

ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 5TH SUNDAY AFTER PENTECOST

July 2, 2023

10 am

Welcome to St Dunstan's! We are glad you are here!

If you are new, or would like to update your information, please fill out a pew card.

Thank you for silencing your cell phones.

THE MINISTRY OF THE WORD

All stand

Opening Hymn God Bless America

God Bless America, land that I love.
Stand beside her and guide her
Through the night with a light from above.
From the mountains, to the prairies,
To the oceans white with foam
God bless America, my home, sweet home.
God bless America, my home, sweet home.

Priest Blessed be our God.

People For ever and ever. Amen.

Gloria

Gloria, Gloria, in excelsis Deo
Gloria, Gloria, Alleluia, Alleluia.
(Repeat 3 times)

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Welcoming God, giving space for creation to return your love:
make us apostles of the open table, a place of hospitality to challenge
the world with the gift of eternal life; through Jesus Christ, who offered
himself for us. **Amen.**

The people are seated.

Genesis 22:1–14

Some time later God tested Abraham. He said to him, “Abraham!”

“Here I am,” he replied.

Then God said, “Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you.” Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. On the third day Abraham looked up and saw the place in the distance. He said to his servants, “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.” Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, Isaac spoke up and said to his father Abraham, “Father?”

“Yes, my son?” Abraham replied.

“The fire and wood are here,” Isaac said, “but where is the lamb for the burnt offering?”

Abraham answered, “God himself will provide the lamb for the burnt offering, my son.” And the two of them went on together.

When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. Then he reached out his hand and took the knife to slay his son. But the angel of the Lord called out to him from heaven, “Abraham! Abraham!”

“Here I am,” he replied.

“Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.”

Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. So Abraham called that place The LORD Will Provide. And to this day it is said, “On the mountain of the LORD it will be provided.”

Reader Hear what the Spirit is saying to God’s people..

People **Thanks be to God.**

Psalm 13

How long, LORD? Will you forget me forever?*

How long will you hide your face from me?

How long must I wrestle with my thoughts
and day after day have sorrow in my heart?*

How long will my enemy triumph over me?

Look on me and answer, LORD my God.*
Give light to my eyes, or I will sleep in death,

and my enemy will say, "I have overcome him,"*
and my foes will rejoice when I fall.

But I trust in your unfailing love;*
my heart rejoices in your salvation.

I will sign the LORD's praise,*
for he has been good to me.

All stand

Gradual Hymn My Country 'tis of Thee

My country, 'tis of thee,
Sweet land of liberty,
Of thee I sing;
Land where my fathers died,
Land of the pilgrim's pride;
From every mountainside
Let freedom ring.

Our father's God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light ;
Protect us by thy might,
Great God our King.

Matthew 10:40–42

Priest The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

“The ones who welcome you welcome me, and the ones who welcome me welcome the one who sent me. If you welcome a prophet for who he is, you will receive the honor he brings. If you welcome a goodhearted person, you will receive the good that he brings. I speak from my heart, even a drink of water given to a small one who follows me will bring great honor to the one who has given it.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers for the People

Enriching our Worship; Form I

The people may be seated or stand.

Leader: In peace and faith, let us offer our prayers, saying, “Christ, have mercy.”

Leader: For peace and tranquility in the world, and for the salvation of all, we pray to you:

People: Christ, have mercy.

Leader: For Michael, our Presiding Bishop, Lucinda, our Bishop, Laurel, our Rector, and for all the People of God who strive to serve with generosity, kindness, and love, we pray to you:

People: Christ, have mercy.

Leader: For our President, Joe; our Governor, Gavin; all those in positions of authority, and for our nation, with thanksgiving for all who have served and sacrificed for our freedoms, we pray to you:

People: Christ, have mercy.

Leader: For the blessing of your creation: its rich abundance of food, water, plants, and creatures, that we may use these gifts faithfully, and to the service of all people, we pray to you:

People: Christ, have mercy.

Leader: For all who suffer in body, mind, or spirit, that in you they may find protection, restoration, and healing. We pray today especially for: _____, and those we name now, either silently or aloud. That all may be comforted, we pray to you:

People: Christ, have mercy.

Leader: For all who have died in the hope of eternal life; and for those whose faith is known to you alone. We remember today especially _____, and those we name now, either silently or aloud: That all the departed may rest in peace, we pray to you:

People: Christ, have mercy.

Priest: Lord Jesus Christ, you have said that where two or three are gathered in your name, you are there in the midst of them. Hear, we pray, the prayers of our hearts, that they may be acceptable to you, and in accordance with your will. Amen.

The Confession

Priest Let us confess our sins to God.

Silence may be kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of Christ be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Priest But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Offertory Hymn Battle Hymn of the Republic

My eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He hath loosed the fateful lightning of His terrible swift sword,
His truth is marching on.

Glory, Glory, hallelujah! Glory, glory, hallelujah!
Glory, glory, hallelujah! His truth is marching on.

In the beauty of a stable Christ was born across the sea,
With a glory in His presence that transfigures you and me,
As He died to make men holy, let us live to make men free
While God is marching on.

Glory, Glory, hallelujah! Glory, glory, hallelujah!
Glory, glory, hallelujah! His truth is marching on.
(Repeat 2 times)

THE HOLY COMMUNION

Our Prayers of Thanks

from St. Francis Church, Palos Verdes, CA

Priest God, through your goodness we have this bread and wine to offer.
They will become for us spiritual food.

People We bless God forever.

Priest God, receive our gifts for the work of your Church.

People We bless God forever.

Priest God, you have blessed us with the joy of families and members of all ages.
We thank you that they are with us to gather at your table.

People We bless God forever.

Priest God is here.

People We praise God together.

Priest Let us say thank you to God

People God has done so much for us.

Priest O God, you made all things, and you blessed them.

**People You gave us the earth to feed us, the sky to open our hearts,
the water for us to drink. You blessed all those who came before us,
and you bless us, also.**

Priest When it was time, you sent angels to Mary and Joseph to tell them about having
a child, whom they would call Jesus. Jesus would be the Savior of the world.
And so we praise you with all the angels as we sing:

Sanctus Santo, santo, santo (WLP 785)

Iona Community

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Priest God, you made us, and the world and everything in it. All the good we see comes from you. You have always loved us but people have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

People Amen. We are alive in Jesus.

Priest He died for us on the cross so that through your Spirit we can all be your people. And so, with thanks we praise you.

People Amen. We are alive in Jesus.

Priest We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces, and gave it to them. "This is my body," he said.

People Do this, and know that I am with you.

Priest Later, he took a cup of wine and gave thanks to you. He shared it with them, and said "This is my blood, which brings new life.

People Do this, and know that I am with you."

Priest We remember what Jesus has done for us:

**People Jesus died, then was raised to new life by you, and is alive for ever.
We are glad to share that life and live in him. Amen. We are alive in Jesus.**

Priest Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

People Amen. We are alive in Jesus.

Priest Help us care for your world and for each other in the way that Jesus showed us.

**People Help us to love God, love others, serve the world,
Until he comes again, with all your people in every time and every land.**

Priest We worship you and say:

**People We praise you.
We thank you.
We bless you. Amen.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Priest This is the true bread which comes down from heaven and gives life to the world.

People **Whoever eats this bread will live for ever.**

INSTRUCTIONS FOR HOLY COMMUNION

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Hymn Jesus my Lord

Refrain: Have you seen Jesus My Lord? He's here in plain view.

Take a look, open your eyes; he'll show it to you.

Verse 1. Have you ever looked at the sunset, with the sky mellow in red?

And the clouds suspended like feathers?

Then I say: You've seen Jesus my Lord. [Refrain]

Verse 2. Have you ever stood at the ocean with the white foam at your feet?

Felt the endless thunderin' motion?

Then I say: You've seen Jesus my Lord. [Refrain]

Verse 3. Have you ever looked at the cross, with a man hanging in pain?

And the look of love in his eyes?

Then I say: You've seen Jesus my Lord. [Refrain]

Verse 4: Have you ever stood in the family, with the Lord there in your midst?

Seen the face of Christ on each other?

Then I say: You've seen Jesus my Lord. [Refrain]

The Post-Communion Prayer

All stand.

Priest Let us pray.

People **G**od of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Priest **M**ay the wisdom, love, and grace of God strengthen you so that you may be
Christ's hands and heart of welcome in this world, in the name of our one True
God. Amen.

Closing Hymn America, the Beautiful

O beautiful for spacious skies,
For amber waves of grain;
For purple mountain majesties
Above the fruited plain!
America! America! God shed His grace on thee
And crown thy good with brotherhood
From sea to shining sea.
O beautiful for patriot dream
That sees beyond the years;
Thine alabaster cities gleam
Undimmed by human tears.
America! America! God shed His grace on thee
And crown thy good with brotherhood
From sea to shining sea.
[Repeat 2 times]

Priest **G**o in peace to love and serve the Lord.

People **T**hanks be to God.

Postlude This Land is your Land

This land is your land and this land is my land
From California to the New York island
From the redwood forest to the Gulf Stream waters
This land was made for you and me.

When the sun come shining, then I was strolling
And the wheat fields waving and the dust clouds rolling
The voice come a-chanting and the fog was lifting
This land was made for you and me.

This land is your land and this land is my land
From California to the New York island
From the redwood forest to the Gulf Stream waters
This land was made for you and me.

All are welcome to enjoy fellowship during our All Parish Picnic following the service.



*The altar flowers are given to the Glory of God
& in Thanksgiving to God for the birthday of Jordan Coote by Rev. Laurel and Peter Coote*



*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

VOLUNTEER YOUR TIME TO HELP NANCY'S PROJECT JULY 29TH

We have an exciting event coming up and we hope you will help!

On **Saturday, July 29** in Salinas Nancy's Project is going to distribute 1100 pairs of new school shoes to farm worker children. We will need about 80 volunteers to do this smoothly and successfully. We need people to measure children's feet (remember those metal guides you stood on to have your foot measured? We have those!), and people to staff the tables for each size, give children a choice of shoes and be sure they fit. We also need people to organize the lines for foot measuring and shoes and to stand by the exits and assure children don't run into the street. And we will need people for setup on Friday afternoon and cleanup on Saturday. There will be music, face painting, games and other fun stuff for kids as well.

Please help get our farm worker family kids off to a good start in school with new shoes! And please keep this quiet. We only have enough shoes for the kids of the two poorest schools in Salinas and the event is by ticket only. We don't want the word to get out so others show up and are disappointed. We will do this again and their time will come.

Can you help? Contact Betty: betty@kasson.us; 831-277-5279 or Libby: libby@nancysproject.org (831-920-7737).



Help us get to know you by **Filling out a Pew Card**

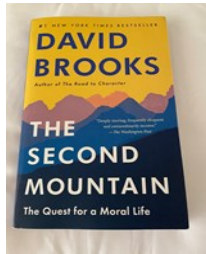
If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

***The Second Mountain*
By David Brooks**

Discussion Group
Sundays, 9 am
Guild Room



In *The Second Mountain*, David Brooks explores the four main commitments that define a virtuous and meaningful life: to a spouse and family, to a vocation, to a philosophy or faith, and to a community. Our personal fulfillment ultimately depends on how well we choose and execute these commitments. We have taken individualism to the extreme, Brooks argues, and in the process we have torn the social fabric in a thousand different ways. In *The Second Mountain*, Brooks gives us the tools to repair our fractured society, and shows what can happen when we put commitment-making at the center of our lives.

For more information contact Jean Scholefield

Sign up today to receive
St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

**Pastoral Care &
Prayer Requests**



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

**Dedicate Altar
Flowers**

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.



Sign up on the Welcome Table

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN MONDAY - THURSDAY 9AM - 1PM

Sunday, July 2

8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist—Outdoors
11:00 am All Parish Picnic

Monday, July 3

Tuesday, July 4

Office Closed
9:30 am Discipleship Group
7:30 pm AA

Wednesday, July 5

10:00 am Holy Eucharist
11:00 am Prayer Shawl Ministry
5:30 pm Zoom Compline

Thursday, July 6

Friday, July 7

Saturday, July 8

9:00 am Choir Rehearsal

Sunday, July 9

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

View the entire parish calendar stdev.org/calendar

JULY BIRTHDAYS

1—Tom Dietrich	23—Hana Ferguson
2—William Schueler	27—Elizabeth Buche
4—Tom Masters	29—Beth Stewart
8—Abby Lambert	30—Susan Schueler

Sermon Notes