



**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

# THE 9TH SUNDAY AFTER PENTECOST

July 30, 2023

10 am

*Welcome to St Dunstan's! We are glad you are here!*

*If you are new, or would like to update your information, please fill out a pew card.*

*Thank you for silencing your cell phones.*

---

## THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,  
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

*All stand at the ringing of the bell.*

**Processional Hymn** Bind us Together

REFRAIN: Bind us together, Lord,  
Bind us together with cords that cannot be broken.  
Bind us together, Lord,  
Bind us together Lord,  
Bind us together with love.

VERSE: There is only one God,  
There is only one King,  
There is only one body,  
That is why I sing.  
*(To Refrain)*

Priest Blessed be the one, holy, and living God.  
People **Glory to God for ever and ever.**

## Gloria

Gloria, Gloria, in excelsis Deo

Gloria, Gloria, Alleluia, Alleluia!

*(Sing 3 times)*

## The Collect of the Day *The people stand or kneel.*

Priest God be with you.

**People And also with you.**

Priest Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Genesis 29:15–28

*Jacob meets his match in his future father-in-law, the deceptive Laban. We encounter the cultural power of custom, here applied to women when it is deemed inappropriate to marry off the younger daughter Rachel before the elder daughter Leah. God makes no overt appearance in these events, though God's promise is at work even in the unlikely interactions of an exploitative father-in-law, two competitive sisters, and the compromised patriarch Jacob.*

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel?”

Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

**Psalm 105:1–11, 45b**

*A hymn of praise celebrating God’s forming of a people through the generations.*

1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.

2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.

3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; \*  
continually seek his face.

5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.

7 He is the LORD our God; \*  
his judgments prevail in all the world.

8 He has always been mindful of his covenant, \*  
the promise he made for a thousand generations:

9 The covenant he made with Abraham, \*  
the oath that he swore to Isaac,

10 Which he established as a statute for Jacob, \*  
an everlasting covenant for Israel,

11 Saying, "To you will I give the land of Canaan \*  
to be your allotted inheritance."

45b Hallelujah!

## Romans 8:26–39

*Paul expresses his great confidence that God is for us, making love known to humankind through the sacrifice of the Son and the help of the Spirit. The Spirit pleads with God for us, interceding when words fail. We learn that God works for good with those called according to God's purpose. Nothing, therefore, can separate us from the love of One who did not withhold from us the divine Son. Neither mortal distress nor supernatural power can separate us from such love.*

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to God's people.

4 People **Thanks be to God.**

## Gradual Hymn Seek Ye First

Seek ye first the kingdom of God, and His righteousness  
And all these things shall be added unto you. Allelu, Alleluia.

Ask and it shall be given unto you, seek and ye shall find.  
Knock and it shall be opened unto you. Allelu, Alleluia.

Man does not live by bread alone, but by every word  
That proceeds from the mouth of God. Allelu, Alleluia.

### Matthew 13:31–33, 44–52

*Five short parables: the mustard seed, the leaven, the hidden treasure, the priceless pearl, and the net. They suggest how the action of God's reign is realized. What seems insignificant is suddenly of great importance. It is like a marvelous gift which one seizes upon joyfully and for which all else is willingly sacrificed. The kingdom takes all kinds, and the sorting out must await the end. Wise servants will recognize treasure both old and new.*

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down,

and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Priest The Gospel of the Lord.  
People **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

## **The Nicene Creed** *All Stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*Enriching Our Worship; Form V*

*The people stand or kneel*

Leader Comfort and liberate the lonely, the bereaved, and the oppressed. In your mercy:

**People Hear us, O Christ.**

Leader Keep in safety those who travel and all who are in peril. In your mercy:

**People Hear us, O Christ.**

Leader Heal the sick in body, mind or spirit, and provide for the homeless,  
the hungry and the destitute. We pray especially for \_\_\_\_\_. In your mercy:

**People Hear us, O Christ.**

Leader Guard and protect all children who are in danger. In your mercy:

**People Hear us, O Christ.**

Leader Shower your compassion on prisoners, hostages and refugees,  
and all who are in trouble. In your mercy:

**People Hear us, O Christ.**

Leader Forgive our enemies, persecutors and slanderers, and turn their hearts. In your  
mercy:

**People Hear us, O Christ.**

Leader Hear us as we remember those who have died, and grant us with them a share in  
your eternal glory. We pray today for \_\_\_\_\_. In your mercy:

**People Hear us, O Christ.**

Priest **M**erciful and loving God, by the power of your blessed Trinity you have made us  
one with your saints in heaven and on earth: Receive these, our heartfelt prayers,  
and knit us together as one community of love and prayer, that we may know  
that we walk not alone, but ever with you, in the grace of your love and mercy. We  
ask all this for the sake of Jesus Christ, in whom all our intercessions are acceptable  
through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## The Confession

Priest Let us confess our sins to God.

*Silence may be kept.*

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## The Absolution

Priest **Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.**

## The Peace *All stand.*

Priest **The peace of the Lord be always with you.**

People **And also with you.**

*The people exchange the peace with one another.*

## Announcements *All are seated.*

## Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. **Amen.**

## Special Collect

Holy God, we thank you for the courage of the eleven women who offered themselves to your service as priests on this day in Philadelphia. With gratitude, we honor all those who defended their cause and assisted them in answering your call. Help us, having their bravery in mind, to continue the work of inviting, blessing, and utilizing the gifts of all persons, for the building up of the Body of Christ, in whose name we pray. **Amen.**



## The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,  
a fragrant offering and sacrifice to God.

### Offertory Hymn Just a Closer Walk with Thee

REFRAIN Just a closer walk with thee;  
Grant it Jesus is my plea;  
Daily walking close to Thee,  
Let it be, dear Lord, let it be.

VERSE I am weak but thou art strong.  
Jesus keep me from all wrong;  
I'll be satisfied as long  
As I walk, dear Lord, close to Thee.

Through this world of toil and snares;  
If I falter, Lord, who cares?  
Who with me my burden shares?  
None but thee, dear Lord, none but thee.

When my feeble life is o'er,  
Time for me will be no more.  
On that bright eternal shore  
I will walk, dear Lord, close to thee. *(To Refrain)*

## THE HOLY COMMUNION

### The Great Thanksgiving

*Eucharistic Prayer 1*

Priest The Lord be with you.

**People And also with you.**

Priest Lift up your hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Priest It is truly right, and good and joyful, to give you thanks,  
 all-holy God, source of life and fountain of mercy.  
 You have filled us and all creation with your blessing and fed us with your constant  
 love; you have redeemed us in Jesus Christ  
 and knit us into one body. Through your Spirit you replenish us  
 and call us to fullness of life.

Therefore, joining with Angels and Archangels  
 and with the faithful of every generation,  
 we lift our voices with all creation as we sing (say):

**Sanctus** Santo, santo, santo (WLP 785)

*Iona Community*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
 heart is glad to say the words: you are ho - ly, Lord.

*The people stand or kneel.*

Priest **B**lessed are you, gracious God, creator of the universe and giver of life.  
 You formed us in your own image and called us to dwell in your infinite love.  
 You gave the world into our care that we might be your faithful stewards and show  
 forth your bountiful grace. But we failed to honor your image in one another and in  
 ourselves; we would not see your goodness in the world around us; and so we  
 violated your creation, abused one another, and rejected your love. Yet you never  
 ceased to care for us, and prepared the way of salvation for all people. Through  
 Abraham and Sarah you called us into covenant with you. You delivered us from  
 slavery, sustained us in the wilderness, and raised up prophets to renew your  
 promise of salvation. Then, in the fullness of time, you sent your eternal  
 Word, made mortal flesh in Jesus. Born into the human family, and dwelling among  
 us, he revealed your glory. Giving himself freely to death on the cross, he  
 triumphed over evil, opening the way of freedom and life.

Priest **O**n the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**People Christ has died.  
Christ is risen.  
Christ will come again.**

Priest **R**emembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Dunstan, Andre and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*

### Fraction Anthem This is the Day

This is the day, this is the day,  
That the Lord has made, that the Lord has made,  
We will rejoice, we will rejoice,  
And be glad in it, and be glad in it.  
This is the day that the Lord has made,  
We will rejoice and be glad in it,  
This is the day, this is the day that the Lord has made.

Priest    **T**he gifts of God for the people of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### INSTRUCTIONS FOR HOLY COMMUNION

The bread is received in the open palm.  
If you choose to receive the cup, gently guide the chalice to your lips by touching the base.  
**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup,  
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

## Communion Hymn Holy Ground

This is holy ground, we're standing on holy ground,  
God is in this place, and so this place is holy.  
This is holy ground, we're standing on holy ground,  
God is in this place, and so this place is holy.

These are holy lips, He's given us holy lips.  
God speaks through these lips, and so these lips are holy.  
These are holy lips, He's given us holy lips.  
God speaks through these lips, and so these lips are holy.

These are holy hands, He's given us holy hands,  
God works through these hands, and so these hands are holy.  
These are holy hands, He's given us holy hands,  
God works through these hands, and so these hands are holy.

This is holy time, He's given us holy time.  
God is in this time and so this time is holy.  
This is holy time, He's given us holy time.  
God is in this time and so this time is holy.

This is holy ground, we're standing on holy ground,  
God is in this place, and so this place is holy.  
This is holy ground, we're standing on holy ground,  
God is in this place, and so this place is holy.

## The Post-Communion Prayer

Priest Let us pray.

People **God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

## The Blessing

Priest    **G**od's Blessing be with you,  
            Christ's peace be in you,  
            the Spirit's outpouring guide your way,  
            now and always. **Amen.**

## Recessional Hymn Peace Like a River

I've got peace like a river, I've got peace like a river,  
I've got peace like a river in my soul;  
I've got peace like a river, I've got peace like a river,  
I've got peace like a river in my soul.

I've got love like an ocean, I've got love like an ocean,  
I've got love like an ocean in my soul;  
I've got love like an ocean, I've got love like an ocean,  
I've got love like an ocean in my soul.

I've got joy like a fountain, I've got joy like a fountain,  
I've got joy like a fountain in my soul;  
I've got joy like a fountain, I've got joy like a fountain,  
I've got joy like a fountain in my soul.

I've got peace like a river, I've got peace like a river,  
I've got peace like a river in my soul;  
I've got peace like a river, I've got peace like a river,  
I've got peace like a river in my soul.

Priest    **G**o in peace to love and serve the Lord.

**People**   **T**hanks be to God.

*All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God*



*St. Dunstan's Episcopal Church celebrates God's diverse creation and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity, culture, ethnicity, economic status, or ability.*



Thank you to Terri and Ray Brown for providing baked goods for coffee hour this week!

If you would like to host coffee hour on a Sunday please sign up on the Welcome table.

### **June 2023 Pledge Statements**

Pledge statements are available to pick up on the welcome table today. Thank you for picking yours up and helping us save on postage!

Thank you for your continued support of St. Dunstan's!

### **Sign up today to receive St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.

### **Help us get to know you by Filling out a Pew Card**

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

## PARISH BIBLE STUDY

### THE PATH

#### *A JOURNEY THROUGH THE BIBLE*

Beginning September 10th, St. Dunstan's is offering a parish bible study, featuring the book **The Path: A Journey Through the Bible**. Come by the Bible Study table in the Breezeway to check out the book, to ask any questions you may have, and to sign up to participate, so we can garner which day/time would work best for most folks.

The Path will take us on a 26-week journey through the Bible, from Genesis to Revelation. Participants are asked to read one chapter each week, and to come prepared to participate in a lay-facilitated discussion, based on both questions posed in the book and questions of our own.

And don't worry, if you need to skip a week, or can't commit to every week, that's ok. You continue to read along on your own, and then rejoin the group and discussion when you are able.

### Calling All Lectors! (and those who'd like to be) From your Verger, Joe Heston

We'd like to get together for a refresher-training and review for all current Lectors, plus invite any in the parish who feel called to this important ministry to also attend. Our St.D's Lectors help guide our Sunday worship by reading Holy Scripture, leading the Psalms, and offering the Prayers of the People.

We haven't had an in-person meeting for Lectors since before the Pandemic, so we thought this would be a good way for us all to be together and review best practices. Rev. Laurel and I will lead this meeting, plus our new Lead Lector Hersch Loomis will be there and can arrange a follow-up, more individualized session, for those who are new.

Please mark your calendars for Sunday, August 27 th , 11:30am. We will re-gather in the Nave after the 10am service and expect this review to be 30-45minutes. We hope all our Lectors will make time to attend this important session.



## Computer Packing Party - **TODAY** - after 10am service

St. Dunstan's Haiti Mission was recently blessed with 70 refurbished computers for St. Andre's School in Haiti. The students are in desperate need of computers for their learning lab. The computers are used extensively by multiple age groups to learn computer literacy. Computer skills in Haiti are extremely valuable in helping students gain employment after graduation.

The donation was made possible through our partnership with Loaves, Fishes and Computers in Salinas.

We also partnered with the internationally based non-profit Rise Against Hunger, who will cover the cost of shipping the computers from Carmel Valley to Haiti, by way of Orlando, Fl.

Please join us for a computer packing party, **TODAY** at 11:30 ,where we will prepare the equipment to be placed on pallets for shipping the next day. We need hands on help as well as cheerleaders. We will serve Haitian coffee and treats. Come by and say hi to our LFC partner coordinator Evens Lanot who is originally from Haiti and is looking forward to future projects with our team.

## Blessing of the Backpacks

**Next Sunday, August 6th**

Start this school year off on the right foot. All children are invited to bring their backpack to church on Sunday August 6th to receive a back to school blessing.

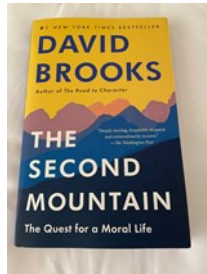


You can also help our farm worker children get off to a great start this school year with a backpack full of school supplies. Nancy's Project will be distributing 400 stuffed backpacks the first week in August. Stuff a backpack and bring it to be blessed on Sunday, August 6 before it goes to Salinas or Greenfield to bless a child. Thanks and blessings to you too-- from Nancy's Project!

The supply list can be picked up on the welcome table after church. Thank you for helping the children start the school year prepared!

***The Second Mountain***  
**By David Brooks**

**Discussion Group**  
Sundays, 9 am  
Guild Room



In *The Second Mountain*, David Brooks explores the four main commitments that define a virtuous and meaningful life: to a spouse and family, to a vocation, to a philosophy or faith, and to a community. Our personal fulfillment ultimately depends on how well we choose and execute these commitments. We have taken individualism to the extreme, Brooks argues, and in the process we have torn the social fabric in a thousand different ways. In *The Second Mountain*, Brooks gives us the tools to repair our fractured society, and shows what can happen when we put commitment-making at the center of our lives.

For more information contact Jean Scholefield

**Pastoral Care & Prayer Requests**



For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [dok@stdcv.org](mailto:dok@stdcv.org). The Daughters pray for members of our parish as well as many others daily.

**Dedicate Altar Flowers**



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN MONDAY - THURSDAY 9AM –1PM

---

## Sunday, July 30

**8:00 am** Holy Eucharist  
**8:30 am** Choir Rehearsal  
**9:00 am** Discussion Group  
**10:00 am** Holy Eucharist (live-streamed)  
**11:00 am** Coffee Hour  
**11:30 am** Computer Packing Party

## Monday, July 31

## Tuesday, August 1

**9:30 am** Discipleship Group  
**7:30 pm** AA

## Wednesday, August 2

**10:00 am** Holy Eucharist  
**11:00 am** Prayer Shawl Ministry  
**1:30 pm** DOK Meeting  
**5:30 pm** Zoom Compline

## Thursday, August 3

**12:00 pm** Quilters Group

## Friday, August 4

## Saturday, August 5

## Sunday, August 6

**8:00 am** Holy Eucharist  
**8:30 am** Choir Rehearsal  
**9:00 am** Discussion Group  
**10:00 am** Holy Eucharist (live-streamed)  
**10:00 am** Blessing of the Backpacks  
**11:00 am** Coffee Hour

---

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## AUGUST BIRTHDAYS

July 30—Susan Schueler  
August 2—Bette Nybakken  
August 3—June Saunders  
August 4—Ann Quattlebaum  
August 6—Pam Austin  
August 10—Sandy Hendrickson  
August 10—Patricia Stewart

August 17—Carol Langland  
August 19—Hazel Lama  
August 19—Noemi Garcia  
August 23—Jacey Talley  
August 25—Jocelyn Lagier  
August 28—Sienna Anderson  
August 31—Nathan Lagier

## Sermon Notes