In the power of the Spirit who joins our prayer to Christ's enduring intercession, we pray for the sick, the suffering, and those who have died, we pray especially for: _____. To you, O God, we pray:

People Holy Trinity, hear us

Leader Let us take a moment to draw to mind and heart the people and thanksgivings for which we want to pray. *Silence.*

Priest Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who put their trust in you; through Jesus Christ our Lord. **Amen.**

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

THE HOLY COMMUNION

Eucharistic Prayer A

The Great Thanksgiving

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Priest **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

Priest After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **C**hrist has died.
Christ is risen.
Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People **O**ur Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Priest **T**he Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INSTRUCTIONS FOR HOLY COMMUNION

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup,
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

The Post-Communion Prayer *The people kneel or stand.*

Priest Let us pray.

People **E**ternal God, heavenly Father,
 **you have graciously accepted us as living members of your Son our
 Savior Jesus Christ, and you have fed us with spiritual food in the
 Sacrament of his Body and Blood.**
**Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing *All stand*

Priest God the Father, God the Son, God the Holy Spirit
bless you and keep you this day and forever more. **Amen.**

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

All are welcome to enjoy fellowship with one another outside the church during coffee hour.



*The altar flowers are given to the Glory of God
& in memory of
Laura & David James and Katie & Clayton Neill by Alexandra James*



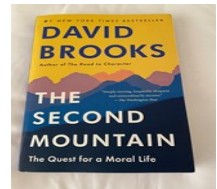
*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

SUMMER POTLUCK SUNDAY, JULY 2

Mark your calendar and sign up to join us for a summer BBQ and potluck following the 10am service on July 2nd. We will celebrate the 4th with an afternoon of food, fellowship, games and activities!



The Second Mountain By David Brooks



Discussion Group
Sundays, 9 am
Guild Room

In *The Second Mountain*, David Brooks explores the four main commitments that define a virtuous and meaningful life: to a spouse and family, to a vocation, to a philosophy or faith, and to a community. In *The Second Mountain*, Brooks gives us the tools to repair our fractured society, and shows what can happen when we put commitment-making at the center of our lives. For more information contact Jean Scholefield

Haiti Spring Fund Drive

St. Andre's School in Hinche, Haiti is an island of hope in a sea of turbulence. Haiti is one of the poorest countries in the Western Hemisphere, where the average per capita income is \$1,420 per year. Poverty and unemployment are widespread, food and gas prices are high, the government is ineffectual and armed gangs control some of the cities.

St. Andre's School has 1,300 students from pre-kindergarten to grade thirteen. It offers students the hope through education of a way out of poverty to a better future: better jobs, perhaps higher education or training. A hot meal of rice or beans with a little fish and vegetables is provided to the students every school day during the school year. For many of the students, this may be the only meal they have that day.

Hope is providing teacher training several times each year and having school nurses to help students; for many, this is the only medical help they may receive. Hope is sending donated laptop computers and used musical instruments to teach skills they may not develop otherwise. Hope is having opportunities that allow students to believe that a better tomorrow might become reality.

By offering your support you help to make this more possible. Please, give generously- help prepare these students to be the hope and future of their country. Stop by and see us at the Haiti table following the service. Thank you!

The Haiti Team



Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

Help us get to know you by Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!



WOMEN OF ST. DUNSTAN'S

It was a heartwarming experience on May 13 when the Women of St. Dunstan's hosted a discussion featuring a representative from the Shuman HeartHouse, a shelter for unhoused women and children being developed at a donated site in central Monterey. Jodi Litz, development director, briefed an audience of about 25 about the painstaking process of designing and equipping the center, displaying floor plans and furnishing options, which have been imaginatively and sensitively chosen. The HeartHouse will provide much-needed temporary housing and meals, and offer a variety of supportive services designed to lead to permanent housing. The HeartHouse will need private support in addition to the state and community funding it has received; the Women of St. Dunstan's will consider how to join in that effort. Parishioners from St. Mary's by the Sea and St. James, who like St. Dunstan's have hosted I-HELP for Women, joined WSD for the presentation and for a wonderful buffet lunch prepared by Rachel Mueller.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev.



Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN MONDAY THROUGH THURSDAY 9AM—1PM

Sunday, June 4

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

Monday, June 5

Tuesday, June 6

7:30 pm AA

Wednesday, June 7

10:00 am Morning Prayer
11:00 am Prayer Shawl Ministry
1:30 pm DOK Meeting

Thursday, June 8

Friday, June 9

Saturday, June 10

9:00 am Choir Rehearsal
10:45 am Finance Meeting

Sunday, June 11

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

JUNE BIRTHDAYS

1—June Carter	11—Andrew White	21—Rodger Langland
6—Forrest Borlik	14—Libby Lambert	22—Wyatt Scherer
9—Mystery Chastain	15—Debbie Howitt	25—Raymond Vasquez
10—Dave Lambert	15—Rebecca Miller	28—Marge Kohler
11—Mary Britton	17—Rich Hawkins	
11—Madison Snellgrose	20—Rory Lambert	

Sermon Notes