



**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

# THE 11TH SUNDAY AFTER PENTECOST

## August 13, 2023

### 10 am

*Welcome to St Dunstan's! We are glad you are here!*

*If you are new, or would like to update your information, please fill out a pew card.*

*Thank you for silencing your cell phones.*

## THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,  
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude Melody**

*Samuel Coleridge-Taylor*

*All stand at the ringing of the bell.*

**Processional Hymn 388** O worship the King, all glorious above

*Hanover*

Priest Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

**Song of Praise S236** Benedictus es, Domine (Canticle 13)

*John Rutter (b. 1945)*

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di-ance of your ho - ly Name; — we will

praise you and high-ly ex - alt you for ev - er. —

3. Glo - ry to you — in the splen - dor of your

tem - ple; — on the throne of your ma - jes - ty, glo - ry to

you. — 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; — we will praise you and

high - ly ex - alt you for ev - er. —

*Descant*

5. Glo - ry to you, — be -

5. Glo - ry to you, — be - hold - ing the

hold-ing the depths; — in the high vault of

depths; — in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo - ry to you! high-ly ex - alt you for ev - er.

## The Collect of the Day *The people stand or kneel.*

Priest God be with you.

**People** And also with you.

Priest Let us pray.

Lord of living waters, you save us from the flood of violence and despair: reach out to us when faith is weak, when we are going under and make us unafraid to walk with you; through Jesus Christ, in whom we are raised. **Amen.**

## Genesis 37:1–4, 12–28

*Israel, once called Jacob, has settled in the land of Canaan. He sends his youngest and favorite son Joseph to assist his older brothers shepherding the flock in Dothan. Joseph's older brothers despise him out of jealousy and at first conspire to murder him, though in the end they sell Joseph to Midianite traders who carry him off in slavery to Egypt. Joseph will one day see God's providential hand in these actions, and ways in which evil may be turned to good.*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their

way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

**Reader** Hear what the Spirit is saying to God’s people.

**People** **Thanks be to God.**

### **Psalms 105:1–6, 16–22, 45b**

A hymn of praise celebrating God’s forming of a people through the generations.

- 1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; \*  
continually seek his face.
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.
- 16 Then he called for a famine in the land \*  
and destroyed the supply of bread.
- 17 He sent a man before them, \*  
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.
- 19 Until his prediction came to pass, \*  
the word of the LORD tested him.
- 20 The king sent and released him; \*  
the ruler of the peoples set him free.

21 He set him as a master over his household, \*  
as a ruler over all his possessions,  
22 To instruct his princes according to his will \*  
and to teach his elders wisdom.  
45 Hallelujah!

### **Romans 10:5–15**

*Paul teaches that the word of faith is a gift; by it we make our saving confession that Jesus is Lord and that God raised him from the dead. Without God's grace the way of righteousness would be impossibly distant. But the faith that leads to righteousness is in our hearts and the confession of salvation is on our lips. This is true for all people, no matter what their background, and so it is essential that the Good News be carried far and wide, that all may call upon the name of the Lord.*

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader Hear what the Spirit is saying to God's people.  
People **Thanks be to God.**

**Matthew 14:22–33**

*Jesus walks on the water and rescues of Peter after his faith fails him. The narrative has several levels of meaning. In legendary terms Jesus is like the Creator God who strides over the watery chaos monster. Matthew's gospel stresses this revelation of Jesus' close relationship with God, as God's Son, and the importance of faith on the part of the disciples. A church beset by its own problems and lack of faith would be glad to perceive in this story the saving presence of its risen Lord.*

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## The Sermon

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

### The Nicene Creed *All Stand.*

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin  
Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



## The Prayers of the People

*Enriching Our Worship; Form V*

*The people stand or kneel*

Leader Comfort and liberate the lonely, the bereaved, and the oppressed. In your mercy:

**People Hear us, O Christ.**

Leader Keep in safety those who travel and all who are in peril. In your mercy:

**People Hear us, O Christ.**

Leader Heal the sick in body, mind or spirit, and provide for the homeless, the hungry and the destitute. We pray especially for \_\_\_\_\_. In your mercy:

**People Hear us, O Christ.**

Leader Guard and protect all children who are in danger. In your mercy:

**People Hear us, O Christ.**

Leader Shower your compassion on prisoners, hostages and refugees, and all who are in trouble. In your mercy:

**People Hear us, O Christ.**

Leader Forgive our enemies, persecutors and slanderers, and turn their hearts. In your mercy:

**People Hear us, O Christ.**

Leader Hear us as we remember those who have died, and grant us with them a share in your eternal glory. We pray today for \_\_\_\_\_. In your mercy:

**People Hear us, O Christ.**

Priest Loving and compassionate God, we lift our prayers to you, entrusting them into your loving care. May the desires of our hearts align with your will, so to bring forth comfort, healing & restoration to your people. Let us never forget, O Lord, that your power working in us can do infinitely more than we can ask or imagine. Help us to be bearers of your love, hope and grace to all we encounter, as we continue on our journey of faith. This we ask in the name of your son, Jesus Christ, who with the Holy Spirit, reigns with you for ever and ever. **Amen.**

## The Confession

Priest Let us confess our sins to God.

*Silence may be kept.*

**People** God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

### **The Absolution**

**Priest** Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace** *All stand.*

**Priest** The peace of the Lord be always with you.

**People** And also with you.

*The people exchange the peace with one another.*

### **Announcements** *All are seated.*

### **The Offertory**

**Priest** But do not neglect to do good and to share what you have,  
For such sacrifices are pleasing to God.

### **Offertory Anthem** *Elegy*

*Samuel Coleridge-Taylor*

### **Offertory Hymn 709** O God of Bethel, by whose hand

*Dundee*

# THE HOLY COMMUNION

## The Great Thanksgiving

*Eucharistic Prayer B*

*Celebrant*      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

Priest      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S129 Holy, holy, holy Lord

*Robert Powell*

Ho - ly, ho - ly, ho - ly      Lord, God of pow - er and

might,      hea - ven and earth are full of your glo - ry.      Ho -

san - na in the high - est.      Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel.*

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

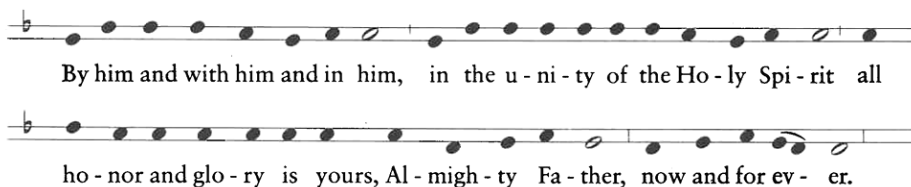
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

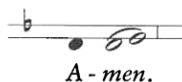
People **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Priest



People



And now, as our Savior Christ has taught us, we are bold to say,

**People** Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*

### Fraction Anthem S155 Christ our Passover

*Gerald Near*



Priest    The gifts of God for the people of God.

### INSTRUCTIONS FOR HOLY COMMUNION

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup,  
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

**Communion Hymn 302** Father, we thank thee who hast planted

*Rendez à Dieu*

### The Post-Communion Prayer

Priest    Let us pray.

**People    God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

### The Blessing

Priest    The peace of the ocean wave be with you,  
The peace of the ocean breeze surround you.  
The peace of the quiet earth be in you.  
The peace of the night stars cover you.  
And the deep peace of the son of Peace be always with you. **AMEN**

**Recessional Hymn 699** Jesus, Lover of my soul

*Aberystwyth*

Priest    **G**o in peace to love and serve the Lord.  
People   **T**hanks be to God.

**Postlude** Rhosymedre

*Ralph Vaughan Williams*

*The people are invited to listen and observe silence during the postlude.  
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God  
& in Thanksgiving for Wedding Anniversaries by Jim and Betty Kasson & Tom and Sue Masters  
& in memory of Dede White by Ollie White*



*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,  
culture, ethnicity, economic status, or ability.*

### ***I-Help this Thursday, August 17th***

Look for the Sign-Up sheet on  
the welcome table to bring in food for  
the men's dinner on the 17th.  
We appreciate your contributions.  
Thank you from the I-HELP Team!

### **Deadline for eNews, Bulletin**

Items for our eNews and Sunday  
Bulletin should be submitted  
to [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com)  
by midnight Monday.

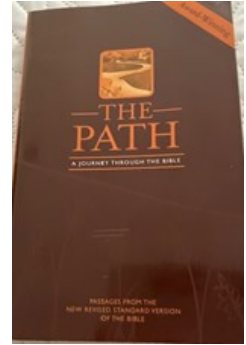
### ***Help us get to know you by Filling out a Pew Card***

If you are visiting us, are new to  
St. Dunstan's, or if your contact  
information has changed, please  
fill out a Pew Card and drop it in  
the collection plate. Thanks!

## PARISH BIBLE STUDY

### THE PATH

#### *A JOURNEY THROUGH THE BIBLE*



Beginning Sunday, September 10th (and September 12th and 13th) St. Dunstan's will begin its parish bible study, featuring the book **The Path: A Journey Through the Bible**.

**There is still time to sign up at the welcome table! You can choose from 3 gathering times:**

- **Sundays at 9:00am,**
- **Tuesdays at 5:30pm or**
- **Wednesdays at 11:00am**

Contact Georgia Byrne or Larry Davidson with questions. Books are available for \$20 and can be purchased following the service or picked up in the church office.

*Welcome this week's guest organist*

### **Chase Olson**

Welcome to St. Dunstan's Chase! Thank you for helping lead us as we worship in song this week.

*Sign up today to receive*

### **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.



Thank you to the Susie Carr for providing baked goods for coffee hour this week!

If you would like to host coffee hour on a Sunday please sign up on the Welcome table.





The St. Dunstan's Foundation is now accepting applications for the current 2023-2024 grant cycle. The applications are due by September 30, at which time all applications will be reviewed.

If you, or someone you know is connected to a 501 C (3), an application form can be found on the church website: [stdunstans.org](http://stdunstans.org)

**Calling All Lectors!**  
**(and those who'd like to be)**  
**From your Verger, Joe Heston**

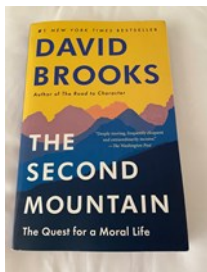
We'd like to get together for a refresher-training and review for all current Lectors, plus invite any in the parish who feel called to this important ministry to also attend. Our St.D's Lectors help guide our Sunday worship by reading Holy Scripture, leading the Psalms, and offering the Prayers of the People.

We haven't had an in-person meeting for Lectors since before the Pandemic, so we thought this would be a good way for us all to be together and review best practices. Rev. Laurel and I will lead this meeting, plus our new Lead Lector Hersch Loomis will be there and can arrange a follow-up, more individualized session, for those who are new.

Please mark your calendars for Sunday, August 27 th , 11:30am. We will re-gather in the Nave after the 10am service and expect this review to be 30-45minutes. We hope all our Lectors will make time to attend this important session.

## ***The Second Mountain*** **By David Brooks**

**Discussion Group**  
Sundays, 9 am  
Guild Room



In *The Second Mountain*, David Brooks explores the four main commitments that define a virtuous and meaningful life: to a spouse and family, to a vocation, to a philosophy or faith, and to a community. Our personal fulfillment ultimately depends on how well we choose and execute these commitments. We have taken individualism to the extreme, Brooks argues, and in the process we have torn the social fabric in a thousand different ways. In *The Second Mountain*, Brooks gives us the tools to repair our fractured society, and shows what can happen when we put commitment-making at the center of our lives.

For more information contact Jean Scholefield

## **Pastoral Care & Prayer Requests**



For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [dok@stdcv.org](mailto:dok@stdcv.org). The Daughters pray for members of our parish as well as many others daily.

## **Dedicate Altar Flowers**



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN MONDAY - THURSDAY 9AM –1PM

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## Sunday, August 13

**8:00 am** Holy Eucharist  
**9:00 am** Discussion Group  
**10:00 am** Holy Eucharist (live-streamed)  
**11:00 am** Coffee Hour

## Monday, August 14

## Tuesday, August 15

**9:30 am** Discipleship Group  
**7:30 pm** AA

## Wednesday, August 16

**10:00 am** Holy Eucharist  
**11:00 am** Prayer Shawl Ministry  
**5:30 pm** Zoom Compline

## Thursday, August 17

**4:00 pm** I Help Men

## Friday, August 18

## Saturday, August 19

**10:30 am** Haiti Team Meeting

## Sunday, August 20

**8:00 am** Holy Eucharist  
**9:00 am** Discussion Group  
**10:00 am** Holy Eucharist (live-streamed)  
**11:00 am** Coffee Hour

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View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## AUGUST BIRTHDAYS

July 30—Susan Schueler  
August 2—Bette Nybakken  
August 3—June Saunders  
August 4—Ann Quattlebaum  
August 6—Pam Austin  
August 10—Sandy Hendrickson  
August 10—Patricia Stewart

August 17—Carol Langland  
August 19—Hazel Lama  
August 19—Noemi Garcia  
August 23—Jacey Talley  
August 25—Jocelyn Lagier  
August 28—Sienna Anderson  
August 31—Nathan Lagier

## Sermon Notes