



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE TRANSFIGURATION

August 6, 2023

8 am

Welcome to St Dunstan's! We are glad you are here!

If you are new, or would like to update your information, please fill out a pew card.

Thank you for silencing your cell phones.

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

All stand at the ringing of the bell.

Priest **Blessed be the one, holy, and living God.**

People **Glory to God for ever and ever.**

People **Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day *The people stand or kneel.*

Priest God be with you.

People **And also with you.**

Priest Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Exodus 34:29–35

Moses' face shone after he had spoken with the Lord. When Moses came down from Mount Sinai after again receiving the ten commandments, the people were afraid to approach him because of the radiance of his face. Whenever he talked with the people, he had to wear a veil.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 99 5-9

The holy and mighty Lord reigns on high. God spoke to Israel's leaders from a pillar of cloud and has forgiven them their misdeeds.

5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

2 Peter 1:13–21

The apostle Peter as he recalls his vision of Jesus in majesty on the holy mountain and the heavenly voice that announced this was God's beloved Son. Peter was among those who were eyewitnesses to this revelation. It makes more sure the prophetic message that is like a lamp for us. But no one should make this prophecy a matter solely of their own interpretation, for it has come through the Holy Spirit.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Luke 9:28–36

The story of Jesus' transfiguration. The narrative is richly woven with themes and symbols drawn from Israel's past and its hopes for the future. Moses and Elijah represent the law and the prophets whose promises Jesus fulfills. While Jesus is praying, divine glory is reflected in his human person. The chosen disciples hear a voice from the cloud declaring that this is God's beloved Son.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

After the sermon a brief silence is kept.

The Rev. Laurel Coote

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the
Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Enriching Our Worship; Form V

The people stand or kneel

Leader Comfort and liberate the lonely, the bereaved, and the oppressed. In your mercy:

People Hear us, O Christ.

Leader Keep in safety those who travel and all who are in peril. In your mercy:

People Hear us, O Christ.

Leader Heal the sick in body, mind or spirit, and provide for the homeless, the hungry and the destitute. We pray especially for _____. In your mercy:

People Hear us, O Christ.

Leader Guard and protect all children who are in danger. In your mercy:

People Hear us, O Christ.

Leader Shower your compassion on prisoners, hostages and refugees, and all who are in trouble. In your mercy:

People Hear us, O Christ.

Leader Forgive our enemies, persecutors and slanderers, and turn their hearts. In your mercy:

People Hear us, O Christ.

Leader Hear us as we remember those who have died, and grant us with them a share in your eternal glory. We pray today for _____. In your mercy:

People Hear us, O Christ.

Priest Merciful and loving God, by the power of your blessed Trinity you have made us one with your saints in heaven and on earth: Receive these, our heartfelt prayers, and knit us together as one community of love and prayer, that we may know that we walk not alone, but ever with you, in the grace of your love and mercy. We ask all this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Confession

Priest Let us confess our sins to God.

Silence may be kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of Christ be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Priest But do not neglect to do good and to share what you have,
For such sacrifices are pleasing to God.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing(say) this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory

Priest **A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People **O**ur Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Priest **T**he gifts of God for the people of God.

INSTRUCTIONS FOR HOLY COMMUNION

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup,
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

The Post-Communion Prayer

Priest Let us pray.

People **G**od of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Priest **T**he peace of the ocean wave be with you,
The peace of the ocean breeze surround you.
The peace of the quiet earth be in you.
The peace of the night stars cover you.
And the deep peace of the son of Peace be always with you. **AMEN**

Priest **G**o in peace to love and serve the Lord.

People **T**hanks be to God.

All are welcome to enjoy fellowship with one another outside the church during coffee hour.



*The altar flowers are given to the Glory of God
& in memory of Dede White by Ross and Ann Quattlebaum
& in memory of Lisa, Leigh, Lucy and Ben Biakanja by Ken and Joan McIntire*



*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

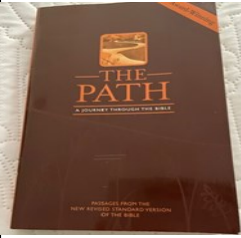
Help us get to know you by Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.



PARISH BIBLE STUDY

THE PATH ***A JOURNEY THROUGH THE BIBLE***

Beginning Sunday, September 10th (and September 12th and 13th) St. Dunstan's will begin its parish bible study, featuring the book **The Path: A Journey Through the Bible**.

There is still time to sign up at the welcome table! You can choose from 3 gathering times:

- **Sundays at 9:00am,**
- **Tuesdays at 5:30pm or**
- **Wednesdays at 11:00am**

Contact Georgia Byrne or Larry Davidson with questions. Books are available for \$20 and can be picked up in the church office.

Calling All Lectors! **(and those who'd like to be)** **From your Verger, Joe Heston**

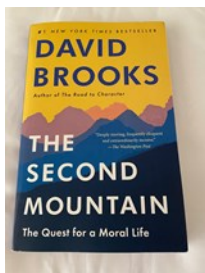
We'd like to get together for a refresher-training and review for all current Lectors, plus invite any in the parish who feel called to this important ministry to also attend. Our St.D's Lectors help guide our Sunday worship by reading Holy Scripture, leading the Psalms, and offering the Prayers of the People.

We haven't had an in-person meeting for Lectors since before the Pandemic, so we thought this would be a good way for us all to be together and review best practices. Rev. Laurel and I will lead this meeting, plus our new Lead Lector Hersch Loomis will be there and can arrange a follow-up, more individualized session, for those who are new.

Please mark your calendars for Sunday, August 27 th , 11:30am. We will re-gather in the Nave after the 10am service and expect this review to be 30-45minutes. We hope all our Lectors will make time to attend this important session.

The Second Mountain
By David Brooks

Discussion Group
Sundays, 9 am
Guild Room



In *The Second Mountain*, David Brooks explores the four main commitments that define a virtuous and meaningful life: to a spouse and family, to a vocation, to a philosophy or faith, and to a community. Our personal fulfillment ultimately depends on how well we choose and execute these commitments. We have taken individualism to the extreme, Brooks argues, and in the process we have torn the social fabric in a thousand different ways. In *The Second Mountain*, Brooks gives us the tools to repair our fractured society, and shows what can happen when we put commitment-making at the center of our lives.

For more information contact Jean Scholefield

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN MONDAY - THURSDAY 9AM - 1PM

Sunday, August 6

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
10:00 am Blessing of the Backpacks
11:00 am Coffee Hour

Monday, August 7

Tuesday, August 8

9:30 am Discipleship Group
11:00 am PEO Luncheon
7:30 pm AA

Wednesday, August 9

10:00 am Holy Eucharist
11:00 am Prayer Shawl Ministry
5:30 pm Zoom Compline

Thursday, August 10

Friday, August 11

Saturday, August 12

Sunday, August 13

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

AUGUST BIRTHDAYS

July 30—Susan Schueler
August 2—Bette Nybakken
August 3—June Saunders
August 4—Ann Quattlebaum
August 6—Pam Austin
August 10—Sandy Hendrickson
August 10—Patricia Stewart

August 17—Carol Langland
August 19—Hazel Lama
August 19—Noemi Garcia
August 23—Jacey Talley
August 25—Jocelyn Lagier
August 28—Sienna Anderson
August 31—Nathan Lagier

Sermon Notes