



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 3RD SUNDAY AFTER PENTECOST

June 18, 2023

10 am

Welcome to St Dunstan's! We are glad you are here!

If you are new, or would like to update your information, please fill out a pew card.

Thank you for silencing your cell phones.

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Carillon

Leo Sowerby (1895-1963)

Stand at the ringing of the bell.

Processional Hymn 51 We the Lord's people, heart and voice uniting

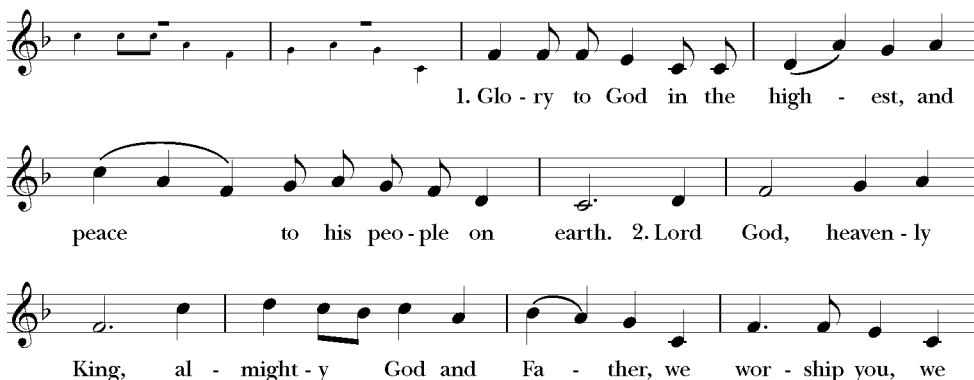
Decatur Place

Priest Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

S280 Glory to God

Robert Powell (b.1932)



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day *The people stand or kneel.*

Priest God be with you.

People And also with you.

Priest Let us pray.

Keeep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Genesis 18:1–15

The Lord appears to Abraham and promises that he and Sarah will have a son. As often seen in biblical narratives, the Lord's presence is disguised, this time in one of three visitors. Abraham may suspect God's nearness, but he also generously fulfills his duty of hospitality to strangers. Because both of them are well beyond the years of childbearing, Sarah laughs when she overhears the exchange between God and Abraham, but the fulfillment of the Lord's promise will later bring her great joy. Abraham will place his trust in God's power and through this son become the father of a great people.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say,

‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 116:1, 10–17

An offering of thanksgiving and praise by one who has been rescued from death.

S410

Robert Knox Kennedy



© 1979, Robert Knox Kennedy.

This chant is intended to be sung by choir and congregation. Each half verse of the psalm is sung on the reciting note up to the last accented syllable.

1 **I** love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

Romans 5:1–8

Paul bids the disciples to rejoice in the reconciliation and hope which are theirs because of the sacrifice of Christ on behalf of sinners. Through faith we have justification; we are given a right relationship with God. Now even our sufferings can lead to endurance, and this to a perseverance which strengthens our hope. God has shown great love for us in that, while we were still God's enemies because of sin, Christ died for us.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gradual Hymn 773 Heal me, hands of Jesus

Sharpe



1. Heal me, hands of Je-sus, and search out all my pain: re -

2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let

3. Know me, mind of Je-sus, and show me all my sin; dis -

4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.

me for - give as one for-given and bring me peace to - day.

pel the mem - o - ries of guilt, and bring me peace with - in.

heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Matthew 9:35–10:8

Jesus continues his mission of preaching, teaching, and healing, and he commissions his twelve disciples in this ministry with him. The need for this work is great. The twelve are constituted as a kind of new Israel, and their healing acts and proclamation tell that God's ruling power has drawn near. At first this ministry will be concentrated on the Jewish nation. Later it will reach to all peoples.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

After the sermon a brief silence is kept.

The Rev. Laurel Coote

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Enriching Our Worship; Form V

The people stand or kneel

Leader Comfort and liberate the lonely, the bereaved, and the oppressed. In your mercy:

People Hear us, O Christ.

Leader Keep in safety those who travel and all who are in peril. In your mercy:

People Hear us, O Christ.

Leader Heal the sick in body, mind or spirit, and provide for the homeless, the hungry and the destitute. We pray especially for _____. In your mercy:

People Hear us, O Christ.

Leader Guard and protect all children who are in danger. In your mercy:

People Hear us, O Christ.

Leader Shower your compassion on prisoners, hostages and refugees, and all who are in trouble. In your mercy:

People Hear us, O Christ.

Leader Forgive our enemies, persecutors and slanderers, and turn their hearts. In your mercy:

People Hear us, O Christ.

Leader Hear us as we remember those who have died, and grant us with them a share in your eternal glory. We pray today for _____. In your mercy:

People Hear us, O Christ.

Priest Merciful and loving God, by the power of your blessed Trinity you have made us one with your saints in heaven and on earth: Receive these, our heartfelt prayers, and knit us together as one community of love and prayer, that we may know that we walk not alone, but ever with you, in the grace of your love and mercy. We ask all this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Confession

Priest Let us confess our sins to God.

Silence may be kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
 a fragrant offering and sacrifice to God.

Offertory Solo Thou Art God
CamMcAra

Music -Lionel Bourne (b. 1960)
Lyrics -David Adam (b. 1936)

Thou art the peace of all things calm,
Thou art the place to hide from harm,
Thou art the light that shines in dark,
Thou art the heart's eternal spark,
Thou art the door that's open wide,
Thou art the guest who waits inside,
Thou art the stranger at the door,
Thou art the calling of the poor.

Thou art peace, Thou art calm._____
Thou art my love,
Thou art my Lord and with me still,
Thou art my love, keep me from ill,
Thou art the light, the truth, the way._____
Thou art my Saviour this day,
Thou art my Saviour this very day.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Priest It is truly right, and good and joyful, to give you thanks,
all-holy God, source of life and fountain of mercy.
You have filled us and all creation with your blessing and fed us with your
constant love; you have redeemed us in Jesus Christ
and knit us into one body. Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing (say):

Sanctus S130 Holy, holy, holy Lord

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest **B**lessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.
You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us;
and so we violated your creation, abused one another, and rejected your love.
Yet you never ceased to care for us, and prepared the way of salvation for all people.
Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

Priest **O**n the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."
As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Priest **R**emembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Dunstan, Andre and all your saints, past, present, and yet to come, we may praise your Name for ever.
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever.
 Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem S164 Jesus lamb of God

Deutsche Messe

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Priest **T**he gifts of God for the people of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INSTRUCTIONS FOR HOLY COMMUNION

The bread is received in the open palm.
If you choose to receive the cup, gently guide the chalice to your lips by touching the base.
At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup,
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Solo Stay with us
Cam McAra

Music -Walter L. Pelz
Words -Herbert F. Brokering (Luke 24:13-35)

Stay with us, till night has come: Our praise to you this day be sung.
Bless our bread, open our eyes: Jesus, be our great surprise.

Walk with us, our spirits sigh: Hear when our weary spirits cry;
feel again our loss, our pain: Jesus, take us to your side.

Walk with us, the road will bend: Make all our weeping, wailing end.
Wipe our tears, forgive our fears: Jesus, lift the heavy cross.

Talk with us, till we behold a joyful life you will unfold.
Heal our eyes to see the prize: Jesus, take us to the light.

Stay with us, till day is done: No tears nor dark shall dim the sun.
Cheer the heart, your grace impart: Jesus, bring eternal life.

The Post-Communion Prayer

Priest Let us pray.

People God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Priest God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

Closing Hymn 535 Ye servants of God, your Master proclaim

Paderborn

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Fugue in D Minor

J. S. Bach (1685-1750)

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

*The altar flowers are given to the Glory of God
& in memory of Pamela Cordoni Ross by Tom and Sue Masters*



*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

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**SUMMER POTLUCK
SUNDAY, JULY 2**

Mark your calendar to join us for a summer BBQ and potluck following the **10am Outdoor Service** on July 2nd. We will celebrate the 4th with an afternoon of food, fellowship, games and activities! Sign up to bring a side dish to share!

Have your picture taken for
Our Photo Directory

Our updated Parish Directory is almost ready! If you would like a new photo or have not had a photo taken please look for Marcia Lockwood in the breezeway after the service. She will be taking pictures for anyone who needs a photo or simply wants a new one.

Stop by and see her. It is a wonderful way to help people at St. Dunstan's know who you are!



Welcome this week's guest organist

Fred Burgomaster

Welcome back to St. Dunstan's Fred!
Thank you for helping lead us as we worship in song this week.

Sign up today to receive
St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Help us get to know you by
Filling out a Pew Card

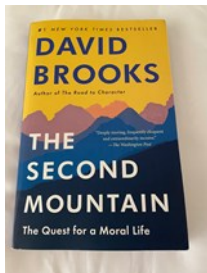
If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

**Deadline for eNews,
Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

The Second Mountain **By David Brooks**

Discussion Group
Sundays, 9 am
Guild Room



In *The Second Mountain*, David Brooks explores the four main commitments that define a virtuous and meaningful life: to a spouse and family, to a vocation, to a philosophy or faith, and to a community. Our personal fulfillment ultimately depends on how well we choose and execute these commitments. We have taken individualism to the extreme, Brooks argues, and in the process we have torn the social fabric in a thousand different ways. In *The Second Mountain*, Brooks gives us the tools to repair our fractured society, and shows what can happen when we put commitment-making at the center of our lives.

For more information contact Jean Scholefield

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdev.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdev.org. The Daughters pray for members of our parish as well as many others daily.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN MONDAY - THURSDAY 9AM –1PM

Sunday, June 18

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

Monday, June 19

Tuesday, June 20

9:30 am Discipleship Group
7:30 pm AA

Wednesday, June 21

10:00 am Holy Eucharist
11:00 am Prayer Shawl Ministry
5:30 pm Zoom Compline

Thursday, June 22

Friday, June 23

Saturday, June 24

9:00 am Choir Rehearsal
1:00 am Leigh Poland Memorial

Sunday, June 25

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

JUNE BIRTHDAYS

1—Joan Carter
6—Forrest Borlik
9—Mystery Chastain
10—Dave Lambert
11—Mary Britton
11—Madison Snellgrose

11—Andrew White
14—Libby Lambert
15—Debbie Howitt
15—Rebecca Miller
17—Rich Hawkins
17—Celeste Falor

20—Rory Lambert
21—Rodger Langland
22—Wyatt Scherer
25—Raymond Vasquez
28—Marge Kohler

Sermon Notes