

ST. DUNSTAN'S
EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT

March 17, 2024
10 am

Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill out a pew card. Thank you for silencing your cell phones.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude O Man, bewail thy grievous Sin

*J.S. Bach
(1685-1750)*

All stand at the ringing of the bell.

The ministers process in silence.

Priest Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

Priest Let us come to the Lord, who is full of compassion
And acknowledge our transgressions in penitence and faith.

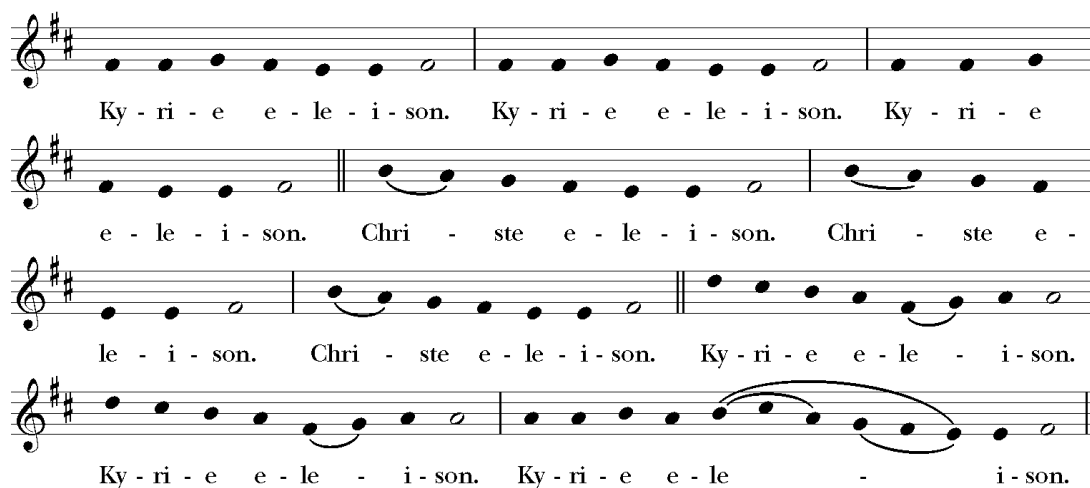
The people kneel. A moment of silence is kept.

**People God eternal, giver of light and grace,
we have sinned against you and against our neighbors,
in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault.
We have wounded your love and marred your image in us.
We are sorry and ashamed and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and lead us out from darkness
to walk as children of light. Amen.**

Priest May the God of all healing and forgiveness draw us to himself, and cleanse us from all our sins that we may behold the glory of his Son and Word made flesh, Jesus Christ our Lord. **Amen.**

Kyrie eleison S-86

From *New Plainsong*; David Hurd (b. 1950)



The musical score is written on four staves in G major (one sharp). The melody is simple and rhythmic, using quarter and eighth notes. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Lord of the new covenant, in Christ you draw all people to yourself: may we die with him to the powers of hate and let him show us a world loved by you, through Jesus Christ, the fruitful grain. **Amen.**

The people are seated.

Jeremiah 31:31–34

The prophet Jeremiah foresees a new covenant which God will make with the people, a covenant written not on tablets of stone but on human hearts. Israel and Judah have broken the covenant made when the Lord brought them out of slavery in Egypt. Now they are about to go into exile. Yet the days are coming when their sins will be forgiven, and God will establish a new relationship with them. This covenant will be based not on external law but on an inner knowing of the Lord.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

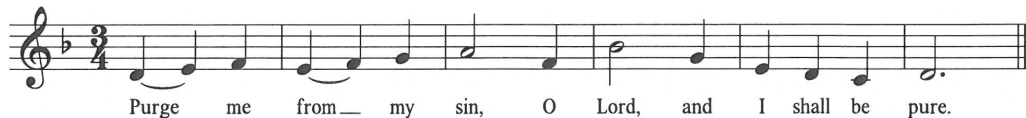
Reader The Word of the Lord.

People Thanks be to God.

Psalm 51:1–9

A confession of sin and guilt and a prayer for a clean heart.

The people sing the antiphon at the beginning and after vss 3,6 and 9



- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.

Hebrews 5:5–10

Through his obedience and suffering Christ reached the perfection of his destiny and was designated by God to be the eternal high priest. The high priesthood of Jesus is the great theme of the Letter to the Hebrews. Like the high priests of the old covenant, Christ is chosen from among human beings and so has sympathy with human weakness. But he is the Son and has now been named high priest forever. He succeeds Melchizedek, a royal and priestly figure from antiquity.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 474 When I survey the wondrous cross

Rockingham

John 12:20–33

Jesus teaches about the meaning of his death. After his prayer to God a voice from heaven is heard. Greeks wish to see Jesus, but he will not draw all others to himself until after he has died and has risen. Then, like a seed which falls into the earth, he will bear much fruit. Disciples must also learn to serve Jesus by following him in this way. Now is the hour for the Son of Man to be glorified—glorified both by his willingness to be lifted up on the cross to die for others, and afterward to be lifted up to heaven.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People *Standing or kneeling.*

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader I ask your prayers for God's people throughout the world; For our Presiding Bishop, Michael; our Bishop, Lucinda; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

Leader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

Leader I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

Leader I ask your prayers for the departed, *especially*:

Pray for those who have died.

Silence

Leader I ask your prayers for members of the St. Dunstan's community, *especially*:

I invite you to add your names and thanksgivings either silently or aloud.

Silence

Leader Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Priest O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15-16*

Offertory Anthem Ave verum corpus

*W. A. Mozart
(1756-1791)*

Ave verum corpus
natum de Maria Virgine,
Vere passum, immolatum
in cruce pro homine.
Cujus latus perforatum
unda fluxit et sanguine;
Esto nobis praegustatum
In mortis examine.

Hail, true Body,
born of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind.
Whose pierced side
flowed with water and blood;
May it be for us a foretaste
in the trial of death.

The Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

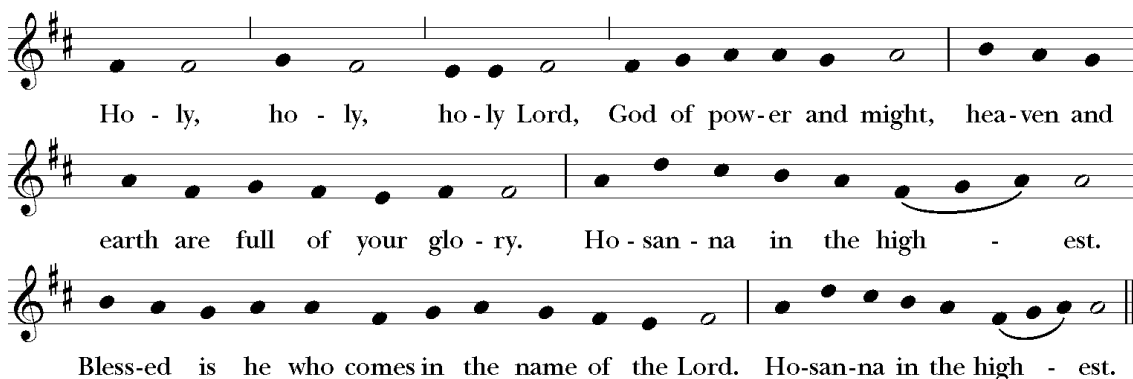
People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S124

From *New Plainsong*; David Hurd (b. 1950)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

**People Christ has died.
 Christ is risen.
 Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Agnus Dei

Frederick Burgomaster

Lamb of ___ God, you take a - way the sins ___ of the world: have

mer - cy on us. ___ Lamb of ___ God you take a - way the sins of the

world: have mer - cy on us. ___ Lamb of ___ God, you

take a - way the sins ___ of the world: grant us peace. _____

Priest The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ
are welcome to receive Holy Communion. Come forward to receive
the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your
lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup,
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.
You may have communion brought to your seat by notifying an usher.

Communion Hymn (Green Hymnal 760) O wheat whose crushing was for bread

New Life

The Prayer After Communion

Priest Let us pray.

**People Compassionate and loving God, through your Son Jesus Christ you have fed
us, and reconciled your people to yourself. May we who have shared in the
holy meal know your forgiveness in our lives, bring your reconciliation to
others, and be a sign of your wholeness in this broken world. Following
Christ's example of fasting and prayer, may we obey you with willing hearts
and serve one another in holy love. Amen.**

The Blessing

Priest Bow your head before the Lord.

May God be
a bright flame before you,
a guiding star above you,
a smooth path before you,
a kindly shepherd behind you,
tonight and tomorrow and for ever. **Amen.**

Recessional Hymn 473 Lift high the cross

Crucifer

The Dismissal

Priest Let us go forth in the name of Christ.

People Thanks be to God.

Postlude Praeludium in D Minor

*Georg Böhm
(1661-1733)*

*All are welcome to enjoy fellowship with one another outside the church
during coffee hour.*

~

The altar flowers are given to the Glory of God

~

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age,
gender, sexual identity, culture, ethnicity, economic status, or ability.*

Music used by permission: Church Publishing Incorporated or OneLicense.net A-723737 All rights reserved.

Welcome this week's guest organist

Fred Burgomaster

Welcome back to St. Dunstan's
Fred! Thank you for helping lead
us as we worship in song.

**I-Help next Thursday,
March 21st**

Look for the Sign-Up sheet on
the welcome table to bring in food
for the men's dinner on the 21st.
We appreciate your contributions!

Thank you from the I-HELP Team

During Lent, the
Daughters of the King
are available during
Communion to offer
prayers on your, or
someone else's, behalf. At both the
8 & 10am services, a Daughter will be
in the back of the church, by the
sacristy door, to accept your request &
pray for you, or someone dear to you.



Thank you to Jackie Wendland
for providing baked goods for
coffee hour today!

If you are able to host coffee
hour on a Sunday please sign up
on the Welcome table.

Baptisms Offered

March 30, 2024



Our next baptisms
will take place on
Saturday, March 30th during the
beautiful Easter Vigil service, a service
that takes us from the darkness of Lent
and Holy Week in to the Light of
Christ's Resurrection and Easter. If you
are interested in baptism for yourself or
for a family member, please contact
Rev. Laurel.

Easter Sunday
Easter Egg Hunt and Brunch
Following the 10am Service
(reminder, there is only ONE service on Easter Sunday)

Join us for an Easter Celebration following the service on Easter Sunday! There will be an Easter Egg Hunt for the children and an Easter Brunch for everyone! Please sign up to bring something to share. A sign up sheet can be found on the welcome table. The church will provide ham, bread and condiments for sandwiches as well as Lemonade, Ice Tea and Water.



The Easter Bunny could also use your help! We are collecting filled eggs for the egg hunt. Donations can be dropped off in the church office Tuesday—Thursday between 9am and 1pm
Thank you!

**Deadline for eNews,
Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

***Wonder what's going on at
St. Dunstan's?***

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Parish Beautification Day
Saturday, March 23rd
9am - 1pm



Our annual Parish Beautification Day will take place from 9 am - 1pm, Saturday, March 23rd; the day before Palm Sunday. The greater the numbers the greater the joy and fellowship! We are sure we can find a task for all volunteers.

We need help in gardening, church cleaning (including window washing), and kitchen cleaning. Snacks will be served.



We will also be making palm crosses for Palm Sunday. Instruction will be provided. This is a wonderful activity for children and adults!

We look forward to seeing you there!

**Dedicate an
Easter Lily**

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$20. Checks should be made out to St. Dunstan's with "Easter Lily" in the memo.



Sign up on the Welcome Table.

***Help us get to know you by
Filling out a Pew Card***

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

J2A (Journey To Adulthood) Spring Schedule

Journey to Adulthood is a youth ministry program of spiritual formation for 6th-12th grades. J2A is centered on inclusive, relational ministry and uses Bible study, prayer, rites of passage, and service projects.

We welcome new and returning youth! If you didn't make it last year you are still welcome to join us now!

Here are Spring 2024 J2A dates. We will meet at St. Dunstan's on:

- March 10th, 4-5:30pm
- April 14th, 4-5:30pm
- May 5th, 4-5:30pm

Please also hold May 17th-18th for a possible overnight service pilgrimage to San Francisco. (Budget would be covered by the Women of St. Dunstan's. We will discuss details in our first meeting on March 10th and If overnight travel is unfeasible, we will do a local service project on Saturday May 18th like we did last year.)

St. Mary's Game Night ***THIS THURSDAY! March 21st*** **6:30-8:30**



The adult "Seekers" group at St. Mary's has graciously invited any interested folks from St. Dunstan's to their upcoming game night! Participants are asked to bring a board game they'd like to play and a snack or beverage (wine is fine) to share with the group. If you plan to attend, please let Jackie Wendland know (text 831-236-0799 or e-mail jawendland@hotmail.com). St. Mary's needs an approximate head count to know how many table to set up. This kind invitation is a result of our two parishes coordinating to attend the movie "A Case for Love" and have dinner together afterwards in January. It promises to be a fun evening enjoying games and making new Episcopalian friends.

Prayer and Compassion.

We are, by nature, communal beings. We come into the world dependent upon others, and as we grow and gain independence for a while we think the whole world evolves around us! (And at ages 2-4, it usually does!) But slowly, as we begin to socialize and share space with others, we come to realize that we are part of something more — we are part of community. And in community, there is a call to connect, to share, to tend to and care for one another. Nouwen suggests that when we pray — it is not only God, or ourselves that we ought to pray for, but also for others. We are invited to bring the cares and concerns for our neighbors to God not with pity or in sympathy, but with heartfelt compassion for them. He says, “Compassion goes beyond distance and exclusiveness; it grows with the inner recognition that our neighbor, perhaps especially when they upset us, shares humanity with us. Compassion helps us to break through the barriers that divide us, so that we can reach across the distance, asking for God’s grace upon them. In seeing that we are more alike than not, we begin to love and accept others for who they are, in the hope and prayer that they will do the same for us. It is in this shared compassion that we become kindred, and perhaps then, we can share and celebrate life’s joys, as well as companion one another through life’s sorrows.

Dear God,
As you draw me ever deeper into your heart,
I discover that my companions on the journey
are women and men
loved by you as fully and as intimately as I am.
In your compassionate heart,
there is a place for all of them.
No one excluded.
Give me a share in your compassion, dear God,
so that your unlimited love may become visible
in the way I love my brothers and sisters.
Amen.

Question for Meditation: How can I recognize the suffering of my sisters and brothers in my own heart?



*This Holy Week, St. Dunstan's and St. Mary's are partnering with one another.
All services below are at St. Dunstan's unless noted otherwise:*

March 24, Palm Sunday

Liturgy of the Palms on the Breezeway Patio; Worship inside with the Passion Gospel
8:00am 10:00am

March 28, Maundy Thursday

*Agape Meal with Blessing of Bread and Wine in Brock Hall,
followed by Eucharist and the Stripping on the Altar*
6:30pm

March 29, Good Friday

Good Friday Service
12:00pm

A Walk in Jerusalem
Outdoor Stations of the Cross
4:00pm

Good Friday service at St. Mary's in Pacific Grove
7:00pm

March 30, Easter Vigil

Moving from Darkness into the Light of Easter!
6:30pm
(Rev. Kristine Johnson will co-officiate with Rev. Laurel)

March 31, Easter Sunday!

One Service - 10:00am

Easter Egg Hunt and Brunch following the service

Father, forgive them for they know not what they do.

A Lenten Exploration of Forgiveness

Mondays at 5pm — Soup Supper and Program

Jesus is always speaking into our human condition, giving us words of wisdom on how to follow him, and how to best tend to and care for ourselves and one another. Life can be hard, people disagree, and harm is done. We all know what it is to hurt, and each of us has at some time hurt others.

Our final conversation around Forgiveness will focus upon our Need for Forgiveness. Our liturgy and Book of Common Prayer call upon us to confess or to repent our sins, and then to seek God's forgiveness. We'll examine together the Rite of Reconciliation (Confession), the importance of seeking and being forgiven, and how in doing so, we become people better able to forgive others! I hope you'll join us for a delicious meal and rich conversation. And if you want to help with the preparation of the Soup Supper, send Peter Coote an email at pacoote57@gmail.com.

Children's schedule for March and April

- March 17— Sunday School in Brock Hall
- March 24— Palm Sunday, Children in Church with their families
- March 31— Easter Sunday! Easter Egg Hunt and Brunch following the service
- April 7— Sunday School in Brock Hall
- April 14— Children in Church with their families
- April 21— Sunday School in Brock Hall
- April 28— 4th Sunday Service—children help with the service



Lent Madness is back!

Learn about two saints every day and vote on which should progress toward the Golden Halo! This is just for fun, but you also learn about two saints every day— a good thing for Lent. Go on line and visit lentmadness.Org every morning, read and vote! Watch the progress toward the Golden Halo on the bracket posted in Brock Hall.

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jackie Wendland, Jr. Warden
Duncan Clarke
Jack Enbom
Sheila Hiebert
Tracy Jones
Carol Langland
George Lockwood

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@axcessbcinc.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, March 17

8:00 am Holy Eucharist
9:00 am Choir Rehearsal
9:00 am The Path Bible Study Ch. 22
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

Monday, March 18

Office Closed

5:00pm Lenten Soup Supper

Tuesday, March 19

5:00 pm Zoom Compline
5:30 pm The Path Bible Study Ch. 22
7:30 pm AA

Wednesday, March 20

10:00 am Conversation and Communion
Holy Eucharist
11:00 am Prayer Shawl Ministry
12:00 pm The Path Bible Study Ch. 22

Thursday, March 21

9:30am Discipleship Group
4:00 pm Vestry Meeting
4:00 pm I-Help Men

Friday, March 22

Saturday, March 23

9:00 am Choir Rehearsal
9:00am Parish Beautification Day and
Palm Cross Making

Sunday, March 24

8:00 am Holy Eucharist
9:00 am Choir Rehearsal
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

MARCH BIRTHDAYS

1—Dave Beach
2—Flo von Platen
4—Shiree Robinson
7—Sue Spangler
9—Jeff Jones

10—Abigail Davis
10—Hannah Davis
12—Lisa Olsheskie
16—Kurt Buche
16—Mike Hendrickson

22—Sally Dietrich
24—Christine Shiber
27—Katherine Miller
28—Tracy Jones
28—Liz Rondelle
30—Art Pasquinelli

Sermon Notes