

**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

# THE FIRST SUNDAY IN LENT

February 18, 2024  
10 am

*Welcome to St Dunstan's! We are glad you are here!*  
*If you are new, or would like to update your information, please fill out a pew card. Thank you for silencing your cell phones.*

## THE LITURGY OF THE WORD


*The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** I call to Thee, Lord Jesus Christ

*J.S. Bach  
(1685-1750)*

*All stand at the ringing of the bell.*

Priest   
Holy God, Creator of heaven and earth,

People   
Have mer-cy on us.

Priest Holy and Mighty, Redeemer of the world,


**People** Have mercy on us.

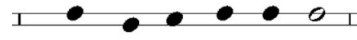
Priest Holy Immortal One, Sanctifier of the faithful,

**People** Have mercy on us.

Priest Holy, blessed, and glorious Trinity, one God,

**People** Have mercy on us.

Priest From all evil and mischief, from pride, vanity and hypocrisy, from envy  
  
hatred and malice: and from all ev—il in—tent,

People   
Sav—ior de—liv—er us

Priest From sloth, worldliness and love of money;  
from hardness of heart and contempt for your word and your laws,

**People Savior deliver us.**

Priest From sins of body and mind; from deceits of the world, flesh and the devil,

**People Savior deliver us.**

Priest From famine and disaster; from violence, murder, and dying unprepared,

**People Savior deliver us.**

Priest In all times of sorrow; in all times of joy;  
in the hour of our death and at the day of judgement,

**People Savior deliver us.**

Priest By the mystery of your holy incarnation; by your birth, childhood and  
obedience; by your baptism, fasting, and temptation,

**People Savior deliver us.**

Priest By your ministry in word and work; by your mighty acts of power;  
by the preaching of your reign,

**People Savior deliver us.**

Priest By your agony and trial; by your cross and passion;  
by your precious death and burial,

**People Savior deliver us.**

Priest By your mighty resurrection; by your glorious ascension;  
and by your sending of the Holy Spirit,

**People Savior deliver us.**

Priest Hear our prayers, O Christ our God.

**People** 

**Hear us, O Christ.**

Priest Govern and direct your holy Church; fill it with love and truth;  
and grant it that unity which is your will.

**People Hear us, O Christ.**

Priest Give us boldness to preach the gospel in all the world,  
and to make disciples of all the nations.

**People Hear us, O Christ.**

Priest Enlighten your bishops, priests, and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

**People Hear us, O Christ.**

Priest Give your people grace to witness to your word and bring forth the fruit of your Spirit

**People Hear us, O Christ.**

Priest Bring into the way of truth all who have erred and are deceived.

**People Hear us, O Christ.**

Priest Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

**People Hear us, O Christ.**

Priest Guide the leaders of the nations into the ways of peace and justice.

**People Hear us, O Christ.**

Priest Give your wisdom and strength to the President of the United States, and the Governor of this state, that in all things they may do your will, for your glory and the common good.

**People Hear us, O Christ.**

Priest Give the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

**People Hear us, O Christ.**

Priest Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

**People Hear us, O Christ.**

Priest Give us the will to use the resources of the earth to your glory and for the good of all.

**People Hear us, O Christ.**

Priest Bless and keep all your people.

**People Hear us, O Christ.**

Priest Comfort and liberate the lonely, the bereaved, and the oppressed.

**People Hear us, O Christ.**

Priest Keep in safety those who travel and all who are in peril.

**People Hear us, O Christ.**

Priest Heal the sick in body, mind, or spirit, and provide for the homeless, the hungry, and the destitute.

**People Hear us, O Christ.**

Priest Guard and protect all children who are in danger.

**People Hear us, O Christ.**

Priest Shower your compassion on prisoners, hostages, and refugees, and all who are in trouble.

**People Hear us, O Christ.**

Priest Forgive our enemies, persecutors, and slanderers, and turn their hearts.

**People Hear us, O Christ.**

Priest Hear us as we remember those who have died, and grant us with them a share in your eternal glory.

**People Hear us, O Christ.**

Priest Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

**People**

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## **The Collect of the Day** *The people stand or kneel.*

Priest    The Lord be with you.

**People**   **And also with you.**

Priest    Let us pray.

God of trackless desert, whose Son walked untamed in league with beasts and spirits, whose kingdom is not distant but breaking in among us: give us time and space to find a new identity to let go of control and walk the pilgrim way; through Jesus Christ, the good news of salvation. **Amen.**

### **Genesis 9:8–17**

*God's promise to Noah and to future generations never again to flood all the earth. God establishes this covenant with a sign—the rainbow that is seen in the storm clouds. This covenant is made with the whole creation. It signifies God's purpose to preserve and save the world, not to destroy it.*

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader   The Word of the Lord.

**People**   **Thanks be to God.**

## Psalm 25:1–9

*A prayer for forgiveness and guidance and an expression of trust in the Lord.*

*The people sing the antiphon at the beginning and after vss 2, 6, and 9*

*Frederick Burgomaster*



- 1 To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.

### **1 Peter 3:18–22**

*The significance of Christ's death and resurrection. In the story of Noah's salvation a prefigurement of our own salvation through the water of baptism is perceived. Portions of this letter are thought to have been originally composed for use in a service of baptism and Eucharist on the eve of Easter. Such a purpose would explain the association of the themes of Christ's death, baptism, and his triumphal resurrection. It is uncertain who is meant by the spirits to whom Christ preached after his death, but this activity may signify God's intention for the salvation of all.*

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

**Reader** The Word of the Lord.

**People** Thanks be to God.

**Gradual Hymn 139** When Jesus went to Jordan's stream

*Christ unser Herr zum Jordan kam*

## **Mark 1:9–15**

*Jesus' baptism followed by his temptation in the wilderness by Satan and his proclamation of the coming kingdom of God. As Jesus comes up from the water, the Holy Spirit descends like a dove and a voice from heaven tells him that he is the beloved Son. The Spirit then guides him out into the wilderness, where ancient Israel also met its temptations. Here Jesus has his first encounter with Satan, and then goes forth proclaiming the nearing reign of God: "Repent, and believe in the good news."*

**Priest**     The Holy Gospel of our Lord Jesus Christ according to Mark.

**People**     **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

**Priest**     The Gospel of the Lord.

**People**     **Praise to you, Lord Christ.**

## **The Sermon**

*After the sermon a brief silence is kept.*

The Rev. Laurel Coote



## **The Nicene Creed** *All Stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin  
Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People** *Standing or kneeling.*

*Form II*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

Leader I ask your prayers for God's people throughout the world; For our Presiding Bishop, Michael; our Bishop, Lucinda; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

Leader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

Leader I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

Leader I ask your prayers for the departed.

Pray for those who have died.

*Silence*

Leader Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

Leader You are invited to add your names and thanksgivings either silently or aloud.

*Silence*

Priest O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

**The Peace** *All stand.*

Priest The peace of the Lord be always with you.

**People** **And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

**Burying the Alleluia's**

## THE LITURGY OF THE TABLE

### Offertory Sentence

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

Priest But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15-16*

**Offertory Anthem** Hide not thou thy Face *Richard Farrant*  
*(c. 1535-1581)*

Hide not thou thy face from us, O Lord,  
and cast not off thy servants in thy displeasure;  
for we confess our sins unto thee,  
and hide not our unrighteousness.  
For thy mercy's sake deliver us from all our sins.

## The Great Thanksgiving

*Eucharistic Prayer A*

Priest The Lord be with you.

**People And also with you.**

Priest Lift up your hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S124

From *New Plainsong*; David Hurd (b. 1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*The people stand or kneel.*

Priest     Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People    Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Priest     We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**

**And lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

### The Breaking of the Bread

*The Priest breaks the consecrated bread.*

### Agnus Dei

*Frederick Burgomaster*

Lamb of \_\_\_ God, you take a - way the sins \_\_\_ of the world: have  
mer - cy on us. \_\_\_ Lamb of \_\_\_ God you take a - way the sins of the  
world: have mer - cy on us. \_\_\_ Lamb of \_\_\_ God, you  
take a - way the sins \_\_\_ of the world: grant us peace. \_\_\_\_\_

Priest The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ  
are welcome to receive Holy Communion. Come forward to receive  
the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your  
lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup,  
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.  
You may have communion brought to your seat by notifying an usher.

**Communion Hymn 302** Father, we thank thee who has planted

*Rendez à Dieu*

### The Prayer After Communion

Priest Let us pray.

**People** Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in the holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen.

## The Blessing

Priest Bow your head before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

And the blessing of God Almighty, Father, Son and Holy Spirit, be upon you and remain with you always. **Amen.**

**Recessional Hymn 143** The glory of these forty days

*Erhalt uns*

## The Dismissal

Priest Let us go forth in the name of Christ.

**People Thanks be to God.**

**Postlude** Fantasia in G Minor

*J.S. Bach  
(1685-1750)*

*All are welcome to enjoy fellowship with one another outside the church  
during coffee hour.*

~

*The altar flowers are given to the Glory of God*

~

*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age,  
gender, sexual identity, culture, ethnicity, economic status, or ability.*



**Father, forgive them for they know not what they do.**

***A Lenten Exploration of Forgiveness***

Mondays at 5pm — Soup Supper and Program

Beginning February 19th

Jesus is always speaking into our human condition, giving us words of wisdom on how to follow him, and how to best tend to and care for ourselves and one another. Life can be hard, people disagree, and harm is done. We all know what it is to hurt, and each of us has at some time hurt others.

Along with his call to Listen, Trust, Serve and Love, Jesus calls us to Forgive. And we all know — to forgive is not always simple nor is it easy. And while we may long to be forgiven, seeking it, or even accepting it can be equally challenging. Each one of us, at some time, will need to forgive and will be in need of forgiveness. But sometimes we don't know where to begin. Sometimes we hurt so much, we don't even want to try. Yet, forgiveness is central to our Christian Faith and has the power to transform our lives, if we are courageous enough to try.

Each week of Lent we will explore an aspect of forgiveness. We'll hear from a variety of voices, writers and theologians as we look at what forgiveness is and isn't, how to forgive, and explore the challenges, barriers that get in our way — and also the difference forgiving can make. For us.

Please plan to join us for a delicious meal and rich conversation. And if you want to help with the preparation of the Soup Supper, send Peter Coote an email at [pacoote57@gmail.com](mailto:pacoote57@gmail.com).

### **Lent Madness is back!**

Learn about two saints every day and vote on which should progress toward the Golden Halo! This is just for fun, but you also learn about two saints every day— a good thing for Lent. Go on line and visit [lentmadness.Org](http://lentmadness.Org) every morning, read and vote! Watch the progress toward the Golden Halo on the bracket posted in Brock Hall.

### **J2A (Journey To Adulthood) is back for the Spring!**

Journey to Adulthood is a youth ministry program of spiritual formation for 6th-12th grades. J2A is centered on inclusive, relational ministry and uses Bible study, prayer, rites of passage, and service projects.

We welcome new and returning youth! If you didn't make it last year you are still welcome to join us now!

Here are Spring 2024 J2A dates. We will meet at St. Dunstan's on:

- March 10th, 4-5:30pm
- April 14th, 4-5:30pm
- May 5th, 4-5:30pm

Please also hold May 17th-18th for a possible overnight service pilgrimage to San Francisco. (Budget would be covered by the Women of St. Dunstan's. We will discuss details in our first meeting on March 10th and If overnight travel is unfeasible, we will do a local service project on Saturday May 18th like we did last year.)

*Welcome this week's guest organist*

***Fred Burgomaster***

Welcome back to St. Dunstan's  
Fred! Thank you for helping lead  
us as we worship in song.



Thank you to Georgia Byrne for  
providing baked goods for  
coffee hour today!

If you are able to host coffee  
hour on a Sunday please sign up  
on the Welcome table.

**Dedicate Altar  
Flowers**



This is a lovely and  
meaningful way to give  
Glory to God in celebration of a  
birthday, or in thanksgiving, or in  
memory of a loved one. The cost of  
the flowers is \$30, but some give  
more. Checks should be made out to  
St. Dunstan's with "Altar Flowers" in  
the memo.

Sign up on the Welcome Table.

*Help us get to know you by*  
**Filling out a Pew Card**

If you are visiting us, are new to  
St. Dunstan's, or if your contact  
information has changed, please  
fill out a Pew Card and drop it in  
the collection plate. Thanks!

## **Deadline for eNews, Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com) by midnight Monday.

## ***Wonder what's going on at St. Dunstan's?***

*Sign up today to receive*

## **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.

## **Children's schedule for February**

- February 18 - Sunday School in Brock Hall and Bury the Alleluias during announcements
- February 25 - No 4th Sunday Family service as Rev. Laurel will be away for a Vestry Retreat. Children in church with their families.
- March 3— Sunday School in Brock Hall
- March 10— Children in Church with their families
- March 17— Sunday School in Brock Hall



## Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [dok@stdcv.org](mailto:dok@stdcv.org). The Daughters pray for members of our parish as well as many others daily.

## **St. Dunstan's Vestry**



Susan Pitts, Senior Warden

Jr. Warden—TBD

Duncan Clarke

Jack Enbom

Sheila Hiebert

Tracy Jones

Carol Langland

George Lockwood

Jackie Wendland

## **St. Dunstan's Staff**

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As we enter into a Holy Lent, watch your enews, where we will share with you for the next five weeks, excerpts from Henri Nouwen's book, ***With Open Hands***, which is a reflection on Prayer, one of the spiritual practices to which we are called by Jesus, especially during the season of Lent. This week the following Prayer for Open Hands was shared. May you have a blessed Lent.

**A Prayer for Open Hands:**

*Dear God,  
I am so afraid to open my clenched fists!  
Who will I be when I have nothing left to hold onto?  
Who will I be when I stand before you with empty hands?  
Please help me to gradually open my hands and  
to discover that I am not what I own,  
but what you want to give me.  
And what you want to give me is love—  
unconditional, everlasting love.  
Amen.*



**Question for Meditation:**

*What am I holding tightly in my clenched fist?*

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

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## Sunday, February 18

**8:00 am** Holy Eucharist  
**8:30 am** Choir Rehearsal  
**9:00 am** The Path Bible Study Ch. 18  
**10:00 am** Holy Eucharist (live-streamed)  
**11:00 am** Coffee Hour

## Monday, February 19

**Office Closed**

**6:00pm** Lenten Soup Supper

## Tuesday, February 20

**5:00 pm** Zoom Compline  
**5:30 pm** The Path Bible Study Ch. 18  
**7:30 pm** AA

## Wednesday, February 21

**10:00 am** Conversation and Communion  
Holy Eucharist  
**11:00 am** Prayer Shawl Ministry  
**12:00 pm** The Path Bible Study Ch. 18  
**5:00 pm** Rancho Tierra Grande HOA

## Thursday, February 22

**9:30am** Discipleship Group

## Friday, February 23

Vestry Retreat

## Saturday, February 24

Vestry Retreat

**9:00 am** Choir Rehearsal

## Sunday, February 25

Vestry Retreat  
**8:00 am** Holy Eucharist  
**8:30 am** Choir Rehearsal  
**9:00 am** The Path Bible Study Ch. 19  
**10:00 am** Holy Eucharist (live-streamed)  
**11:00 am** Coffee Hour

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View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## FEBRUARY BIRTHDAYS

### January

27—Jack Enbom  
29—Helena Miller  
30—Lincoln Talley

### February

7—Beverly Klinger  
10—Tammy Hawkins  
11—Kim Murray  
12—Sue Masters  
14—Tom Logan  
26—Sarah Hawthorne  
27—Joseph Talley  
28—Crosby Hawthorne

## Sermon Notes