



# THE 21ST SUNDAY AFTER PENTECOST

## October 22, 2023

### 10 am

**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

*Welcome to St Dunstan's! We are glad you are here!*

*If you are new, or would like to update your information, please fill out a pew card.*

*Thank you for silencing your cell phones.*

## LITURGY OF THE WORD

*The congregation is invited to observe silence during the prelude,  
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Matines

*Louis Vierne (1870-1937)*

*All stand at the ringing of the bell.*

**Processional Hymn 408** Sing praise to God who reigns above

*Mit Freuden zart*

Priest **Blessed** be the one, holy, and living God.

People **Glory to God for ever and ever.**

Priest Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria S278** Glory to God: Gloria in excelsis

*William Mathias*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - - - men.

## **The Collect of the Day** *The people stand or kneel.*

Priest God be with you.

**People And also with you.**

Priest Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever . **Amen.**

### **Exodus 33:12–23**

*Moses seeks reassurance and to see God's glory. God promises the divine presence and favor. Although no mortal may see God's face, God's name will be made known through graciousness and mercy.*

Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The LORD said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the LORD continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

## Psalm 99

*The holy and mighty Lord reigns on high. God has spoken to Israel's leaders from a pillar of cloud and has forgiven them their misdeeds.*

- 1 The LORD is King; let the people tremble; \*  
he is enthroned upon the cherubim; let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; \*  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God and fall down  
before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those  
who call upon his Name,\*  
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave  
them.
- 8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them, yet punished them for  
their evil deeds.
- 9 Proclaim the greatness of the LORD our God and worship him upon  
his holy hill; \*  
for the LORD our God is the Holy One.

## 1 Thessalonians 1:1–10

*In company with Silvanus and Timothy, Paul greets the new Christians of Thessalonica, giving thanks for their faith and their conversion from idols to the worship of the true and living God. This letter was written not long after Paul's first missionary visit to this city in the country we know today as Greece. Evidently the converts were all former pagans. The apostle refers to the troubles and persecution that are also reported in the Acts of the Apostles. But the gospel, empowered by the activity of the Holy Spirit, has inspired a faith which has become widely known.*

Paul, Silvanus, and Timothy, To the church of the Thessalonians in  
God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader Hear what the Spirit is saying to God's people.  
People **Thanks be to God.**

Gradual Hymn This little light of mine

Negro Spiritual  
arr. Horace Clarence Boyer (b. 1935)

1. This lit - tle light of mine, \_\_\_\_\_ I'm gon - na let it  
 2. Ev - 'ry - where I go, \_\_\_\_\_ I'm gon - na let it  
 3. Je - sus gave it to me, \_\_\_\_\_ I'm gon - na let it

Oh \_\_\_\_\_

1. shine, \_\_\_\_\_ This lit - tle light of mine,  
 2. shine, \_\_\_\_\_ Ev - 'ry - where I go,  
 3. shine, \_\_\_\_\_ Je - sus gave it to me,

Oh \_\_\_\_\_

1. I'm gon - na let it shine; \_\_\_\_\_ This lit - tle light of  
 2. I'm gon - na let it shine; \_\_\_\_\_ Ev - 'ry - where I  
 3. I'm gon - na let it shine; \_\_\_\_\_ Je - sus gave it to

Oh \_\_\_\_\_

1. mine, \_\_\_\_\_ I'm gon - na let it shine, \_\_\_\_\_ Let it  
 2. go, \_\_\_\_\_ I'm gon - na let it shine, \_\_\_\_\_ Let it  
 3. me, \_\_\_\_\_ I'm gon - na let it shine, \_\_\_\_\_ Let it

Oh \_\_\_\_\_

1. shine, let it shine, let it shine. \_\_\_\_\_  
 2. shine, let it shine, let it shine. \_\_\_\_\_  
 3. shine, let it shine, let it shine. \_\_\_\_\_

## **Matthew 22:15–22**

*Jesus answers a question about taxation by teaching that people should pay what belongs to the emperor to the emperor and the things of God to God. The question was meant as a trap. If Jesus advised the paying of taxes to the occupying Roman powers, many Jews would have considered him a collaborator. Had he counseled nonpayment, the Herodian servants of the Romans could accuse him of sedition. On one level Jesus' answer is a masterstroke of clever ambiguity, but it also causes his hearers to reflect more deeply on their responsibility to God and the state. Perhaps the saying suggests that government has its legitimate yet limited claims. It must not be given the highest allegiance.*

**Priest** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

**Priest** The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

*The children are invited to come forward for a story.*

## **The Sermon**

*After the sermon a brief silence is kept.*

The Rev. Laurel Coote

The Nicene Creed *All Stand.*

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin  
Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

**W**e believe in one holy catholic and apostolic Church.

**W**e acknowledge one baptism for the forgiveness of sins.

**W**e look for the resurrection of the dead,

and the life of the world to come. Amen.



## The Prayers of the People

*Enriching Our Worship; Form V*

*The people stand or kneel*

Leader Comfort and liberate the lonely, the bereaved, and the oppressed. God of love and mercy:

**People Hear our prayer.**

Leader Keep in safety those who travel and all who are in peril. God of love and mercy:

**People Hear our prayer.**

Leader Heal the sick in body, mind or spirit, and provide for the homeless, the hungry and the destitute. We pray especially for \_\_\_\_\_. God of love and mercy:

**People Hear our prayer.**

Leader Guard and protect all children who are in danger. God of love and mercy:

**People Hear our prayer.**

Leader Shower your compassion on prisoners, hostages and refugees, and all who are in trouble. God of love and mercy:

**People Hear our prayer.**

Leader Forgive our enemies, persecutors and slanderers, and turn their hearts. God of love and mercy:

**People Hear our prayer.**

Leader Hear us as we remember those who have died, and grant us with them a share in your eternal glory. We pray today for \_\_\_\_\_. God of love and mercy:

**People Hear our prayer.**

Leader **W**ith deep sadness, yet with the hope found in Christ, we pray today for our brothers and sisters in Israel, in Palestine, in Jerusalem, that division may cease and peace be restored. God of love and mercy:

**People Hear our prayer.**

Priest **L**ord, hear the prayers of your people; that what we have asked may align with your will, and that we may walk in peace all the days of our lives through Jesus Christ our Lord. **Amen.**

## **The Confession**

Priest Let us confess our sins to God.  
*Silence may be kept.*

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## **The Absolution**

Priest **Almighty God have mercy on you, forgive you your sins, through Jesus Christ our Lord, and strengthen you to live in the power of the Holy spirit all your days. Amen.**

**The Peace** *All stand.*

Priest **The peace of the Lord be always with you.**

People **And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

# LITURGY OF THE TABLE

## Offertory Sentence

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

## The Offertory

Priest Walk in love, as Christ loved us and gave himself a fragrant offering and sacrifice to God.

## Offertory Anthem O How Amiable

*R. Vaughan Williams*

O how amiable are thy dwellings, thou Lord of hosts!  
My soul hath a desire and longing to enter into the courts of the Lord;  
My heart and my flesh rejoice in the living God.

Yea, the sparrow her found her an house,  
And the swallow a nest where she may lay her young;  
Even thy altars, O Lord of hosts, my King and my God.  
Blessed are they that dwell in thy house;  
They will be always praising thee.

The glorious Majesty of the Lord our God be upon us;  
Prosper thou the work of our hands upon us.  
O prosper thou our handywork.

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.

## Offertory Hymn 680 O God our help in ages past

*St. Anne*

## Our Prayers of Thanks

Priest God, through your goodness we have this bread and wine to offer.  
They will become for us spiritual food.

People **We bless God forever.**

Priest God, receive our gifts for the work of your Church.

People **We bless God forever.**

Priest God, you have blessed us with the joy of families and members of all ages.  
We thank you that they are with us to gather at your table.

People **We bless God forever.**

Priest God is here.

People **We praise God together.**

Priest Let us say thank you to God

People **God has done so much for us.**

Priest O God, you made all things, and you blessed them.

People **You gave us the earth to feed us, the sky to open our hearts,  
the water for us to drink. You blessed all those who came before us,  
and you bless us, also.**

Priest When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world.  
And so we praise you with all the angels as we sing:

## Sanctus S125 Holy, Holy, Holy Lord *Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Priest God, you made us, and the world and everything in it. All the good we see comes from you. You have always loved us but people have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

**People Amen. We are alive in Jesus.**

Priest He died for us on the cross so that through your Spirit we can all be your people. And so, with thanks we praise you.

**People Amen. We are alive in Jesus.**

Priest We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces, and gave it to them. "This is my body," he said.

**People Do this, and know that I am with you.**

Priest Later, he took a cup of wine and gave thanks to you. He shared it with them, and said "This is my blood, which brings new life.

**People Do this, and know that I am with you."**

Priest We remember what Jesus has done for us:

**People Jesus died, then was raised to new life by you, and is alive for ever.  
We are glad to share that life and live in him. Amen. We are alive in Jesus.**

Priest Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

**People Amen. We are alive in Jesus.**

Priest Help us care for your world and for each other in the way that Jesus showed us.

**People Help us to love God, love others, serve the world,  
Until he comes again, with all your people in every time and every land.**

Priest We worship you and say:

**People We praise you.  
We thank you.  
We bless you. Amen.**

## The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **O**ur Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*

### Fraction Anthem S154 Christ our Passover

*New Plainsong; David Hurd*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Priest    **T**he gifts of God for the people of God.

### INVITATION TO COMMUNION

All who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.  
You may have communion brought to your seat by notifying an usher.

**Communion Hymn Green Hymnal 765** O blessed spring

*Berglund*

### **The Prayer After Communion**

Priest    Let us pray.

**People**    **God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

## The Blessing

Priest    **M**ay the peace of the tallest mountain  
and the peace of the smallest stone  
be your peace.

May the stillness of the stars  
watch over you.

May the everlasting  
music of the wave  
lull you to rest.

And the blessing of God: Creator, Redeemer and Sustainer be  
upon you, today and always. **Amen.**

**Recessional Hymn 544** Jesus shall reign where e'er the sun

*Duke Street*

## Dismissal

Priest    **L**et us go forth in the name of Christ.

**People    Thanks be to God.**

**Postlude** “A Mighty Fortress is our God”

*Max Reger (1873-1916)*



*The people are invited to listen and observe silence during the postlude.  
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God*



*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,  
culture, ethnicity, economic status, or ability.*

All are invited to the  
**St. Dunstan's Stewardship Celebration Luncheon**  
**Sunday, November 5th**  
*Carmel Mission Inn*  
12:00 noon

Each of you makes a profound difference in the life of St. Dunstan's. You give of yourselves by your presence, your participation in community life and worship, and through your financial support of our church. We couldn't do it without you, and we look forward to celebrating with you on November 5th!

There is no cost to attend, but you must confirm your participation by October 29th.

You can sign up FOUR different ways:

- 1) Sign Up Online through the weekly Enews. Be sure to complete the form and to hit submit!
- 2) Email Elizabeth at [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com). Give her the name(s) of those attending and their entree selection: Salmon, Chicken Cordon Bleu, or Vegetarian.
- 3) Add your name and selection to the Sign Up Sheet on the Breezeway Table after church.
- 4) Call the office and sign up with Elizabeth.

\*\* Please, choose only one method to sign up, so we don't get accidental duplications!



*Welcome this week's guest organist*

### **Fred Burgomaster**

Welcome back to St. Dunstan's Fred! Thank you for helping lead us as we worship in song this week.

### **2023 Pledge Statements**

January through September 2023 pledge statements are available to pick up on the welcome table. Thank you for helping us save on postage by picking yours up! If you have any questions regarding your statement please email the office at [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com).

**Thank you for your continued support!**

### **Deadline for eNews, Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com) by midnight Monday.



Thank you to many hands for providing baked goods for coffee hour this week!

If you would like to host coffee hour on a Sunday please sign up on the Welcome table.

## Autumn Organ Concerts

Thank you to the Organ Concert Committee for their work in organizing our two Autumn concerts. Special thanks to Angela Kraft Cross for the "Spooky Themed" concert last Saturday!!



### All Souls Day Service Wednesday, November 1 10am

Add the names of your beloved to our prayer list on the breezeway table. We will remember them by name at the service on November 1st.

### Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.



Sign up on the Welcome Table

## **Abraham's Tent**

Abraham's Tent is a soup kitchen serving about 200 dinners on Thursdays evenings to people who are food insecure in Marina and beyond. We are a program of *Jews Christians Muslims United* who, as inter-faith volunteers, work together to serve God and our neighbors in need all the while getting to know people of other Abrahamic faiths (and we also have a Hindu volunteer).

Interested? We are in need of few more people who have a heart of service and who appreciate our mission. Specifically we are looking for one or two who like to shop, as in Costco, Smart and Final, or the Food Bank. We'd provide a weekly list. We are also searching for a couple of people who not only enjoy the kitchen, but like making simple meal plans, and can help help direct kitchen prep volunteers. Please email Holly Hudson-Louis [4hhlhome@gmail.com](mailto:4hhlhome@gmail.com) if you'd like to find out more.

## **Prayer for the Holy Land**

Healer of the Nations: from the noise of war and the drumbeat of vengeance, give us undiminished determination to wage peace. Out of brokenness, violence and destruction let us plant seeds of hope. Out of chaos, confusion and hatred, build bridges of love. Out of distrust, disunity, and distance, walk together in harmony. Heal our divisions and make us whole. Amen.

*-Bishop Deon K. Johnson*



## **Pastoral Care & Prayer Requests**

For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [dok@stdcv.org](mailto:dok@stdcv.org). The Daughters pray for members of our parish as well as many others daily.

### *Help us get to know you by* **Filling out a Pew Card**

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

### *Sign up today to receive* **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

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## Sunday, October 22

**8:00 am** Holy Eucharist  
**8:30 am** Choir Rehearsal  
**9:00 am** The Path Bible Study Ch. 6  
**10:00 am** Church for All Generations  
Holy Eucharist (live-streamed)  
**11:00 am** Coffee Hour  
**12:00 pm** J2A in Brock Hall

## Monday, October 23

Office Closed

## Tuesday, October 24

**9:30 am** Discipleship Group  
**5:30 pm** The Path Bible Study Ch. 6  
**5:00 pm** Zoom Compline  
**7:30 pm** AA

## Wednesday, October 25

**10:00 am** Conversation and Communion  
Holy Eucharist  
**11:00 am** Prayer Shawl Ministry  
**11:00 am** The Path Bible Study Ch. 6

## Thursday, October 26

## Friday, October 27

Office Closed

## Saturday, October 28

**9:00 am** Choir Rehearsal

## Sunday, October 29

**8:00 am** Holy Eucharist  
**8:30 am** Choir Rehearsal  
**9:00 am** The Path Bible Study Ch. 7  
**10:00 am** Holy Eucharist (live-streamed)  
**11:00 am** Coffee Hour

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View the entire parish calendar [stdev.org/calendar](http://stdev.org/calendar)

## OCTOBER BIRTHDAYS

1—Jessica Pavloff  
3—Peter Coote  
3—Barbara Simmons  
5—Sawyer Borlik  
16—Ollie White  
19—Elizabeth Pasquinelli

19—Chuck Vout  
22—Joshua Pavloff  
23—Eleanor Avila  
24—Marian Mizelle  
29—Daniel Garcia

## Sermon Notes